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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
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Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



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INC.**

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Guardian Staff on-site for service hours Mon.-Fri.,
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The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

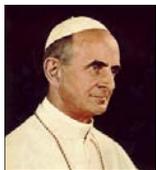
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF APRIL, 2018:

“FOR THOSE WHO HAVE RESPONSIBILITY IN ECONOMIC MATTERS: *That*

economists may have the courage to reject any economy of exclusion and know how to open new paths.”

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



CONGRATULATIONS TO REV. DEACON BRIAN O'HANLON on his ordination to the transitional diaconate yesterday, April 14th. **DEACON O'HANLON** will serve as Deacon and preach the Homily at today's 10:30 AM Latin Mass.



FRONT COVER: “Lumen Christi...Deo Gratias—The Light of Christ...Thanks be to God.” The placing of the newly blessed Paschal Candle in the sanctuary as the darkened church is filled with light on Easter Eve. (This and other photos of the Easter Vigil by Rod Phillips.)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, APRIL 15th, 2018: GOOD SHEPHERD SUNDAY

For today's meditation on the Collects of the Roman Missal, we consider the principal Collect for the Mass of the Second Sunday after Easter in the MR'62, commonly known as "Good Shepherd Sunday." Below is the English translation of the Latin prayer in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, Who, by the humility of Thy Son, didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to rejoice in everlasting joys. Through our Lord, etc. Amen."

Today's Collect alludes to Christ's own analogy of himself as the Good Shepherd:

"I am the good shepherd. The good shepherd lays down his life for the sheep...I know My own and My own know Me, as the Father knows Me and I know the Father; and I lay down My life for the sheep [....] My sheep hear My voice, and I know them, and they follow Me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of My hand" (cf. Jn. 10:11, 14-15, 27-28, RSV).

As a shepherd snatches his sheep from the perils of beasts and unsafe terrain, so also, Christ, by His life-giving Death, snatches us away from the devil, who seeks to snatch us into the destruction of hell. Our Good Shepherd takes us upon His shoulders into the abundant life of sanctifying grace and eventually, with our cooperation and final perseverance, into heaven itself (v. 10).

The essence of Christ's shepherding consists in His total self-sacrifice on our behalf. We see this notion recast even more plainly in the "New Commandment" at the Last Supper:

"Jesus...having loved His own who were in the world, He loved them to the end [....] A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another" (cf. Jn. 13:1, 34, RSV). We should note the similarity in language between chapters 10 and 13 when it refers to Jesus *knowing His own* sheep, that is, His own disciples, and Jesus *loving His own* to the end, that is, giving of Himself to them without reserve in the Eucharist and on the Cross.

We should take great comfort in this great truth of being deeply known and loved by Christ. The uniqueness of our own personhood, as well as all the particularities of our own situations, good and bad, are known in full by our Lord. Furthermore, He does not withhold His providence or grace from any piece of it: in the redeeming Sacraments of his Church, He takes the totality of our lives upon His shoulders, transforms us, and leads us to heaven.

Note well that none of these aforementioned things is meant to convey a false notion of "eternal security," as if we cannot willfully reject salvation. The Church teaches that man *can* walk away from God's grace, and suffer eternally for it. We are duly warned against temptation, and we do well to guard against it. However, this is a corollary to that which is primary, namely, cherishing our communion with Christ with great joy, especially in the Sacraments. Thus, the central point which the Mass formularies of Eastertide repeatedly stress is the *joy* that comes in resting and remaining in the safe pastures of baptismal grace. This is exactly what our Collect holds out for our meditation and prayer today. Good Shepherd Sunday is one of the most fitting ways to celebrate and articulate the essence of the Christian life: joyfully following Christ, resting upon His shoulders, and remaining with Him in the good pastures of His grace.

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

(David Allen)

LATIN MASS PROPERS: GOOD SHEPHERD SUNDAY

INTROIT: Psalm 32. 5-6, 1 The earth is full of the mercy of the Lord, alleluia: by the word of the Lord the heavens were established, alleluia, alleluia. *Ps. ibid. 1.* Rejoice in the Lord, O ye just; praise becometh the upright. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. —The earth is full ...

COLLECT: O God, who, by the humility of Thy Son, didst lift up a fallen world, grant unending happiness to Thy faithful: that those whom Thou hast snatched from the perils of endless death, Thou mayest cause to Rejoice in everlasting joys. Through the same Jesus Christ, Thy Son, our Lord...

EPISTLE: From First Epistle of Blessed Peter the Apostle (I Peter 2. 21-25) Dearly beloved: Christ suffered for us, leaving you an example, that you should follow His steps, who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly: who His own self bore our sins in His body upon the tree: that we, being dead to sins, should live to justice; by whose stripes you were healed. For you were as sheep going astray: but you are now converted to the Shepherd and Bishop of your souls.

PASCHAL ALLELUIA: Luke 24. 35; John 10. 14 Alleluia, alleluia. (*Lk. 24:35.*) The disciples knew the Lord Jesus in the breaking of bread. Alleluia. (*Jn. 10:14.*) I am the good Shepherd: and I know My sheep, and Mine know Me. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 10. 11-16 At that time Jesus said to the Pharisees: I am the good Shepherd. The good Shepherd giveth His life for His sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth: and the wolf catcheth and scattereth the sheep: and the hireling fleeth, because he is a hireling and he hath no care for the sheep. I am the good Shepherd: and I know Mine, and Mine know Me. As the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

OFFERTORY: Psalm 62. 2, 5 O God, my God, to Thee do I watch at break of day: and in Thy Name I will lift up my hands, alleluia.

SECRET: May this holy offering, O Lord, always bring to us Thy healing blessing: that what it represents in a Mystery, it may accomplish with power. Through our Lord ...

COMMUNION: John 10. 14 I am the good Shepherd, alleluia: and I know My sheep, and Mine know Me, alleluia, alleluia.

POSTCOMMUNION: Grant unto us, we beseech Thee, almighty God, that we who receive the grace of new life, may ever glory in Thy gift. Through our Lord Jesus Christ, Thy Son ...



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Third Sunday of Easter

Prelude: The Lord is My Shepherd
(Thomas Koschat, 1845-1914)

Entrance Antiphon: Psalm 65 (66): 1-2
(SAINT MEINRAD booklet, page 33)

*Cry out with joy to God, all the earth; O sing to the
glory of His name. O render Him glorious praise,
alleluia.*

Ordinary Prayers: Mass I "Lux et Origo"
(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)
Credo (*Extra Sheet*)

Offertory Antiphon: Luke 24:46-47
(SAINT MEINRAD booklet, page 34)

*The Christ had to suffer and on the third day rise from
the dead; in His name repentance and remission of sins
must be preached to all the nations, alleluia*

Communion Antiphon: Luke 24:35
(SAINT MEINRAD booklet, page 34)

*The disciples recognized the Lord Jesus in the breaking of
the bread, alleluia.*

Communion Meditation:

Regina Coeli (Chant)

9:00 AM Regina Coeli
(A.S. Palma)

Recessional Hymn:

The Clouds of Night Have Passed Away
(Parish Hymnal, No. 68)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Good Shepherd Sunday (2nd after Easter)

Prelude: Alleluja, Laudem Dicite
(Hans Leo Hassler, Published 1601, Sacri Conventus)

Vidi Aquam: the Sprinkling of Holy Water

Processional Hymn: Salve Festa Dies
(*Parish Book of Chant, No. 262/page 284*)

Introit: Psalm 32. 5-6, 1 *Misericordia Domini plena est
terra, alleluia: verbo Domini coeli firmati sunt, alleluia, alleluia.*
Psalm. Exsultate, justi, in Domino: rectos decet collaudatio. V.
*Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio,
et nunc, et semper, et in saecula saeculorum. Amen. —*
Misericordia Domini ...

Ordinary Prayers: Mass I Lux et Origo
(In Paschaltide)

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei
Parish Book of Chant, Nos. 28-32/pp. 60-62
Credo III: Parish Book of Chant pg. 114, No. 119

Paschal Alleluia: Luke 24. 35; John 10. 14 *Alleluia,
alleluia. V. Cognoverunt discipuli Dominum Jesum in fractione
panis. Alleluia. V. Ego sum pastor bonus: et cognosco oves meas,
et cognoscunt me mea. Alleluia.*

Offertory: Psalm 62. 2,5 *Deus, Deus meus, ad te de luce
vigilo: et in nomine tuo levabo manus mea, alleluia.*

Communion: John 10. 14 *Ego sum pastor bonus, alleluia:
et cognosco oves meas, et cognoscunt me mea, alleluia, alleluia.*

Communion Meditation:

Ave Verum Corpus
(Orlando Di Lasso, Published 1582, Mottetta)
Regina Coeli
(Orlando Di Lasso, Published 1585, Cantica Sacra)

Recessional Hymn:

The Clouds of Night Have Passed Away
(Parish Hymnal, No. 68)

Postlude:

The Lord Is My Shepherd
(Thomas Koschat, 1845-1914)

Regina Caeli (Chant)

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Matt 28:6

"Be a Servant"
Matthew 20:26

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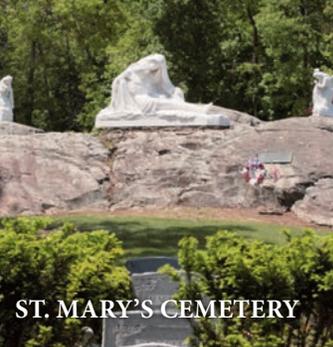
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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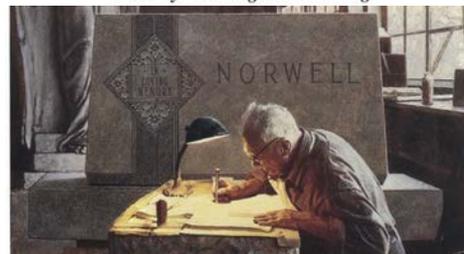
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"Be a Servant" Matthew 20:26

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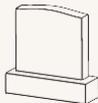
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