



*CHRIST IS RISEN. ALLELUIA!
INDEED HE IS RISEN. ALLELUIA!*



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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

April 1st, A.D. 2018

Easter Sunday

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Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

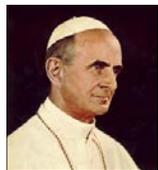
Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF APRIL, 2018:
"FOR THOSE WHO HAVE RESPONSIBILITY IN ECONOMIC MATTERS: *That*

economists may have the courage to reject any economy of exclusion and know how to open new paths."

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



EASTER FLOWER envelopes are available at the entrance tables to the church. Your gifts help us to cover the expenses

of our altar decorations for Easter. The Easter Flower envelopes with the names of those memorialized will be placed on the altars for all of the parish Masses during Eastertide.

The Easter Collection is for the support of the sick and retired priests of the Archdiocese of Boston



Caring for and Assisting in the Well-Being of our Boston Priests



Pastor's Note



THE MIRACLES OF CHRIST: PARISH LENTEN MISSION CONFERENCE 5, MARCH 23rd, A.D. 2018.

“When Mary [the sister of Lazarus] therefore was come where Jesus was, seeing Him, she fell down at His feet and saith to Him: Lord, if Thou hadst been here, my brother had not died. Jesus, therefore,

when He saw her weeping, and the Jews that were come with her weeping, groaned in the spirit and troubled Himself. And said: Where have you laid him? They say to Him: Lord, come and see. And Jesus wept. The Jews therefore said: Behold how He loved him. But some of them said: Could not He that opened the eyes of the man born blind have caused that this man should not die? Jesus therefore again groaning in Himself, cometh to the sepulchre. Now it was a cave: and a stone was laid over it. Jesus saith: Take away the stone. Martha, the sister of him that was dead, saith to Him: Lord, by this time there is a stench, for he is now of four days. Jesus saith to her: Did not I say to thee that if thou believe, thou shalt see the glory of God? They took therefore the stone away. And Jesus lifting up His eyes said: Father, I give Thee thanks that Thou hast heard Me. And I knew that Thou hearest Me always: but because of the people who stand about I have said it, that they may believe that Thou hast sent Me. When He had said these things, He cried with a loud voice; Lazarus, come forth. And presently he that had been dead came forth, bound feet and hands with winding bands. And his face was bound with a napkin. Jesus said to them: Loose him and let him go.

Many therefore of the Jews who were come to Mary and Martha and had seen the things that Jesus did, believed in Him. But some of them went to the Pharisees and told them the things that Jesus had done.”—John 11:32-46

Of all of the Miracles which Our Lord Jesus Christ performed during His visible Life on earth, this Miracle of the Raising of Lazarus of Bethany from the Dead was, by far, the most spectacular display of divine power. Why? Because it showed Christ's complete power over even the invincible law of nature regarding death and decay.

All of the other 41 detailed cases of Miracles we find in the Gospel Books—the 9 Miracles of Nature, the 20 special cases of healing, the 7 special cases of deliverance, the 2 cases that appear to involve a supernatural display of power over hostile human wills, and even the other 2 of the 3 cases of resurrection—they still operate within the natural world of the living. When Jesus raised Jairus's twelve-year-old daughter from the dead after she had just died, for example, He was reviving her, bringing the spirit of life back into her. Likewise, outside the village of Naim, when He interrupted a funeral procession which was for the only son of a widow (Luke 7), He revived the young man who had been dead only a few hours. (According to Jewish religious custom, the dead had to be buried before sundown on the day of death: we see this in place on Good Friday, when Christ Our Lord is taken down from the Cross and hastily placed in the Holy Sepulchre before nightfall, even if that meant leaving undone some of the important rituals of burial until the Passover Sabbath was over.) Not so with Lazarus who had been dead for four days.

Let us review some important details of this Miracle. It is a few weeks before the Jewish Passover. On account of the organized persecution of His powerful enemies among the Pharisee party and the Temple Authority in Jerusalem, Jesus cannot safely move about in the vicinity of Jerusalem anymore. For that

reason He has taken refuge on the the east bank of the Jordan River, in a territory outside of His enemies' control. Then word comes to Him from Bethany, which is a village two miles from Jerusalem. The two sisters Martha and Mary (if we may follow Pope St. Gregory's interpretation then "Mary of Bethany" is one and the same person as Mary Magdalene) have a brother Lazarus and he is sick unto death. But the Lord Jesus inexplicably delays His return. When He does finally come to Bethany it is the fourth day since Lazarus has died and been buried.

The Lord had His reasons for the delay. By the fourth day of death (without any embalming) the natural process of decay has set in with a vengeance. There can be no doubt about the fact that a once living human being is now going back to dust. This is why Lazarus's sister Martha is so shocked when Christ asks to have the stone in front of the sepulchre removed. *"By this time there is a stench for he is now of four days!"* There was also the pious belief among the Jews of that time that, when someone died, the soul lingered about the tomb for three days afterward, seeking in vain for a return to its body. Then on the fourth day, seeing that the body was going back to the dust of the earth, the soul at last gave up and sank to the netherworld, *Sheol*, nevermore to return. Jesus therefore waited four days to establish that Lazarus was absolutely dead and beyond the reach of the living world to bring him back.

St. John spares us any further detail, but when the stone is rolled away surely there would have been a great stench of death assaulting the senses of the crowd of onlookers, and it is at this moment that Christ calls out in a loud voice: *"Lazarus, come forth."* It is the voice of Christ the Lord, the Divine Savior, summoning the soul of Lazarus back from the abode of the dead and commanding it to re-enter its body. Here is something utterly unheard of in human experience: a man brought back to life through the instantaneous reversal of the natural process of decay.

Let us try to imagine the amazement, the terror even!, of the witnesses of this scene. Before a foul tomb, suddenly the corpse comes

staggering out, bound and constricted by the burial shroud and the napkin over his face. Imagine the trembling, nervous feelings of the ones who actually had to undo Lazarus's burial cloths and there they found, not a monstrous corpse, but an intact, living, healthy man!

How could anybody not believe in Jesus of Nazareth as the Christ and Son of God after seeing such a Miracle as this? And, in fact, many did believe as the Gospel tells us—but not all. For the direct consequence of the Raising of Lazarus was the secret council which decided upon Jesus' death (and Lazarus's too): *"The chief priests, therefore, and the Pharisees gathered a council and said: What do we, for this Man doth many miracles? If we let Him alone so, all will believe in Him: and the Romans will come and take away our place and our nation...From that day therefore they devised to put Him to death."* (John 11)

With the Raising of Lazarus we have the pinnacle of Christ's Miracles in His Mission to inaugurate the Kingdom of God and the last Age of Man, which is the Age of the Gospel. He will do two more miracles even greater than Lazarus thereafter, but these will not be seen by anybody but His closest disciples, those of the *"little flock"* who have believed in Him.

The first of these two greater-than-Lazarus miracles is the Mystery of Faith at the Last Supper, when the Lord Jesus institutes the Miracle of the Holy Eucharist. Under the consecrated Bread and Wine of the Passover Meal, the Apostles eat His Body and Drink His Blood. It is a sacramental reality even before Christ actually sheds His Blood on Good Friday a few hours later. It is not properly understood by them at that moment, but it will soon become the Church's greatest treasure.

The second miracle is the Lord's own Resurrection on Easter Sunday, the *"first day of the week"*. But He will not be like Lazarus, as an ordinary man of earth: He will instead be *"glorified"*, He will be in an altogether higher state of existence. He will be in the final state of the Resurrection. And in that state of the

Resurrection He will show Himself alive by many proofs to His disciples over a period of 40 Days. Then when the Forty Days are done, His visible Body will have ascended into the supernatural Heaven. The disciples will know Him from now on in the Mystery of Faith which is the Holy Eucharist. Thus the two greater-than-Lazarus Miracles end up being presented to us as one: *the Living Lord Jesus, who rose from the dead, nevermore to die, present to us in the Most Blessed Sacrament.*

Over these Lenten Conferences we have been recalling the many Miracles of Christ as we find them recorded for us in the Gospel Books. And here at the end we are left with a renewed awareness that the pinnacle of Christ's Miracles is with us still in Christ's Eucharistic Existence. He will never leave us. And what is more, His Miracles have not ceased on this earth, for Jesus Christ continues to act through His Eucharistic Life, though not to dazzle us nor to "prove" Himself to us. Now, as once in Galilee and Judea, Christ waits for the opening from us—however faint it might be in the human heart—in order to then show us His power and His love. Christ knocks at the door. But we must open it to Him.

(Father Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, APRIL 1st, 2018: EASTER SUNDAY

For today's meditation on the Collects of the Roman Missal, we consider the principal Collect for the morning Mass of Easter Day in the MR'62. Below is my own translation from the Latin original:

"God, who this day have unlocked the gate of eternity for us through Your only begotten Son, with death having been conquered: by Your help, may You also accompany our prayers, which You breathe by Your anticipation. Through our Lord, etc. Amen."

This Collect is a fine example of the Church's living engagement with the content of the deposit of faith.

Christ's Death and Resurrection have enabled us to get to heaven, and have made us fit to worship Him.

At the Easter Vigil, the Sacrament of Baptism transforms Catechumens into Neophytes (literally, "new souls"), and equips them to participate fully in their very first Eucharist. Non-baptized people are fundamentally *incapable* of offering fitting worship to God because of Original Sin. Man needs communion with Christ, who alone offers perfect worship to the Father in the Spirit (cf. Jn. 3:3-7, 4:10, 14, 23-24; this is essentially the message of the entire Epistle to the Hebrews). The Sacrament of Baptism both cleanses man from Original Sin, and consecrates him so that he may offer himself as a living sacrifice to God through, with, and in Christ in the Eucharistic Sacrifice, by the action of Spirit (cf. *Catechism of the Catholic Church* nos. 1263, 1265-66, 1272-73, 1361, 1368; Rom. 5:1-6:11, 12;1; Benedict XVI, *Saint Paul*, pp. 103-110).

The Collect's ascription clause summarizes Christ's work. His Death has already destroyed death and atoned for our sins. In itself, the Crucifixion constitutes the perfect sacrifice of worship, summing up and infinitely "surpass[ing]" all other acts of worship (cf. Heb. 7:27, 9:26; *Catechism* nos. 614, 1330, 1350). It is Christ's Resurrection, however, which the Collect links especially to *our* ability to worship God in the present, providing the solid basis for our petition. It is the complete transformation of Christ's Sacred Humanity through bodily resurrection which effects this new and eternal liturgy in which man can now participate by grace (cf. Heb. 4:14-5:10, 7:24-25, 10:19-25; *Catechism* no. 654).

The Collect's petition assumes that those assembled already participate in the life of the Spirit through Baptism. Note, in particular, the phrase "*vota nostra quae preveniendo aspiras*" or "*our prayers which You breathe by Your anticipation/guidance.*" This phrase in the petition evokes the teaching of St. Paul in Romans 8:15-16, 26-27, wherein he explains the intimate and

efficacious work of the Holy Spirit *breathing* interiorly in the souls of the baptized, inspiring their prayer, and accompanying it by his help: “When we cry, ‘Abba! Father!’ it is the Spirit Himself bearing witness with our spirit that we are children of God....Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes for us with sighs too deep for words. And He who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.”

May we be ever conscious of how the Holy Spirit prompts, guides, and accompanies us in our prayer, no matter how we are feeling. Additionally, as the Church and saints teach us, may we allow the inspired prayers of the liturgy to take root more deeply in us, so that they may serve as reservoirs of living prayer. The Holy Spirit can make great use of one’s appropriation of the Church’s liturgical treasury in the intimacy of one’s own spiritual life.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



**RECITATION OF
THE DIVINE
MERCY
CHAPLET
NEXT SUNDAY,
APRIL 8th, IN
HONOR OF
DIVINE MERCY
SUNDAY**

Please join us for a brief service in honor of the Divine Mercy next Sunday afternoon, April 8th, at 2:45 PM in the Main Church. After the moment of silence at 3:00 PM, we will recite together the Divine Mercy Chaplet.



*PHOTO: The lighting of the Paschal Candle at last year’s Vigil. For ten years our parishioner Paul Eldridge took photos of our parish life, particularly during the days of Holy Week. He has left us a treasure trove for our parish archives. Paul died on December 12th, 2017. May he now enjoy the fulfillment of the promise of Easter at the Lamb’s High Feast in Heaven.
**Paul Eldridge,
Requiescat in Pace
+2017***

LATIN MASS PROPERS: EASTER SUNDAY

INTROIT: Psalm 138. 18, 5-6, 1-2 I arose, and am still with Thee, alleluia; Thou hast laid Thy hand upon Me, alleluia; Thy knowledge is become wonderful, alleluia, alleluia. *Psalm.* Lord, Thou hast searched Me, and known Me; Thou knowest My sitting down and My rising up. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I arose

...

COLLECT: O God, Who, on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gate of everlasting life, give effect by Thine aid to our desires, which Thou dost anticipate and inspire. Through the same ...

EPISTLE: From First Epistle of Blessed Paul to the Corinthians (I Cor 5. 7-8) Brethren: purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL: Psalm 117. 24, 1 This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. **ALLELUIA** I Cor. 5. 7 Alleluia, Alleluia. Christ our Pasch is sacrificed.

EASTER SEQUENCE: Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring. "The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Mark 16. 1-7 At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee; there you shall see Him, as He told you.

OFFERTORY: Psalm 75. 9-10 The earth trembled and was still when God arose in judgment, alleluia.

SECRET: We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, may by Thy arrangement result in our eternal healing. Through our Lord Jesus Christ ...

COMMUNION: I Corinthians 5, 7-8 Christ our Pasch is sacrificed, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION: Pour forth upon us, O Lord, the spirit of Thy love, that those whose hunger Thou has satisfied with the Sacraments of Easter may in Thy kindness be one in heart. Through our Lord Jesus Christ ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM, 5:30 PM

Easter Sunday

Prelude (9 AM): Haec Dies (Bordese)

This is the day which the Lord hath made: let us be glad and rejoice therein. Alleluia. Give praise to the Lord, for he is good: for his mercy endureth for ever. (Psalm 118:1)

Entrance Antiphon: Psalm 138 (139): 18, 5-6 (SAINT MEINRAD booklet, page 30)

I have risen, and I am with you still alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

Ordinary Prayers: Lux et Origo

(Parish Book of Chant, pp. 60-62:Kyrie, Gloria Sanctus-Benedictus and Agnus Dei)

Credo (Extra Sheet)

(9 AM) Missa Brevis in C "Spatzenmesse" KV 220 (Wolfgang Amadeus Mozart, composed 1776)

Offertory Antiphon: Luke 24:34. cf. Rev. 1:6 (SAINT MEINRAD booklet, page 31)

The Lord is truly risen, alleluia. To Him be glory and power for all the ages of eternity, alleluia, alleluia.

(9 AM) Exultate, Jubilate K.165 IV. Alleluja (Wolfgang Amadeus Mozart d.1791)

Communion Antiphon: I Cor. 4:7-8 (SAINT MEINRAD booklet, page 31)

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Communion Meditation:

(9 AM) Ave Verum Corpus K.618
(Wolfgang Amadeus Mozart d.1791)

Regina Caeli (Chant)

(9 AM) Regina Caeli
(Giovanni Pierluigi da Palestrina, 1525~1594)

Recessional Hymn:

Christ the Lord is Risen Today
(Parish Hymnal, No.64)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Easter Sunday

Prelude: Christ the Lord is Risen Today

Vidi Aquam (Parish Book of Chant, pg. 35)

Processional Hymn: Exultemus et Laetemur (Parish Book of Chant, pg. 277)

Introit: Psalm 138. 18, 5-6, 1-2 *Resurrexi, et adhuc tecum sum, alleluia: posuisti super me manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia. Ps. ibid. 2. Domine, probastime, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.— Resurrexi, et adhuc tecum ...*

Ordinary Prayers: Missa Brevis in C **"Spatzenmesse" KV 220**

(Wolfgang Amadeus Mozart, composed 1776)
(Kyrie, Gloria, Credo, Sanctus, Agnus Dei)

Gradual: Psalm 117. 24, 1 *Haec dies, quam fecit Dominus; exultemus, et latemur in ea. V. Confitemini Domino, quoniam bonus: quoniam in saculum misericordia ejus. Alleluia: I Cor. 5, 7 Allelúia, allelúia. V. Pascha nostrum immolatus est Christus.*

Offertory: Psalm 75, 9-10 *Terra tremuit, et quievit, dum resurgeret in iudicio Deus, alleluia.*

Exultate, Jubilate K.165 IV. Alleluja (Wolfgang Amadeus Mozart d.1791)

Communion: I Cor 5, 7-8 *Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.*

Communion Meditation: Ave Verum Corpus K.618
(Wolfgang Amadeus Mozart, composed 1791)
Regina Coeli in C major K.276
(Wolfgang Amadeus Mozart, composed 1779)

Recessional Hymn:

"Worthy Is the Lamb & Amen"

Messiah, HWV 56
(George Frideric Handel, composed in 1741)

Regina Caeli (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY APRIL 1st (EASTER SUNDAY OF THE RESURRECTION OF THE LORD)</p>	<p>8:00 PM <i>(Sat)</i> 7:30 AM 9:00 AM 10:30 AM</p>	<p>EASTER VIGIL Pro Populo Intention of the Donor Paul Damian Lee Juhasz Louis & Rita Post, Bro. John Post Benoit Family Barbara Nyhen Margaret Marie Hood "Our Godchildren" Latin Mass Choir Members Steinkrauss Family Patti Strom Margaret Yong Intention of the Donor</p>	<p>Special Intention Memorial Special Intention Special Intention Special Intention Special Intention Special Intention Special Intention Special Intention Special Intention</p>	<p>Provencher Family Post Family Kwash Family Ladies' Sodality Anthony & Victoria Angelucci Anthony & Victoria Angelucci Dorothy Fresolo Dorothy Fresolo Laura Harvey Laura Harvey</p>
	<p>5:30 PM</p>	<p>Intention of the Donor</p>		
	<p>MONDAY April 2nd <i>Easter Monday</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Parish Mary J. Clancy</p>	<p>Memorial</p>
<p>TUESDAY April 3rd <i>Easter Tuesday</i></p>	<p>7:30 AM</p>	<p>Marshal Fleming</p>	<p>Memorial</p>	<p>Jean Johnson</p>
<p>WEDNESDAY April 4th <i>Easter Wednesday</i></p>	<p>12:30 PM</p>	<p>Walter Reynolds</p>	<p>Birthday Intention</p>	<p>Reynolds Family</p>
<p>THURSDAY April 5th <i>Easter Thursday</i></p>	<p>7:30 AM 5:30 PM</p>	<p>Nicole Lucia Robert T. Harvey</p>	<p>Special Intention Month's Mind</p>	<p>Provencher Family Lita O'Laoghaire</p>
<p>FRIDAY April 6th <i>Easter Friday</i> First Friday</p>	<p>7:30 AM <i>Health of the Sick</i> 12:30 PM</p>	<p>Corinne Grise Nellie Gill</p>	<p>Memorial Special Intention</p>	<p>Provencher Family Mary McCarthy</p>
<p>SATURDAY April 7th <i>Easter Saturday</i> First Saturday</p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls Warren Wright Kim Family Ralph, Rose & Vincent Mazzarella Corcoran/Mazzarella Fam. Yvonne Hobbib Robert Tower Harvey Intention of the Donor</p>	<p>Memorial Memorial Special Intention Memorial Liv/Dec Birthday Intention Memorial</p>	<p>Laura Harvey David Wright Juhasz Family Jerry Mazzarella Jerry & Colbe Mazzarella William & Elizabeth Hobbib Provencher Family</p>
				

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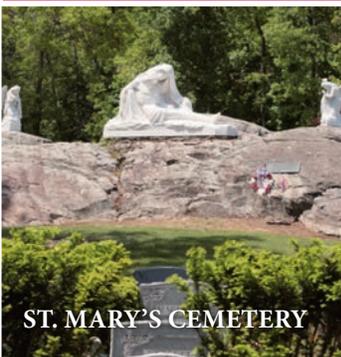


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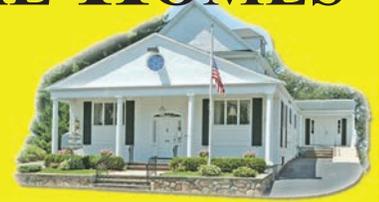
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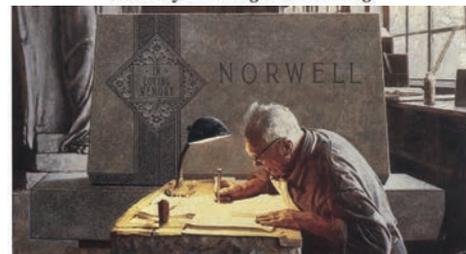
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