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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



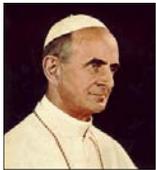
THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF APRIL, 2018:

**"FOR THOSE WHO HAVE
RESPONSIBILITY IN
ECONOMIC MATTERS:**

That economists may have the courage to reject any economy of exclusion and know how to open new paths."

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

Parish Mission Statement



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER: Newly ordained Deacon Brian O'Hanlon proclaims the Gospel at the 10:30 Solemn High Mass last Sunday, April 15th. Deacon O'Hanlon will continue his studies at St. John's Seminary as well as serving his deacon internship at St. Patrick's parish in Roxbury.

(PHOTO by Rod Phillips.)

Pastor's Note



**BROTHER MARTIN
DE PORRES
MACKENZIE,
M.I.C.M.,
PROFESSION OF
FIRST VOWS, APRIL
28th, A.D. 2018**

Congratulations are in order to Brother Martin de Porres MacKenzie on the occasion of his Profession of First Vows in the religious community of the Slaves of the Immaculate Heart of Mary, known by the

initials M.I.C.M. for the Latin version of their name. The community is located in Still River, Massachusetts, a village of the town of Harvard.

Brother Martin is the son of parishioners Neal and Alison MacKenzie. He himself was very active in the parish as an altar server with the Society of St. Tarcisius (as the fraternity of young men and boys who regularly serve at our Latin Mass have chosen to call themselves), and also as one of our parish sacristans before he entered the Brothers as a postulant in the summer of 2015.

To seek to lead a consecrated religious life in community is considered to be the “state of perfection” in Catholic spiritual life, both because it seeks to imitate the common life of the first Christians in Jerusalem after Pentecost and because it anticipates in some way our “last end” in the heavenly homeland. Over the last 20-plus centuries the Church has seen many such religious communities appear like buds at spring which enliven the life of the whole Church.

Their essential character is the radical witness to the Gospel by binding oneself to the living out of the three Evangelical Counsels of Poverty, Chastity and Obedience. Their particular character varies greatly according to the

inspiration of the founder (or founders) and the need of the Church of their day which their community sought to meet. The Church’s religious families run the gamut from the contemplative monastic orders, like the Benedictines, to the more active apostolates. Some are world-wide in scope, others are very small and local. Some have perdured and evolved across the centuries, others have existed only for a short-span of time.

If the “human element” is always a stress-factor in the life of the Church as a whole, it is inevitably so within the life of any religious community. One can take, for example, the life of St. Thérèse of Lisieux in the small Carmel of about 20 Sisters to get a clear idea of the inner workings of an enclosed community of fallible human beings and how “sanctifying” it can be. How much our religious deserve the support and encouragement for their perseverance, from those of us “in the world”.

Besides Brother Martin we have several other young people from our parish who are in religious life at present. Two Sundays ago **Sister Mary Provencher** was at Mary Immaculate of Lourdes during a home visit with her family. She is imminently preparing to take the novice’s veil and a new name “in religion” with the community of the Daughters of Mary of Nazareth.

Frazer Gerard Sagredo Juhasz, O. Praem., has made his First Profession with the Norbertines at St. Michael’s Abbey in California. **Sister Maria Battista Nyaga** continues her noviciate with the Benedictine Sisters in Missouri.

The last fifty years have seen great disruptions and decline in the once-flourishing religious life of the United States. These four vocations to religious life, however, in four young people who have been part of our parish, are a most encouraging sign that young hearts can indeed still be moved to be generous with God, and to seek Him where He prompts them to go.

(Fr. Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, APRIL 29th, 2018: PRAYER OVER THE OFFERINGS

For today's meditation on the Collects of the Roman Missal, we consider the "Prayer over the Offerings," or the "Secret Prayer," which is identical in both Missals for today's Mass (the Fourth Sunday after Easter in the MR'62, and the 5th Sunday of Easter in the MR'70). Below is the official ICEL English translation of the original Latin Collect for today's Mass in the MR'70:

"O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. Amen."

Today's Prayer over the Offerings is a fine example of inculturation. In other words, as pagan Romans received and lived the Catholic faith, elements of their pagan worship were transformed and elevated in the service and worship of the One, true God. This is evident in the use of the Latin word *commercia*, which our English prayer translates as "exchange" (in economic contexts, the Latin word carries the same meaning as our English words "commerce" and "commercial" which clearly derive from it). In the context of pagan Roman worship, *commercia* could refer to the exchange of benefits existing between mortals and the gods.

To some degree, the religious instincts of the pagans and the virtue of *pietas* reflect the truth of natural law, wherein man is obliged to adore the divine, even if this is often distorted by idolatry. Such a transactional relationship for ancient Romans, however, may be characterized to some degree by servile fear (cf. Benedict XVI, *St. Paul*, pp. 113-114). As Roman mythic literature indicates, the gods tended to care very little for the well-being of man, and if they did care, their actions were sometimes

governed by arbitrary self-interest and deplorable passions.

With the coming of the Gospel, however, Roman Christians could now see that the one true God was both benevolent and omnipotent. Thus, it was no longer a question of nervous, fearful, and careful exchange-negotiations via one's sacrifices, but a completely new covenant relation between the good God and mankind. This new relationship was governed entirely by the Incarnation, Death, and Resurrection of God's own beloved Son.

As we offer our gifts in the Mass, both material and spiritual (i.e., bread and wine, but also our selves, our sufferings, our joys, our thanksgivings and petitions, as well as our monetary offerings), these are all taken up into Christ's own priestly sacrifice to the Father from the Cross, and transfigured in the life of his Resurrection. We receive from the Father "every grace and heavenly blessing," in the words of the Canon, because Christ becomes truly present on the altar, and we receive a share in His divine life in Holy Communion.

This is a completely transformed notion of *commercia*, and one wherein there is no longer any servile fear, but "reverence and awe," to quote the letter to the Hebrews (cf. Heb. 12:28). Such an exchange is also characterized by a joy that cannot be taken away: the joy of union with the risen Jesus, which He promised us, and for which he died and rose (cf. John. 15:10-11, 16:22).

In knowing Jesus in this way, we now have the obligation to live our lives in union with His, and to be vessels and channels of His grace, as is envisioned in the petition of the Prayer over the Offerings. The power of the Mass is intended to shape and direct every piece of our lives. Indeed, the fullest participation in the Mass is that in which we allow Christ to integrate all of life into one continuous act of worship through, with, and in Him.

(David Allen)

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR APRIL 22nd,
2018, \$9,324.00 + \$646.00 (OTHER
OFFERINGS) = \$9,970.00**



**THIS SUNDAY, APRIL 29th:
SECOND COLLECTION FOR THE SUPPORT
OF THE MILITARY ARCHDIOCESE OF THE
UNITED STATES, THE HOME MISSIONS AND
THE BLACK AND NATIVE AMERICAN
MISSIONS.**

**“This week’s Second Collection supports three
important national Catholic missions. The
Military Archdiocese Collection provides for
Catholic Chaplains throughout the world for
American servicemen and servicewomen. The
Home Missions Collection subsidizes the
evangelization and formation activities of mission
dioceses. The Black and Native American
Collection strengthens evangelization and
outreach programs that serve the Native
American, Alaska Native and Black Catholic
Communities in the United States.”
—USCCB**

PARISH ANNOUNCEMENTS

**ROGATION PROCESSION TODAY,
April 29th, at the 10:30 Mass.**

**At the beginning of the 10:30 Latin Mass
this Sunday we will hold the St. Mark’s
Day Rogation Procession of the Greater
Litanies. This public procession is a
corporate act of penance and petition:
imploring God to preserve us from
calamities and to send down His blessings
on the land to make it fruitful for the
harvest.**

**REMINDER: ASCENSION THURSDAY,
MAY 10th, 2018
HOLY DAY OF OBLIGATION**

**A week from Thursday, May 10th, is the 40th Day
after Easter Sunday and the Feast of the Ascension
of Our Lord into Heaven. It is a Holy Day of
Obligation. Masses at Mary Immaculate of
Lourdes for the Holy Day will be at
7:30 Am, 12:30 PM (Traditional Latin), 5:30 PM,
and 7:30 PM (Traditional Latin). Please do not
forget to fulfill your important religious duty by
attending a public Mass on that day.**



**WEEKLY THURSDAY
MORNING BIBLE STUDY:**
Led by David Allen, THURSDAY
mornings at 8:20 AM (after the
7:30 AM Parish Mass.) Lower
Rectory Conference Room.

**This is an open group and all are invited to attend
at any time.**

**CURRENT STUDY:
THE BOOK OF
PROVERBS**



BAPTISMS



*CONGRATULATIONS to Mr. and Mrs. Tyler and Risheen (Maheswaran) Brown on the christening of their daughter **LEELA HILDEGARD BROWN** at Mary Immaculate of Lourdes Church on Sunday, April 22nd, A.D. 2018. Her godmother is Madison Sloan Brown. Leela Hildegard is their **FIRST-BORN**.*



*CONGRATULATIONS to Mr. and Mrs. Christopher and Caitlin (Ciccone) Connolly on the christening of their son **CAMERON MICHAEL CONNOLLY** at Mary Immaculate of Lourdes Church on Sunday, April 22nd, A.D. 2018. His godparents are Paul Connolly and Colleen Ciccone. Cameron Michael is their **FIRST-BORN**.*

Religious Education

First Holy Communion

Please pray for the special intention of the children who will be making their First Holy Communion at our parish in the coming Month of May.

We will have two May Processions:
 Sunday, May 6th, at the 9 AM Mass &
 Sunday, May 13th, Mother's Day, at the
 10:30 AM Mass.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Betty Whitney, Dorothy Fresolo, Joseph Monahan, Melissa Bachman, Gloria Pazasis, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.



SPECIAL INTENTION: For all the expectant mothers of our parish family.

"St. Gerard Majella, pray for us"

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Ellen Balkus, aged 100
Thomas Mulhern, aged 78



WE INVITE EVERYONE TO
 JOIN US FOR COFFEE HOUR
 DOWNSTAIRS EACH
 SUNDAY AFTER THE 10:30
 LATIN MASS.



LATIN MASS PROPERS: FOURTH SUNDAY AFTER EASTER

INTROIT: Psalm 97. 1, 2, 1 Sing ye to the Lord a new canticle, alleluia, for the Lord hath done wonderful things, alleluia; He hath revealed His justice in the sight of the Gentiles, alleluia, alleluia, alleluia. *Psalm.* His right hand, and His holy arm, hath gotten Him the victory. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Sing ye to the Lord ...

COLLECT: O God, who makest the faithful to be of one mind and will: grant to Thy people the grace to love what Thou dost command and to desire what Thou dost promise, that amid the changes of the world, our hearts may there be fixed where true joys are to be found. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Epistle of Blessed James the Apostle (James I. 17-21) Dearly beloved, every best gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change nor shadow of alteration. For of His own will hath He begotten us by the word of truth, that we might be some beginning of His creature. You know, my dearest brethren. And let every man be swift to hear but slow to speak and slow to anger. For the anger of man worketh not the justice of God. Wherefore, casting away all uncleanness and abundance of naughtiness, with meekness receive the ingrafted word, which is able to save your souls.

PASCHAL ALLELUIA: Psalm 117. 16; Romans 6. 9 Alleluia, alleluia. (*Ps. 117:16.*) The right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me. Alleluia. (*Rom. 6:9.*) Christ, rising again from the dead, dieth now no more: death shall no more have dominion over Him. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 16. 5-14 At that time Jesus said to His disciples: I go to Him that sent Me: and none of you asketh Me: Whither goest Thou? But because I have spoken these things to you, sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go, for if I go not, the Paraclete will not come to you: but if I go, I will send Him to you. And when He is come, He will convince the world of sin and of justice and of judgment. Of sin, because they believed not in Me: and of justice, because I go to the Father, and you shall see Me no longer: and of judgment, because the prince of this world is already judged. I have yet many things to say to you; but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself: but what things soever He shall hear He shall speak, and the things that are to come, He shall show you. He shall glorify Me: because He shall receive of Mine and shall show it to you.

OFFERTORY: Psalm 65. 1-2, 16 Shout with joy to God, all the earth, sing ye a psalm to His Name: come and hear, and I will tell you, all ye that fear God, what great things the Lord hath done for my soul, alleluia.

SECRET: O God, who by the holy interchange of this Sacrifice dost make us partakers of the One Supreme Godhead: grant, we beseech Thee, that as we know Thy truth, so we may worthily live it. Through our Lord...

COMMUNION: John 16. 8 When the Paraclete, the spirit of truth, is come, He will convince the world of sin and of justice and of judgment, alleluia, alleluia..

POSTCOMMUNION: Stand by us, O Lord our God, so that what we have confidently received may cleanse us from every vice and free us from every danger. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Fifth Sunday of Easter

Prelude: Eternal Monarch, King Most High
(Andernach, 1608)

Entrance Antiphon: Psalm 97 (98):1-2
(SAINT MEINRAD booklet, page 36)

O sing a new song to the Lord, for He has worked wonders; in the sight of the nations He has shown His deliverance, alleluia.

Ordinary Prayers: Lux et Origo
(Parish Book of Chant, pp. 60-62:Kyrie, Gloria,
Sanctus-Benedictus and Agnus Dei)
Credo (*Extra Sheet*)

Offertory Antiphon: I Corinthians 5:7-8
(SAINT MEINRAD booklet, page 31)

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Communion Antiphon: John 15:1, 5
(SAINT MEINRAD booklet, page 36)

*I am the true vine and you are the branches, says the Lord.
Whoever remains in Me, and I in Him, bears fruit in plenty,
alleluia.*

Communion Meditation:

Thine Be the Glory
(George Frideric Handel)

Recessional Hymn:

Alleluia! Alleluia! Let the Holy Anthem Rise
(Parish Hymnal, No. 61)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Fourth Sunday after Easter

Prelude: Eternal Monarch, King Most High
(Andernach, 1608)

Vidi Aquam (*Parish Book of Chant, pg. 35*)

Rogation Procession: Litany of Saints
(*Parish Book of Chant. No. 270, pg. 297*)

Introit: Psalm 97. 1, 2, 1 *Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia, alleluia. Ps. ibid. 1. Salvabit sibi dextera ejus: et brachium Sanctum ejus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. — Cantate ...*

Ordinary Prayers: Mass I Lux et Origo
(In Paschaltide)

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei
Parish Book of Chant, Nos. 28-32/pp. 60-62
Credo III: Parish Book of Chant pg. 114, No. 119

Paschal Alleluia Psalm 117. 16; Romans 6. 9 Alleluia, alleluia. V. Dextera Domini fecit virtutem: dextera Domini exaltavit me. Alleluia. V. Christus resurgens ex mortuis, jam non moritur: mors illi ultra non dominabitur. Alleluia.

Offertory: Psalm 65. 1-2, 16 *Jubilate Deo, universa terra, psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus anima mea, alleluia.*

Communion: John 16. 8 *Cum venerit Paraclitus Spiritus veritatis, ille arguet mundum de peccato, et de justitia, et de judicio, alleluia, alleluia.*

Communion Meditation:

Regina Caeli, Jubila
(Katholische Geistliche Kirchengesang, 1599)

Recessional Hymn:

Alleluia! Alleluia! Let the Holy Anthem Rise
(Parish Hymnal, No. 61)

Postlude:

Thine Be the Glory
(George Frideric Handel)
Regina Caeli (*Chant*)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Intention of the Donor		
APRIL 29th				
(<i>FOURTH</i>	7:30 AM			
<i>SUNDAY AFTER</i>	9:00 AM	Pro Populo		
<i>EASTER/ 5th</i>	10:30 AM	Joseph Hrutka	Memorial	Theresa Hanzcor
<i>SUNDAY of</i>		Bro. Marin de Porres,	Special Intention	Anthony & Victoria Angelucci
<i>EASTER)</i>		M.I.C.M		
		Michael Joseph Hood	Special Intention	Anthony & Victoria Angelucci
		Rosa Kwalk	Special Intention	Haley Lee
		Barbara Nyhen	Special Intention	Ladies' Sodality
		Infant of Prague	In Thanksgiving	Rusnack Family
		Fr Paco Anzoategui	Special Intention	Laura Harvey
	5:30 PM	Intention of the Donor		
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
April 30th		Mary Immaculate of		
<i>Pope St. Pius V/ St.</i>		Lourdes Parish		
<i>Catherine of Siena</i>	12:30 PM	Diane Blasotto	Special Intention	Laura Harvey
TUESDAY	7:30 AM	Barbara Nyhen	Health of the Sick	Aisling O'Suilleabhain
May 1st				
<i>ST. JOSEPH THE</i>				
<i>WORKMAN</i>				
WEDNESDAY				
May 2nd	12:30 PM	Jaime Reardon	Memorial	Mary McCarthy
<i>St. Athanasius</i>				
THURSDAY	7:30 AM	Beverly & Thomas	Special Intention	Provencher Family
May 3rd		Battaglia		
<i>SS. Philip & James/</i>	5:30 PM	Robert W. Blake	Memorial	Kathy & Catherine Blake
<i>Finding of the Holy</i>				
<i>Cross</i>				
FRIDAY	7:30 AM	Robert W. Blake	Memorial	Kathy & Catherine Blake
May 4th	<i>Health of the Sick</i>			
<i>Easter feria/ St.</i>	12:30 PM	Lena Strom	Memorial	MacKenzie Family
<i>Monica</i>				
First Friday				
SATURDAY	9:00 AM	All Souls	Memorial	
May 5th		Kim Family	Special Intention	Juhasz Family
<i>Pope St. Pius V</i>		William Burns	Memorial	David Wright
First Saturday				
	4:00 PM	Michael & Mary O'Brien	60th Wedding Ann.	Sheila Brady

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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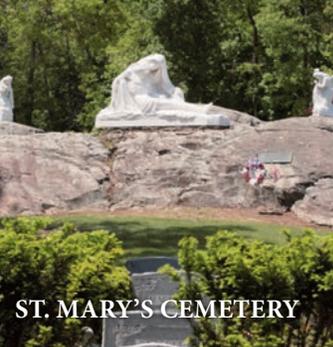
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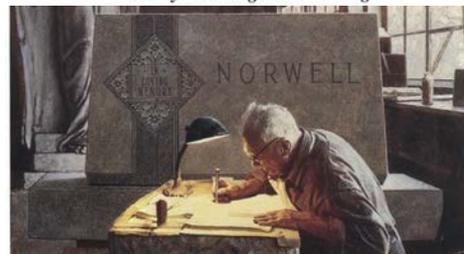
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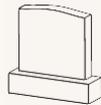
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