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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS/SEXTONS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

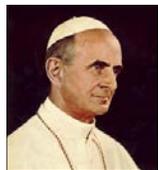
Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
UNIVERSAL INTENTION
FOR THE MONTH OF
JUNE, 2018: "SOCIAL
NETWORKS: That social
networks may work towards that**

inclusiveness which respects others for their differences."

*(PHOTO: Pope Francis bestows a kiss on the
forehead of Clement Pappin, son of parishioners Gladden and
Jeannette Pappin, St. Peter's Square, 2015.)*



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



**FRONT COVER:
May Procession with the
Children of "Mary's Court",
Sunday, May 13th, A.D. 2018.
(PHOTO by Rod Phillips.)**



Pastor's Note



Caravaggio's painting of St. John the Baptist: "John in the Wild".

SAINT JOHN'S NATIVITY: THE "SUMMER CHRISTMAS"

Our Sunday Mass today is the Mass of the Nativity of Saint John the Baptist, the "Herald of the Lord", who appeared shortly before Jesus began His Public Life and who prepared the way for the Christ's imminent appearance by preaching the Word

of God with great power and unction. He invited his fellow Jews to a baptism of repentance for their sins, hence his surname—John the Baptist.

According to the chronology of St. Luke's Gospel, John was born six months before Jesus. His conception was outside the normal course of nature as his parents St. Zachary and St. Elizabeth were both advanced in years and Elizabeth was considered barren, unable to bear any children. The Angel Gabriel's Annunciation to the Blessed Virgin Mary includes the announcement of Elizabeth's child: "*And behold thy kinswoman Elizabeth also hath conceived a son in her old age: and this is the sixth month with her that is called barren. Because no word shall be impossible with God*" (Luke 1:36-37).

St. John the Baptist's birth then is considered to be the "*dawn of salvation*" and the Church has historically celebrated it as a major feast-day.

St. John the Baptist's birth is like a summer Christmas, a prelude to the Savior's birth, inseparably connected with it. In the Precursor's coming we greet the coming of the Savior Himself, and our joy in it springs from

the thought that the "Lord God of Israel...hath visited and wrought the redemption of His people." The Prophecy read as the Epistle at Mass (Isaias 49) also refers more to Our Lord's than to His Precursor's Mission, again emphasizing the point that today as at Christmas the Church is celebrating the coming of salvation. St. Augustine saw a symbol in the dates of the two feasts: after St. John's birthday the days become shorter, at Christmas they begin to lengthen, and the Precursor, humbly effacing himself before Him whom he had announced, was to say, humbly effacing himself before Him whom he had announced, was to say, "He must increase, and I must decrease" (John 3:30). It was natural, therefore, that St. John's birthday should hold an important place in the Liturgy. It was once a holiday of obligation, and three Masses were celebrated as at Christmas; bonfires were lighted on hilltops as a symbol of the light appearing in the darkness. St. John is named in the Canon of the Mass. Popular devotion to St. John was very great, and many churches were dedicated to him, many children named after him.—Let us ask St. John Baptist to continue his mission as Precursor in us by guiding our souls into the way of eternal salvation." (Missal Note, St. Andrew's Missal, 1952 edition)

In England, St. John the Baptist's Nativity Feast was also called "*Midsummer Day*" ("*Midsummer daeg*"), "*Midsummer's Eve*" being the 23rd of June. In our northern climes we have a vivid experience of the longest days of the year and we enjoy it very much. Let us make sure to connect the enjoyment of long summer days with the heralding of our salvation in Jesus Christ, announced by John.

(Fr. Higgins)

"Thou, child, shalt be called the prophet of the Most High; for thou shalt go before the face of the Lord to prepare His ways"

Luke 1:76

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, JUNE 24th, 2018: VIGIL OF THE NATIVITY OF ST. JOHN THE BAPTIST

For today's meditation on the Collects of the Roman Missal, we consider the Collect for the Vigil Mass of the Nativity of St. John the Baptist. This Collect is identical in both forms of the Roman Rite. Below is the official ICEL English translation of the original Latin Collect:

"Grant, we pray, almighty God, that your family may walk in the way of salvation and, attentive to what Saint John the Precursor urged, may come safely to the One he foretold, our Lord Jesus Christ. Who lives and reigns, etc. Amen."

This Collect claims, rather straightforwardly, that if we follow the moral teaching of St. John the Baptist, we will be on the straight road leading to Christ and our heavenly home. This hoped-for outcome presumes that we know what St. John taught. Therefore, it is timely that we examine the relevant Gospel accounts.

St. John the Baptist knows himself to be the forerunner of the Jewish Messiah, as prophesied in Isaiah 40. As he himself says: *"I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said"* (cf. Jn. 1:23, RSV). St. Luke rehearses this prophecy more fully in his account: *"Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God"* (cf. Lk. 3:5-6, Is. 40:3-5, RSV).

These analogies may be interpreted in a moral sense: if anyone will be able to receive the Messiah and his message, then he needs to repair his heart. The valleys represent moral deficiencies (alternatively, they can also represent the desired virtue of humility), the mountains are pride (the chief and worst moral evil), the crooked and rough ways are

all other kinds of obstacles that block divine grace from entering into and changing the human heart (cf. St. Gregory the Great, Homilies 4 and 6). The Old Testament prophets often speak about the necessity of purity and integrity of heart in order to see and know God. St. John is very much in line with this tradition.

St. John also teaches very clearly about concrete acts of charity, again, stressed repeatedly by the Old Testament prophets. Naturally, his captive audience asks him for guidance in their moral actions: *"What then shall we do?"*, to which he replies with straightforward precepts that are consonant with Jesus' Sermon on the Mount: *"He who has two coats, let him share with him who has none; and he who has food, let him do likewise"* (cf. Lk. 3:10-11, RSV). He even gives soldiers and tax collectors clear precepts of justice which are to govern their acts on behalf of the State (vv. 12-14).

Particularly strong and direct is his exhortation to fruitfulness, as well as his warning against complacent and hypocritical religious practice: *"Bear fruits that befit repentance, and do not begin to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire"* (cf. Lk. 3:8-9, RSV).

Ultimately, St. John calls for a faith characterized by conviction and genuine repentance in action. He warns them (and us) against "coasting" in one's religion, since this ultimately fails to please God and merits hell. Jesus speaks similarly to the Church in Laodicea in Rev. 3:14-22. This is a passage I strongly encourage you to read in your Bibles when you get home and to notice the parallels with the teaching of St. John the Baptist.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



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OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

SUNDAY OFFERTORY FOR June 17th, 2018,
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\$8,310.00

SUNDAY OFFERTORY FOR June 4th, 2018,
\$7,875.00 + \$1,307.00 (OTHER OFFERINGS) =
\$9,182.00

SUNDAY OFFERTORY FOR May 27th, 2018,
\$6,427.00 + \$1,180.00 (OTHER OFFERINGS) =
\$7,607.00

ON-LINE DONATIONS, APRIL-MAY, 2018:
\$5,820.00

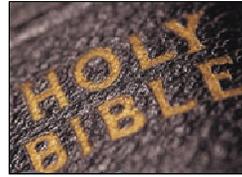


CATHOLIC RELIEF SERVICES
COLLECTION (May 27th): **\$1,100.00**

SECOND COLLECTION FOR NEXT SUNDAY,
JULY 1st: “PETER’S PENCE” COLLECTION
FOR THE SUPPORT OF THE HOLY
FATHER’S CHARITIES

PARISH ANNOUNCEMENTS

WEEKLY THURSDAY MORNING BIBLE STUDY:



Led by David Allen, THURSDAY

mornings at 8:20 AM (after the
7:30 AM Parish Mass.) Lower

Rectory Conference Room.

This is an open group and all are
invited to attend at any time.

CURRENT STUDY:
GOSPEL OF SAINT JOHN



FAITH AND CULTURE

SUMMER BOOK STUDY

St. Margaret Clitherow: “The Pearl of York”
(Wife, Mother, Martyr for the Catholic Faith under
Queen Elizabeth I)

by Margaret T. Monro

David Allen, our Lay Pastoral Associate, will be
leading a four week biographical study of this
eminently heroic recusant saint in Elizabethan
England. Please join us!

Dates and Time: Thursday evenings in July from 6:30
-7:30 P.M., following the 5:30 P.M. Mass. Classes
will be held on the following dates: **July 5, 12, 19, 26.**

Refreshments will be provided.

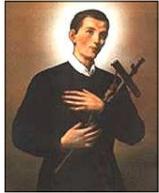
Location: Rectory dining room. Please enter the
Rectory from the front door.

Note: Books will be available in the front office of the
Rectory. *A suggested donation of \$10.00 for the
book is greatly appreciated.*

N.B.: Please read the Introduction and
Chapters 1-2 before the first class.

BAPTISMS

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week.



SPECIAL INTENTION: *For all the expectant mothers of our parish family.*

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

**Padre Pio Prayer Group
Monthly Meeting today in the
Lower Rectory Conference
Room, 12:30 PM**



Nick and Janet Pino

First Holy Communion



June 3rd, A.D.
2018,
Corpus Christi
Sunday
Shea McKinnon
(son of parishioners
Michael &
Alexandria
McKinnon)



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Jean Johnson, Antoinette Paoletti, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Melissa Bachman, Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

Requiescat in Pace

Please pray for the resurrection of:

Brother Savio McNeice, S.A.



LATIN MASS PROPERS: NATIVITY OF ST. JOHN THE BAPTIST

INTROIT: *Isaias 49: 1,2* The Lord hath called me by my name from the womb of my mother, and He hath made my mouth like a sharp sword; in the shadow of His hand He hath protected me, and hath made me as a chosen arrow. Ps. It is good to give praise to Thy name, O Most High. V. Glory be.

COLLECT: O God, who hast made this day honourable to us by the birth of blessed John; pour forth upon Thy people the grace of spiritual joys, and direct the souls of all Thy faithful into the way of eternal salvation. Through our Lord.

EPISTLE: *Isaias 49: 1-3, 5, 6, 7* Give ear, ye islands, and hearken, ye people from afar. The Lord hath called me from the womb, from the depths of my mother He hath been mindful of my name. And he hath made my mouth like a sharp sword; in the shadow of His hand He hath protected me, and hath made me as a chosen arrow; in His quiver He has hidden me. And He said to me: Thou art My servant Israel, for in thee will I glory. And now saith the Lord, that formed me from the womb to be His servant: Behold I have given thee to be the light of the Gentiles, that thou mayest be My salvation even to the farthest part of the earth. Kings shall see and princes shall rise up, and adore for the Lord's sake, and for the Holy One of Israel, who hath chosen thee.

GRADUAL: *Jeremias 1: 5, 9* Before I formed thee in the depths of thy mother, I knew thee: and before thou camest forth out of the womb, I sanctified thee. V. The Lord put forth His hand, and touched my mouth: and said to me: Alleluia, alleluia. V. Luke 1. 76 Thou, child, shalt be called the prophet of the Highest; thou shalt go before the Lord to prepare His ways. Alleluia

GOSPEL: *Luke 1: 57-68* Elizabeth's full time of being delivered was come, and she brought forth a son. And her neighbours and kinsfolk heard that the Lord hath showed His great mercy towards her, and they congratulated with her. And it came to pass that on the eighth day they came to circumcise the child, and they called him by his father's name, Zachary. And his mother answering, said, not so, but he shall be called John. And they said to her: There is none of Thy kindred that is called by that name. And they made signs to his father, how he would have him called. And demanding a writing table, he wrote, saying: John is his name; and they all wondered. And immediately his mouth was opened, and his tongue loosed; and he spoke, blessing God. And fear came upon all their neighbors; and all these things were noised abroad over all the hill country of Judea; and they that had heard them, laid them up in their heart saying: What a one, think ye, shall this child be? For the hand of the Lord was with him. And Zachary his father was filled with the Holy Ghost: and he prophesied, saying: Blessed be the Lord God of Israel, because He hath visited and wrought the redemption of His people.

OFFERTORY PSALM III: 13 The just shall flourish like the palm-tree; he shall grow up like the cedar of Libanus.

SECRET: We heap up our gifts upon Thine altars, O Lord, that we may with due honour celebrate the birthday of him who both foretold the coming of the Saviour of the world and pointed Him out, when He came, our Lord Jesus Christ, Thy Son: who with Thee liveth.

COMMUNION: *Luke 1: 76* Thou, child, shalt be called the prophet of the Most High; for thou shalt go before the face of the Lord to prepare His ways.

POSTCOMMUNION: Let Thy Church, O God, be glad at the birth of blessed John the Baptist; through whom she knew the Author of her new birth, our Lord Jesus Christ, Thy Son: who with Thee liveth and reigneth.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Nativity of Saint John the Baptist

Prelude: Hymn to St. John
(William Chatterton Dix)

Entrance Antiphon: John 1:6-7
(SAINT MEINRAD booklet, page 102)

A man was sent from God, whose name was John. He came to testify to the light, to prepare a people fit for the Lord

Ordinary Prayers: Mass VIII "De Angelis"
Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III (*Music Issue, No. 941*)

Offertory: Luke 1:15
(SAINT MEINRAD booklet, page 101)

He will be great in the sight of the Lord and will be filled with the Holy Spirit, even from his mother's womb; and many will rejoice at his birth.

Communion Antiphon: Luke 1:78
(SAINT MEINRAD booklet, page 102)

Through the tender mercy of our God, the Dawn from on high will visit us.

Communion Meditation:
Un Queant Laxis
(Hymn to St. John the Baptist)

Recessional Hymn:
From All Thy Saints in Warfare
(2nd verse, *Nativity of John the Baptist*)
(Worship II Hymnal, No.87)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Nativity of Saint John the Baptist

Prelude: Descendit Angelus
(in festo Sancti Joannis Baptistae)
(Tomás Luis de Victoria 1548~1611)

"The angel of the Lord appeared to Zacharias and said: Accept a boy in your old age: and he will have the name John the Baptist. Do not be afraid, for your prayer has been heard, and your wife Elizabeth will bear you a son: and he will have the name John the Baptist."

Asperges me (*Parish Book of Chant, pg. 34*)

Processional: Ut Queant Laxis
(*Extra photocopy sheet*)

Introit: Isaias 49. 1, 2 *De ventre matris meae vocavit me Dominus in nomine meo: et posuit os meum ut gladium acutum: sub tegumento manus suae protexit me, et posuit me quasi sagittam electam. (Ps 91:2) Bonum est confiteri Domino: et psallere nomini tuo, Altissime. Gloria Patri et Filio.*

Ordinary Prayers: Mass VIII "De Angelis"
Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III: Parish Book of Chant, no. 119/pg. 114

Gradual: Jeremias 1. 5, 9 *Priusquam te formarem in utero, novi te: et antequam exires de ventre, sanctificavi te. V. Misit Dominus manum suam, et tetigit os meum, et dixit mihi. Alleluia: Luke 1. 76* *Allelúja, allelúja. Tu, puer, Prophéta Altissimi vocaberis: praebis ante Dominum parare vias ejus. Allelúja.*

Offertory: Psalm 111. 13 *Tu, puer, prophéta Altissimi vocaberis: praebis enim ante faciém Domini parare vias ejus.*

Communion: 1. 76 *Tu, puer, Prophéta Altissimi vocaberis: praebis ante Dominum parare vias ejus.*

Communion Meditation:

Puer Qui Natus Est
(Giovanni Pierluigi da Palestrina, Published 1569)

Recessional Hymn:
From All Thy Saints in Warfare (2nd verse, *Nativity of John the Baptist*) (Worship II Hymnal, No.87)

Postlude: Hymn to St. John (William Chatterton Dix)
Noon Angelus (*Chant*)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Bob & Jane Brearley	50th Wedding Ann.	Jane Brearley
June 24th	7:30 AM	Pro Populo		
(<i>THE NATIVITY</i>	9:00 AM	Bro. Savio McNeice	Memorial	Joseph & Deborah Dyer
<i>OF ST. JOHN THE</i>	10:30 AM	Sr. Maria Battista (Nyaga)	Special Intention	MacKenzie Family
<i>BAPTIST)</i>		John Steinkrauss	Special Intention	Kwash Family
		Barbara Nyhen	Special Intention	Our Lady's Sodality
		William Edward Brusard	79th Birthday Int.	Botsolis Family
		Denise Marie Botsolis	52nd Birthday Int.	Botsolis Family
		Gabriella Gianna Monahan	Pre-Born child, 4th Anniversary	Monahan Family
		Russell J. Rose	Special Intention	Laura Harvey
		Marshall Cole	Father's Day Int.	Diane Leonard
		Bro. Savio McNeice, S.A.	Memorial	Joseph & Deborah Dyer
	5:30 PM	Olga Olmstead	Memorial	DeMatteo Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
June 25th		Mary Immaculate of		
<i>Feria</i>		Lourdes	Fr. Higgins, 30th Anniversary of Ordination	
	12:30 PM	In Thanksgiving		
TUESDAY	7:30 AM	Cynthia Martin	Memorial Anniv.	Shannon Martin
June 26th				
<i>Feria</i>				
WEDNESDAY				
June 27th	12:30 PM	Francis McCarthy	Memorial	Mary McCarthy
<i>Our Lady of Perpetual Help</i>				
THURSDAY	7:30 AM	Maureen Nyhen	Special Intention	Barbara Nyhen
June 28th				
<i>St. Irenaeus/Vigil of SS. Peter & Paul</i>	5:30 PM	Eileen Donahue	Memorial	Reynolds Family
FRIDAY	7:30 AM	Fr. Charles Higgins	Special Intention	Apostolate of Bl. Margaret of Costello
June 29th	<i>Health of the Sick</i>		Ordination Anniv.	
<i>SS. PETER & PAUL, APOSTLES</i>	12:30 PM	Fr. Lucien Loiselle	13th Anniversary	
SATURDAY	9:00 AM	All Souls	Memorial	Apostolate of Bl. Margaret
June 30th		Alice Nyhen	34th Anniversary	Barbara & Maureen Nyhen
<i>Commemoration of St. Paul</i>		Bro. Savio McNeice, S.A.	Memorial	Joseph & Deborah Dyer

**"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars**

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"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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Msg. & data rates may apply.

St Mary's Cemetery in Needham, founded
in the 1870's, is the parish cemetery of Mary
Immaculate of Lourdes. The Cemetery is
a reverent resting place for those awaiting
reunion with the Risen Lord. The decision
to pre-plan and purchase interment rights is
a responsible and thoughtful gesture, sparing
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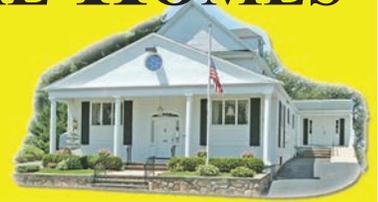
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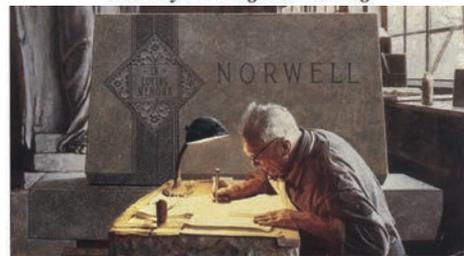
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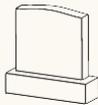
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