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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. HIRMIZ HADDAD

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: EARL SMITH

ASSISTANT SACRISTANS: FRANCIS GALLAGHER,

PETER GOGUEN, ANGELUS DAVULIS

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of  
Saint Mary's,  
Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

### **Mass Schedule**

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Mass :** Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### **SACRAMENTS**

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



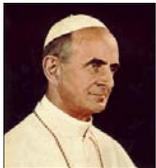
## THE POPE'S EVANGELIZATION INTENTION FOR THE MONTH OF MARCH, 2018:

*"FORMATION IN SPIRITUAL  
DISCERNMENT: That the  
Church may appreciate the*

*urgency of formation in spiritual discernment, both on  
the personal and the communitarian levels."*

*(PHOTO: Pope Francis bestows a kiss on the  
forehead of Clement Pappin, son of parishioners Gladden and  
Jeannette Pappin, St. Peter's Square, 2015.)*

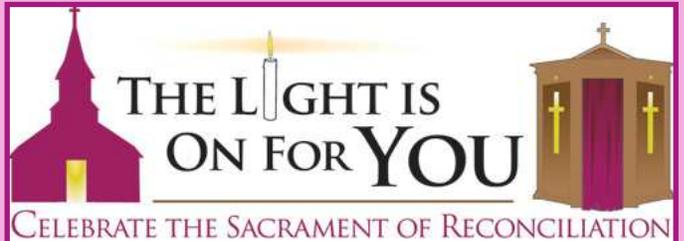
## Parish Mission Statement



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

**(Blessed Pope Paul VI, reigned 1964-1978)**

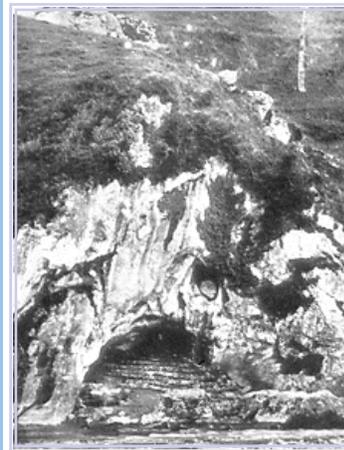


**Confessions heard Wednesday nights during  
Lent in the Main Church: 6:30-8:00 PM**

## FRONT COVER:

The "Massabielle" wherein  
Bernadette Soubirous saw  
the Apparitions of Our Lady  
at Lourdes.

This old photograph shows  
how the massive rock  
formation looked in 1858.  
March 4th, 1858 was the  
15th Apparition, the last day  
of the Fortnight.



## Pastor's Note



### PARISH LENTEN MISSION 2018: “THE MIRACLES OF CHRIST” Conference 2, February 23rd, 2018

*“At that time there was a festival of the Jews, and Jesus went up to Jerusalem. Now there is at Jerusalem a pond called Probatika, which in Hebrew is named Bethsaida, having five*

*porches. In these lay a great multitude of sick, of blind, of lame, of withered, waiting for the moving of the water. And an angel of the Lord descended at certain times into the pond, and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under. And there was a certain man there that had been thirty-eight years under his infirmity. Him when Jesus had seen lying, and knew that he had been now a long time, He saith to him: Wilt thou be made whole? The infirm man answered Him: Sir, I have no man, when the water is troubled, to put me into the pond: for whilst I am coming, another goeth down before me. Jesus saith to him: Arise, take up thy bed and walk. And immediately the man was made whole: and he took up his bed and walked. And it was the sabbath that day.” (John 5:1-9)*

This healing of the man 38 years under his infirmity at the pool of Bethsaida (or “Bethesda” as it also may be rendered in translation) is an example of one of the Miracles of Healing which Jesus did in the course of His Public Life. Note the important characteristics of the miracle.

1) It is done in public—there is an obviously sick man, anyone who happened to notice Jesus of Nazareth moving about the sick crowd there

could have seen the events unfold; 2) Jesus seeks some sign of good will on the man’s part—in this case it is his utter helplessness, “Wilt thou be made whole? The infirm man answered Him: Sir, I have no man, when the water is troubled, to put me into the pond: for whilst I am coming, another goeth down before me.”; 3) The effect of the miracle performed by Jesus is instantaneous, there is no lag time, “Arise, take up thy bed and walk.”, and 4) There is no natural explanation for what happened. A sick man like that would have had no muscle strength to stand up himself, let alone pick up a mat too: even if his infirmity cleared up, it would have taken a long time of rehab, and yet—“Immediately the man was made whole: and he took up his bed and walked.” Public. Personal. Immediate. Outside of Nature. These are the typical characteristics of the Miracles of Christ.

In last Friday’s Conference, we concluded with the affirmation: “Jesus Christ really and truly did literal, authentic miracles.” What the Gospel Books record as Christ doing, He really did do. This is not just a blind statement of faith. The written record of these miraculous signs circulated already within the first generation after the events were supposed to have happened—when there were plenty of people still alive on earth who had seen them, or were close enough to those who had seen them to know that they were not just stories. Even the enemies of Christ did not deny that He performed great signs: they only denied that He did them by the power of God. In the anti-Christian parts of the Jewish Talmud, Jesus of Nazareth is accused of having been a sorcerer of some kind in order to explain away His miracles which were too well-established as facts to be able to deny them all together.

The wholesale denial or explaining-away of Christ’s miracles is a distinctly modern and henceforth fairly recent development in the 2,000-year span of Christianity to date. Its first real appearance is in the 18<sup>th</sup> Century, at the time of the so-called “Enlightenment”. We

think, for example, of Thomas Jefferson’s revision of the Bible, where he cuts out all of the references to the miraculous, and just leaves the ethical teachings of Jesus which appeal to him. At the time of the Lourdes Apparitions in 1858 the secular Paris newspapers, spread throughout France, periodically “*would remind their readers that in those days of electric telegraphy and the steam engine it was absurd simplicity, stupidity and obscurantism to admit the possibility of apparitions and miracles.*” (Trochu, *Saint Bernadette Soubirous*, TAN edition, pg. 68) And how many people there are in our own day who—though they may still self-identify as Christians—have more or less passively absorbed this reflexive skepticism about the Miracles of Christ. They seem to have no sense at all of the cultural cul-de-sac in which they’ve been stranded.

Given then that we take the Gospel Books, on a sound basis of reasoning, as a factual record of those people’s contemporary events, how many miracles did Jesus of Nazareth the Christ actually do? The answer is many—*many, many, many miracles*. It is simply not given to us to know their complete number. Twice, St. John the Divine makes reference to this towards the end of his Gospel. I will cite the first one here: (this is John 20, right after the account of how Thomas the Apostle, “Doubting Thomas”, was brought to faith in Christ’s divinity by verifying with his senses that Jesus was alive before him in a resurrected and glorified Body) “*Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in His name.*” (John 20:30-31)

What we have then across the four Books of the Gospels are selected accounts of Miracles the Lord Jesus performed. They are but a representative number, and they are meant to serve the purpose of announcing to the world the Gospel, that is, the “Good News” of salvation in Jesus Christ. And these representative miracles we *can* count and organize. (For this list I am indebted to the late Fr. John Hardon, S.J.

March 4th, A.D. 2018

Third Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

You can find it in his *Modern Catholic Dictionary* under the heading, *Miracles of Christ*”.)

Fr. Hardon divides the recorded miracles of Christ into five classes. They are: 1) Nature Miracles, 2) Miracles of Healing, 3) Miracles of Deliverance of Demoniacs, 4) Victories over Hostile Wills, and 5) Cases of Resurrection. We can enumerate 9 Miracles of Nature, 20 special cases of healing which are recorded in some detail, 7 special cases of deliverance, 2 cases that appear to involve a supernatural display of power over hostile human wills, and 3 cases of resurrection. That’s 41 detailed cases of miracles in all.

Taken all together they show Jesus acting with great power and purpose. He is not acting willy-nilly, trying to dazzle the crowds with His wonder-working powers. Above all, He’s not in the business of trading miracles for faith. Anyone who demands a show of Jesus’ power as a condition for believing in Him will get nothing. The miracles are God’s condescension—taking account of human weakness and the human need to be shown the power of God to an extraordinary degree in order to validate the identity of Christ Jesus as the Divine Son of God at the very first beginnings of the Gospel. Such an extraordinary degree of the miraculous will not continue to be the life of the Church beyond its primitive stage of life. But even in that time of such great favor, the Lord will not do anything without a glimmer of good-will and openness to Him, as we will see further in next week’s Conference.



(Father Higgins)

# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, MARCH 4th, 2018 THIRD SUNDAY OF LENT

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Third Sunday of Lent in the MR'70. Below is the official ICEL translation of this prayer in the third typical edition of the Roman Missal (2010):

*“O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by Your mercy. Through our Lord, etc. Amen.”*

The Church has given us this Lenten season to practice fasting, prayer and almsgiving as *“a remedy for sin.”* By holding all three in balance, the prayer does fitting homage to the timeless teaching of Scripture, the Fathers, and the Magisterium on the interconnectedness of these three things. Jesus Himself both teaches us and shows us by example that Lenten discipline is salutary for us. Thus, the Collect reminds us of the importance of staying the course with our Lenten discipline.

Our penitential observances are one element of the Church's Six Precepts, basic standards of praxis which the Church obliges her children to keep. We should try, however, to pray, abstain/fast, and give alms in a way that builds further upon these basic obligations. This was the message in our Epistle for Septuagesima from 1 Corinthians 9-10. In this passage, St. Paul primes us for the Lenten season by using the analogy of athletes who must push themselves to acquire skill and to win. St. Paul's argument is this: if athletes are serious about self-discipline in their respective sports in order to win, how much more ought we to be disciplined in our life of faith, given that *heaven* is the goal?

(cf. 1 Cor. 9:24-27).

All this having been said, today's Collect also recognizes the frailty of human nature. The prayer admits to being a *“confession of our lowliness,”* and that we feel *“bowed down by our conscience”* at this point in the Lenten season. In using this kind of language, the Collect acknowledges that Lenten discipline is primarily a concrete expression of interior contrition for sin. It likewise admits that our efforts in penance reveal the weakness of our will. In other words, if our will rebels when we abstain from lawful pleasures, how strong are we when faced with real temptation? Thus, if we are *“doing Lent”* correctly, we should feel *“bowed down by our conscience”* to a certain extent.

Fortunately, the Collect does not stop here, because the training of our will, as important as this is, is *not* the primary purpose of Lent, nor is penance for its own sake. God's mercy for sinners is clearly the Collect's controlling idea. At the prayer's beginning, we acclaim God as the *“Author of every mercy and of all goodness,”* and we conclude it by asking that we *“may always be lifted up by [His] mercy.”* This Collect, then, rightly directs our attention to the purpose of Lent, namely, *to prepare to celebrate God's mercy worthily at Easter.*

Lenten discipline, therefore, is a means to an end: sincere repentance enables us to receive and to experience God's mercy more and more fully in this life. St. John expresses it this way: *“every one who thus hopes in Him [i.e., God] purifies himself as He [God] is pure”* (cf. 1 Jn. 3:3). Lent helps us to purify ourselves of sin for the sake of greater union with Christ. We should not remain bowed down in conscience. We should *hasten* to God's mercy. As the Parable of the Prodigal Son shows us, God delights in lifting us up in mercy (cf. Luke 15:11-32).

*(David Allen)*



*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His  
kindness to Me?”*

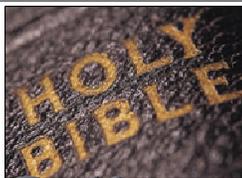
SUNDAY OFFERTORY FOR FEBRUARY,  
25th, 2018, \$6,393.00 + \$1,690.00 (OTHER  
OFFERINGS) = **\$8,083.00**

SUNDAY OFFERTORY FOR FEBRUARY,  
18th, 2018, \$6,216.00 + \$2,709.00 (OTHER  
OFFERINGS) + \$1,834.00 (CATHOLIC  
APPEAL 2017 PARISH REBATE) = **\$10,759.00**



SECOND COLLECTION FOR THE CHURCH  
IN AFRICA & CENTRAL-EASTERN EUROPE:  
**\$1,611.00**

ASH WEDNESDAY CATHOLIC CHARITIES  
COLLECTION: **\$2,275.00**



**WEEKLY THURSDAY  
MORNING BIBLE STUDY:**  
Led by David Allen, **THURSDAY**  
mornings at 8:20 AM (after the  
7:30 AM Parish Mass.) Lower  
Rectory Conference Room.

This is an open group and all are invited to attend  
at any time.

**CURRENT STUDY:  
THE BOOK OF  
PROVERBS**



**PARISH LENTEN  
MISSION 2018**  
Mary Immaculate of  
Lourdes  
*Each Friday evening  
during Lent, 7:30 PM  
February 16th-March  
23rd*

Our special parish spiri-  
tual exercise during the  
Lenten Season is the tradi-  
tional Stations of the  
Cross (Via Crucis) each  
Friday during Lent, with a Sermon, Holy Com-  
munion outside of Mass and Exposition and  
Benediction of the Most Blessed Sacrament.

Fr. Higgins' sermon series for this year is  
entitled:  
**“THE MIRACLES OF CHRIST”**

The service lasts about 1 hour. All welcome.  
**MAIN CHURCH**



**LENTEN PARISH  
FOOD DRIVE TO  
HELP THE  
NEWTON FOOD  
PANTRY:**

**PLEASE HELP US  
WITH OUR FOOD  
DRIVE, FEBRUARY  
18TH-MARCH 18TH**

**NON-PERISHABLE GOODS. THE FOOD  
PANTRY HAS ASKED US TO TARGET THE  
FOLLOWING ITEMS AS MOST HELPFUL TO  
THEM—SHAMPOO & CONDITIONER,  
TOOTHPASTE, BODY LOTION, DISH SOAP,  
MULTI-PURPOSE HOUSEHOLD CLEANER...  
CHICKEN BROTH, SPICES, CANNED BEETS,  
OIL, GROUND COFFEE, RICE.**

***DONATIONS MAY BE LEFT IN THE  
FRONT VESTIBULE OF THE CHURCH.***

## LATIN MASS PROPERS: THE THIRD SUNDAY IN LENT

**INTROIT:** Psalm 24. 15-16, 1-2 Mine eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. *Psalm.* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**COLLECT:** We beseech Thee, O almighty God, look upon the desires of the humble: and stretch forth the right hand of Thy Majesty to be our defense. Through our Lord ...

**EPISTLE:** From the First Epistle of Blessed Paul the Apostle to the Ephesians (Eph. 5. 1-9) Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean, or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness and justice, and truth.

**GRADUAL:** Psalm 9. 20,4 Arise, O Lord, and let not man be strengthened; let the gentiles be judged in Thy sight. When mine enemy shall be turned back, they shall be weakened and perish before Thy face. **TRACT** Psalm 122. 1-3 To Thee have I lifted up mine eyes, who dwellest in heaven. Behold as the eyes of servants are on the hands of their masters. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. Have mercy on us, O Lord, have mercy on us.

**GOSPEL:** Continuation of the holy Gospel according to St. Luke II. 14-28 At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger one than he is come upon him and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But he said: Yea rather, blessed are they who hear the word of God, and keep it.

**OFFERTORY:** Psalm 18. 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

**SECRET:** May this Victim, O Lord, we beseech Thee, cleanse away our sins: and by sanctifying Thy servants in body and mind, make them fit to celebrate this Sacrifice. Through our Lord ...

**COMMUNION:** Psalm 83. 4-5 The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thine altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

**POSTCOMMUNION:** In Thy mercy, we beseech Thee, O Lord, do Thou from all guilt and peril absolve us, whom Thou grantest to be sharers in so great a Mystery. Through our Lord ...

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,  
5:30 PM

### Third Sunday in Lent

**Prelude:** Jesus, My Love  
(Strassburg, 1590)

**Entrance Antiphon:** Psalm 24 (25): 15-16  
(SAINT MEINRAD booklet, page 20)

*My eyes are always on the Lord, for He rescues my feet  
from the snare. Turn to me and have mercy on me, for I  
am alone and poor.*

### Ordinary Prayers: Mass XVII

(Parish Book of Chant, pg. 107-108:Kyrie, Sanctus-  
Benedictus and Agnus Dei)  
Credo (Extra Sheet)

**Offertory Antiphon:** Ezekiel 36:23-26  
(SAINT MEINRAD booklet, page 20)

*When I prove My holiness among you, I will gather you  
from all the foreign lands; and I will pour clean water  
upon you and cleanse you from all your impurities, and I  
will give you a new spirit, says the Lord.*

**Communion Antiphon:** Psalm 83 (84): 4-5  
(SAINT MEINRAD booklet, page 20)

*The sparrow finds a home, and the swallow a nest for her  
young: by Your altars, O Lord of Hosts, my King and my  
God. Blessed are they who dwell in Your house, forever  
singing Your praise.*

### Communion Meditation:

Memorare, O Piissima Virgo Maria (Chant)  
*Remember, O most loving Virgin Mary, that it is a thing unheard  
of that anyone ever had recourse to thy protection, implored thy  
help or sought thy intercession, and was left forsaken. Filled  
therefore with confidence in thy goodness I fly to thee, O Mother,  
Virgin of virgins. To thee I come, before thee I stand, a sorrowful  
sinner. Despise not my poor words, O Mother of the Word of God,  
but graciously hear and grant my prayer.*

### Recessional Hymn:

The Glory of These Forty Days  
(Worship II, No. 264)

Mass of St. Gregory the Great (1962 Missal)  
10:30 AM

### Third Sunday in Lent

**Prelude:** Inter Vestibulum  
(Giacomo Antonio Perti, 1661~1756)

*The Asperges: the Sprinkling of Holy Water*

**Processional Hymn:** Attende, Domine  
(No. 240, pg. 250 in the Parish Book of Chant)

**Introit:** Psalm 24. 15-16, 1-2 *Oculi mei semper ad  
Dominum, quia ipse evellet de laqueo pedes meos: respice in  
me, et miserere mei, quoniam unicus et pauper sum ego. Ps. ibid.  
1, 2. Ad te, Domine, levavi animam meam: Deus meus, in te  
confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui  
Sancto. Sicut erat in principio, et nunc, et semper, et in saecula  
saeculorum. Amen.*

### Ordinary Prayers: Mass XVII

Parish Book of Chant, pg. 107:Kyrie, Sanctus-Benedictus, Agnus Dei  
Credo I: Parish Book of Chant, pg. 110

**Gradual:** Psalm 9. 20,4 *Exsurge, Domine, non praveat  
homo: judicentur gentes in conspectu tuo. V. In convertendo  
inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.*

**Tract:** Psalm 122. 1-3 *Ad te levavi oculos meos, qui habitas  
in coelis. V. Ecce sicut oculi servorum in minibus dominorum  
suorum. V. Et sicut oculi ancilla in minibus domina sua: ita oculi  
nostri ad Dominum Deum nostrum, donec misereatur nostri. V.  
Miserere nobis, Domine, miserere nobis.*

**Offertory:** Psalm 18. 9, 10, 11, 12 *Justitia Domini recta,  
latifcantes corda, et judicia ejus dulciora super mei et favum:  
nam et servus tuus custodit ea.*

**Communion:** Psalm 83. 4-5 *Passer invenit sibi domum,  
et turtur nidum, ubi reponat pullos suos: altaria tua, Domine  
virtutum, Rex meus, et Deus meus: beati qui habitant in domo  
tua, in saeculum saeculi laudabunt te.*

### Communion Meditation:

Ad Preces Nostras Deitatis aures  
(Tomás Luis de Victoria 1548~1611)

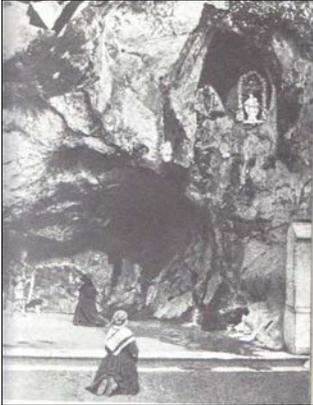
### Recessional Hymn:

The Glory of These Forty Days  
(Worship II, No. 264)

**Postlude:** Memorare, O Piissima Virgo Maria (Chant)  
*Noon Angelus (Chant)*

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY March 4th (THIRD SUNDAY IN LENT)	4:00 PM	Carmine & Anna Maria DiVecchia	Memorial	Antoinette Paoletti	
	7:30 AM	Pro Populo			
	9:00 AM	Dr. Kathleen Tulloh	Memorial	Sotell Family	
	10:30 AM	Lucida, Nicholas, Martin, Demetria & Peter Seago	Memorial	Juhasz Family	
		Enrichetta Federico	Memorial	Maria Centofanti	
		Hugh Reynolds	Birthday Intention	Reynolds Family	
		Raymond & Rosina Boissoneault	Memorial	Rena & Jeanne Boissoneault	
		John Drohan, Sr.	16th Anniversary	Rusnack Family	
		John Drohan, Jr.	Birthday Memorial	Rusnack Family	
		Kasper Family	Special Intention	Kwash Family	
		Ralph, Rose & Vincent Mazzarella	Memorial	Jerry Mazzarella	
		Corcoran/Mazzarella Fam.	Liv/Dec	Jerry & Colbe Mazzarella	
		Herbert "Ricky" Hanscom	Memorial	Laura Harvey	
		Marilyn Payton	Special Intention	Laura Harvey	
		G. Vincent DiBlasi	Memorial	Sotell Family	
		5:30 PM			
	MONDAY March 5th <i>Feria in Lent</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish		
		12:30 PM	Jacqueline Juhasz	Special Intention	Juhasz Family
TUESDAY March 6th <i>Feria in Lent</i>	7:30 AM	Ann Marie & Gerald Johnston	Special Intention	Provencher Family	
WEDNESDAY March 7th <i>Feria in Lent</i>	12:30 PM	Hasenfus & Paquette Family	Memorial	Stephen Hasenfus	
THURSDAY March 8th <i>Feria in Lent</i>	7:30 AM	Thomas A. Grady	Memorial	Michael J. Wiseman	
	5:30 PM	Mary McCarthy	Year's Mind	Mary McCarthy	
FRIDAY March 9th <i>Feria in Lent</i>	7:30 AM <i>Health of the Sick</i>	Nancy & Peter Joseph	Special Intention	Provencher Family	
	12:30 PM	Carolyn Ward	Memorial	Elizabeth & William Hobbib	
SATURDAY March 10th <i>Feria in Lent</i>	9:00 AM	All Souls Ralph, Rose & Vincent Mazzarella	Memorial	Jerry Mazzarella	
		Corcoran/Mazzarella Fam.	Liv/Dec	Jerry & Colbe Mazzarella	
		Bernard Cardinal Law	Memorial	C. Joseph Doyle	
	4:00 PM	Josephine Donato	Memorial	Jane & Bob Brearley	

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"He has risen."  
Matt 28:6

"Be a Servant"  
Matthew 20:26

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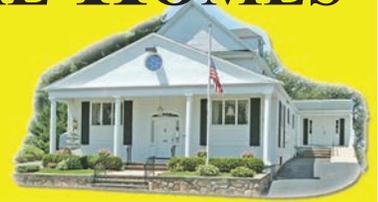
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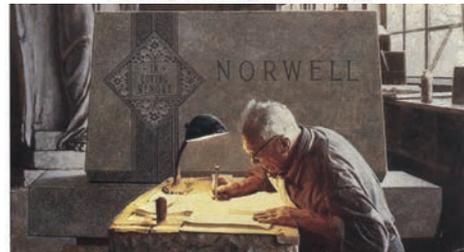
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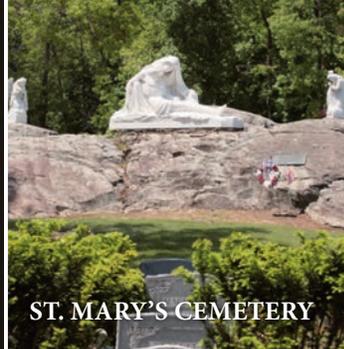


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