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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. HIRMIZ HADDAD  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: EARL SMITH  
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
PETER GOGUEN, ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

**[saintmaryscemetery.org](http://saintmaryscemetery.org)**

## Mass Schedule

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Mass :** Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**

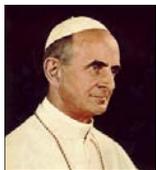
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**THE POPE'S  
UNIVERSAL INTENTION  
FOR THE MONTH OF  
JUNE, 2018: "SOCIAL  
NETWORKS: That social  
networks may work towards that**

*inclusiveness which respects others for their differences."*  
(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

**FRONT COVER: May Procession by our Iraqi Catholic  
Chaldean Mission on Saturday, May 26th, 2018.**



## Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

**(Blessed Pope Paul VI, reigned 1964-1978)**



*“May the Sacred Heart of Jesus in the Most Holy Sacrament of the Altar be praised, adored, and loved, with grateful affection, on all the altars,*

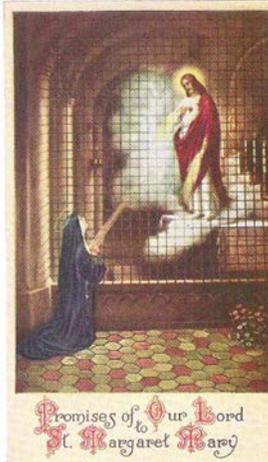
*and in all the tabernacles of the world, now and even to the end of Time.”*



**THE SACRED HEART OF JESUS**  
*(From the “Autobiography of Saint Margaret Mary Alacoque)*

**THE GREAT REVELATION OF THE DEVOTION TO THE SACRED HEART,**  
**JUNE, 1675**

*“Being before the Blessed Sacrament one day of Its Octave, I received from my God signal tokens of His love, and felt urged with the desire of making Him some return and of rendering Him love for love. ‘Thou canst not make Me a greater return of love,’ He said, ‘than by doing what I have so often asked of thee.’ Then discovering to me His Divine Heart, He said: ‘Behold this Heart which has loved men so much that It has spared nothing, even to exhausting and consuming Itself, in order to testify to them Its love; and in return I receive from the greater number nothing but ingratitude by reason of their irreverence and sacrileges, and by the coldness and contempt which they show Me in this Sacrament of Love. But what I feel most keenly is that it is hearts which are consecrated to Me, that treat Me thus. Therefore, I ask of thee that the Friday after the Octave of Corpus Christi be set apart for a special Feast to honor My Heart, by communicating on that day and making reparation to it by a solemn act...”*



**THE PROMISES OF OUR LORD to Saint Margaret Mary Alacoque for Souls Devoted to His Sacred Heart**

1. “I will give them all the graces necessary in their state of life.”
2. “I will establish peace in their houses.”
3. “I will comfort them in all their afflictions.”
4. “I will be their secure refuge during life, and above all in death.”
5. “I will bestow a large blessing on all their undertakings.”
6. “Sinners shall find in My Heart the source and the infinite ocean of mercy.”
7. “Tepid souls shall grow fervent.”
8. “Fervent souls shall quickly mount to high perfection.”
9. “I will bless every place where a picture of My Heart shall be set up and honored.”
10. “I will give to priests the gift of touching the most hardened hearts.”
11. “Those who shall promote this devotion shall have their names written in My Heart, never to be blotted out.”
- 12. “I promise thee in the excessive mercy of My Heart that My all-powerful love will grant to all those who communicate on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments; My Divine Heart shall be their safe refuge in this last moment.”**

# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, JUNE 17th, 2018: IMMACULATE HEART OF MARY (*MISSALE ROMANUM 1970*)

For today's Meditation on the Collects of the Roman Missal, I would like us to consider in retrospect the Collect for the feast of the Immaculate Heart of Mary (MR'70), which occurred this year on June 9th. In the MR'70, this feast always occurs the day after the feast of the Sacred Heart of Jesus. Below is the official ICEL English translation of the original Latin Collect:

*"O God, who prepared a fit dwelling place for the Holy Spirit in the Heart of the Blessed Virgin Mary, graciously grant that through her intercession we may be a worthy temple of Your glory. Through our Lord, etc. Amen."*

This Collect presents quite simply the essential meaning of Our Lady's Immaculate Conception: preserved from the bonds of Original Sin from the very moment of her conception, the Holy Spirit infused her entirely with His divine life. The identification of her Immaculate Heart as His temple is the archetypal symbol of her being "*full of grace.*" Devotion to the Immaculate Heart, then, is essentially an attraction to the preeminently vivid *image of Christ Himself* in the person and love of His Blessed Mother Mary, His Mother and ours (cf. *Catechism of the Catholic Church* nos. 487, 2675).

In view of this, our Collect's petition appears to be asking for a movement of grace in our hearts that is parallel to, albeit necessarily distinct from the singular grace of the Immaculate Conception. Such an analogous movement of grace has already begun for us in Baptism, wherein we are given a share in the divine life, and it continues especially through our participation in the other Sacraments (sacramental grace is the highest form of grace and it

is indispensable for Christian life). We can therefore speak of an ongoing and purifying movement of grace in our hearts which is rooted in the sacraments, prayer, penance, and works of charity.

Much is to be done in maintaining the beauty and excellence of any temple, cathedral, or parish church. So, too, for the temple of our hearts made holy in Baptism. Total perfection in the service divine worship (the essential trajectory of Baptism's sacramental character) is certainly not automatic, but requires loving and regular care. We must receive the sacraments regularly, be attentive to daily prayer, continually form our minds in divine truth, and exert ourselves in acts of charity and sacrifice on behalf of our neighbor.

We do well, then, to open our hearts as widely as we can to all of the means of grace found in the Ark of the Church, especially since these are all such *wonderful* things, the more we discover and experience them in our Catholic life. A good life-motto that encapsulates this truth is a simple clause in the Collect of St. Benedict (MR'70): *dilatato corde*, or "*with a heart opened wide.*" This is the perfect description of the Immaculate Heart of Mary, fully open to and cooperating with God's grace, and it is the goal toward which the whole of our Catholic life is directed.

Mary assists us powerfully with this opening of our hearts to divine grace. The Collect's motive clause, "*through her intercession,*" reminds us that Mary's constant intercession is a fundamental reality in our faith (cf. *Catechism* no. 969-70). Consider the following from *Catechism* no. 2677: "*Because she gives us Jesus, her Son, Mary is Mother of God and our mother; we can entrust all our cares and petitions to her: she prays for us as she prayed for herself: 'Let it be to me according to your word.' By entrusting ourselves to her prayer, we abandon ourselves to the will of God together with her: 'Thy will be done.'*" Mary Immaculate, through the indispensable help of her prayers, will enable us to say "yes" to God from an open heart, and so, attain fuller union with Him.

## LATIN MASS PROPERS: FOURTH SUNDAY AFTER PENTECOST

**INTROIT:** Psalm 26: 1, 2 The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. Psalm 26: 3 If armies in camp should stand together against me, my heart shall not fear. V. Glory be to the Father.

**COLLECT** Grant, we beseech Thee, O Lord, that the course of this world may be so peaceably ordered by Thee, that Thy Church may joyfully serve Thee in quiet devotion. Through our Lord.

**EPISTLE: Romans 8: 18-23** Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

**GRADUAL: Psalm 78: 9, 10** Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God? V. Help us, O God, our Saviour; and for the honour of Thy name, O Lord, deliver us. **ALLELUIA:** Psalm 9: 5, 10 Alleluia, alleluia. V. O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

**GOSPEL: Luke 5: 1-11** At that time, when the multitudes pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have laboured all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed him.

**OFFERTORY: Psalm 12: 4-5** Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

### Preface of the Holy Trinity

**SECRET** We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord.

**COMMUNION** The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

**POSTCOMMUNION** May the mysteries which we have received, O Lord, purify our hearts, and by their power may we be defended. Through our Lord.

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"He has risen."  
Matt 28:6

"Be a Servant"  
Matthew 20:26

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*For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.*  
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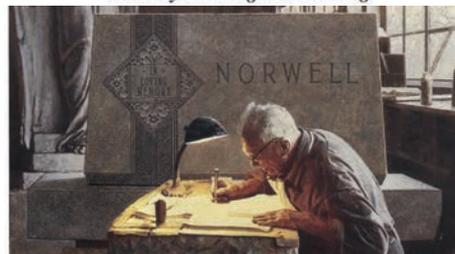
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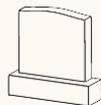
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