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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS/SEXTONS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

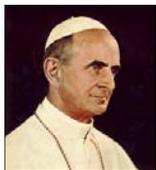
Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
INTENTION FOR
EVANGELIZATION FOR
THE MONTH OF JULY,
2018: "PRIESTS AND THEIR
PASTORAL MINISTRY: *That***

priests who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests."

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



**FRONT
COVER:
The
Monstrance
with the
Eucharistic
Christ in the
Parish
Corpus
Christi
Procession
for this
year.
(PHOTO
by Rod
Phillips.)**

Pastor's Note



*Corpus Christi Procession, June 3rd, 2018:
Thomas Steinkrauss, thurifer; Peter Provencher (left),
Scott McCarthy (right). (PHOTO by Rod Phillips.)*

“GLORY TO THE BLOOD OF JESUS”

As we continue to give special consideration during this Month of July to the Mystery of Christ's Most Precious Blood as the Price of our Redemption, we do well to think on the concept of “atonement”. It is central to the religious faith of Christianity. Without it Christianity collapses in on itself and ends up—at best—as a merely ethical attitude towards life, rich in cultural patrimony to be sure but nonetheless incoherent at its core.

The Death of Jesus Christ by Roman crucifixion is first and foremost a theological Mystery, contradicting and confounding all human understanding. Any other insight we can derive about the human condition from the unjust putting-to-death of Jesus is secondary and incidental to the Mystery.

Jesus Christ's death on the Cross was an Atonement for sin-guilt. It was a vicarious universal expiation, a satisfaction for all the sins of mankind. We can never repeat this enough: *Jesus Christ, though He was Himself innocent and just, free from any sin whatsoever, He became sin for us.* What a statement! “*He became sin for us.*”

God became man in order to carry out an atoning sacrifice for the sin-guilt of all mankind. Jesus willingly sacrificed the life of His human nature to appease the Justice of God. His terrible death on that Cross was therefore a saving death—for us. He died there on Mount Calvary so that we would not have to die the eternal death. Simply put, without the Atonement there could be no supernatural life in Heaven for us. As with the people in the Bible before Christ, when you died you went down to *Sheol*, that is, to the netherworld, the place of the dead.

Without the Atonement, Divine Mercy would be only a fiction, a euphemism for a general amnesty covering up injustice, along the lines of the thief who exclaims, “*I love committing crimes, God loves pardoning them—indeed things are admirably arranged!*”

With the Atonement, however, the scales of Justice have been balanced, and so therefore the Divine Mercy is offered to the presently guilty in the world for a time, in order that they may repent before their bodily death decides the matter once and for all. The last thing we ever need to worry about is sin going unpunished.

On the site of the former Nazi concentration camp at Dachau there is a Carmel of nuns who dedicate their cloistered lives of prayer and sacrifice in atonement for the unspeakable crimes committed there between 1933-1945. This Carmel was established in the 1960s. It is dedicated to the Most Precious Blood of Jesus. Its mission?

All sufferings of the world should be incorporated in Jesus Christ, in this Jesus who conquered death by shedding His Blood on the Cross, and in whom alone all concentrated sufferings of all time can be reconciled and changed. The love of Jesus Christ shows the triumph over the infernal hatred of all times, a triumph of divine love in which all can participate already in faith. (“The Meaning of Praying Service of the Carmelites at Carmel Precious Blood, Dachau”) (Fr. Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, JULY 8th, 2018:

SECRET PRAYER FOR THE 7th SUNDAY AFTER PENTECOST (*Missale Romanum 1962*)

For today's meditation on the Collects of the Roman Missal, we consider the *Secreta* for today's Mass of the Seventh Sunday after Pentecost (*Missale Romanum 1962*). Below is the English translation of this prayer in the *Campion Missal and Hymnal*:

"O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord, etc. Amen."

This prayer claims that God has authorized the form and substance of Old Testament sacrificial worship by means of Christ's sacrifice, even though that had yet to occur in linear time. Christ's offering of Himself as Priest and Victim on the Cross is the basis and fulfillment of all the sacrificial offerings of the covenants that preceded it. Likewise, this ascription clause refers to the individual spiritual sacrifices of the baptized joined to Christ's one offering at Mass (cf. Rom. 12:1). All individual sacrifices in linear time, both of the Patriarchs and of all the baptized, converge upon the one sacrifice of Calvary (cf. *Catechism of the Catholic Church* no. 1085).

On this basis, then, the petition asks God to receive and sanctify our sacrifice as He did that of Abel. This rehearses what the priest will pray in the Canon, wherein Christ as Priest-Victim on the altar is linked to His mystical types in the Old Testament, such as Abel. But this portion of the Canon, like our Collect today, refers not only to Christ's offering, but also to *our* offerings joined to Christ's. Fr. Milton Walsh explains this beautifully in his book on the Roman Canon: "We are asking the Father to accept our sacrifice, and, insofar as it is Christ's sacrifice, it has already been accepted. The point of uncertainty is our part in the offering and the extent to which we imitate and internalize

Christ's self-offering...These Old Testament heroes are brought forward as models of the inner dispositions with which we should approach God" (cf. Walsh, *In Memory of Me*, p. 129).

According to today's *Secreta* prayer, then, as well as the Canon, each of the baptized offers something upon the altar in union with Christ, and should seek to please Him in his or her sacrifice, as did the Patriarchs of old.

What exactly do the baptized offer to God at the Mass? In what precisely does baptismal priesthood consist? *Catechism* no. 901, which quotes the Second Vatican Council's Dogmatic Constitution on the Church, *Lumen Gentium* no. 34, speaks to this matter: "Hence the laity, dedicated as they are to Christ and anointed by the Holy Spirit, are marvelously called and prepared so that even richer fruits of the Spirit maybe produced in them. For all their works, prayers, and apostolic undertakings, family and married life, daily work, relaxation of mind and body, if they are accomplished in the Spirit - indeed even the hardships of life if patiently born - all these become spiritual sacrifices acceptable to God through Jesus Christ. In the celebration of the Eucharist these may most fittingly be offered to the Father along with the body of the Lord. And so, worshipping everywhere by their holy actions, the laity consecrate the world itself to God, everywhere offering worship by the holiness of their lives." [emphasis mine]

This conciliar teaching echoes the substance of our *Secreta* prayer rather well, including its result clause. The baptized can bring spiritual benefit to the Mystical Body, insofar as their sacrifices are worthily joined to Christ in his Church's divine worship. May we ever orient the whole of our lives to Christ on the altar of heaven and the altar of our parish Church.

(*David Allen*)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



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OF OUR PARISH AND THE WIDER CHURCH MISSION

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kindness to Me?”*

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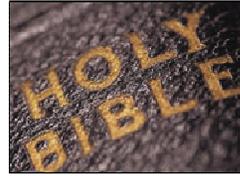
CONGRATULATIONS TO
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& Mrs.) BOB AND JANE
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GOLDEN 50th WEDDING
ANNIVERSARY ON
JULY 1st.

PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

PARISH ANNOUNCEMENTS



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen,
THURSDAY mornings at 8:20
AM (after the 7:30 AM Parish
Mass.) Lower Rectory Conference
Room.

This is an open group and all are invited to attend
at any time.

CURRENT STUDY:
GOSPEL OF SAINT JOHN



FAITH AND CULTURE

SUMMER BOOK STUDY

St. Margaret Clitherow: “The Pearl of York”
(Wife, Mother, Martyr for the Catholic Faith under
Queen Elizabeth I)

by Margaret T. Monro

David Allen, our Lay Pastoral Associate, will be
leading a four week biographical study of this
eminently heroic recusant saint in Elizabethan
England. Please join us!

Dates and Time: Thursday evenings in July from 6:30
-7:30 P.M., following the 5:30 P.M. Mass. Classes
will be held on the following dates: **July 5, 12, 19, 26.**

Refreshments will be provided.

Location: Rectory dining room. Please enter the
Rectory from the front door.

Note: Books will be available in the front office of the
Rectory. *A suggested donation of \$10.00 for the
book is greatly appreciated.*

N.B.: Please read the Introduction and
Chapters 1-2 before the first class.

BAPTISMS

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week.



SPECIAL INTENTION: *For all the expectant mothers of our parish family.*
“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Jean Johnson, Antoinette Paoletti, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Melissa Bachman, Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



JEAN JOHNSON, facing serious surgery this coming week

First Holy Communion

**June 3rd, A.D. 2018,
 Corpus Christi Sunday**

**Justin Goguen
 (son of parishioners Ron & Gerrie Goguen)**



May 13th, 2018



PHOTOS by Rod Phillips



LATIN MASS PROPERS: SEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 46:2 Clap your hands, all ye nations: shout unto God with the voice of joy. Ps. 46:3 For the Lord is the most high, He is terrible; He is a great King over all the earth. V. Glory be to the Father.

COLLECT O God, whose providence in the ordering of all things never fails; we humbly beseech Thee to put away from us all harmful things, and to give us those things which are profitable for us. Through Christ our Lord. Amen.

EPISTLE: Romans 6:19-23. Brethren; I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now, being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

GRADUAL: Psalm 33:12,6. Come, children, hearken to me: I will teach you the fear of the Lord. V. Come ye to Him and be enlightened; and your faces shall not be confounded. Alleluia, alleluia. V. O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

GOSPEL: Matthew 7:15-21. *At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not everyone that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.*

OFFERTORY: Daniel 3:40 As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET: O God who in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel, that what each one of us has brought here to the glory of Thy name, may profit all unto salvation. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 30:3. Bow down Thy ear, make haste to deliver me.

POSTCOMMUNION: May Thy healing work in our souls mercifully free us from our perverse inclinations, O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Fourteenth Sunday of the Year

Prelude: Lord Of All Nations, Grant Me Grace
(Slovak Melody, 1561)

Entrance Antiphon: Psalm 47 (48):10-11

(SAINT MEINRAD booklet, page 61)

Your merciful love, O God, we have received in the midst of Your temple. Your praise, O God, like Your name, reaches to the ends of the earth; Your right hand is filled with saving justice.

Ordinary Prayers: Mass VIII "De Angelis"

Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III (*Music Issue, No. 941*)

Offertory: Matthew 11:28

(SAINT MEINRAD booklet, page 62)

Come to me, all who labor and are burdened, and I will refresh you, says the Lord.

Communion Antiphon: Psalm 33(34):9

(SAINT MEINRAD booklet, page 61)

Taste and see that the Lord is good; blessed the man who seeks refuge in Him.

Communion Meditation:

Ave Maris Stella
(Chant)

Recessional Hymn:

Hail, Jesus, Hail!
(*Extra photocopy sheet*)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Seventh Sunday after Pentecost

Prelude: Lord Of All Nations, Grant Me Grace
(Slovak Melody, 1561)

Asperges me (*Parish Book of Chant, pg. 34*)

Processional: *Festivis Resonant* (*Extra photocopy sheet*)

Introit: Psalm 46:2-3. *Omnes gentes, pláudite mánibus: jubilate Deo in voce exsultatiónis. (V.) Quóniam Dóminus excélsus terribilis: Rex magnus super omnem terram.*

Ordinary Prayers: Mass VIII "De Angelis"

Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III: Parish Book of Chant, no. 119/pg. 114

Gradual: Ps. 33: 12. 6. *Venite, Fílii, audíte me: timórem Dómini docébo vos. Accédite ad eum, et ilumínámini: et fácies vestrae non confundéntur.* **Alleluia: Psalm 46:2.** *Allelúja, allelúja. Omnes gentes, pláudite manibus: jubilate Deo in voce exsultatiónis. Allelúja.*

Offertory: Daniel 3:40. *"Sicut in holocáustis arietum, et taurórum, et sicut in millibus agnórum pínguium: sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi: quia non est confúsis confidéntibus in te, Dómine."*

Communion: Ps. 30:3. *"Inclína aurem tuam, accélera ut erípias me."*

Communion Meditation:

Ave Maris Stella
(Léo Delibes 1836~1891)

Recessional Hymn:

Hail, Jesus, Hail!
(*Extra photocopy sheet*)

Postlude

I Need Thee, Precious Jesus
(From Slovak Hymnal)

Noon Angelus (*Chant*)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Joan Mooney	2nd Anniversary	James Mooney, Jr.
July 8th	7:30 AM	Pro Populo		
(7th SUNDAY	9:00 AM	<i>Intention of the Celebrant</i>		
AFTER	10:30 AM	Barbara Nyhen	Special Intention	Our Lady's Sodality
PENTECOST / 14th		Maureen Nyhen	Special Intention	Maria Centofanti
SUNDAY PER		Special Intention		Joe & Deb Dyer
ANNUM)		Dottie Fresolo	Special Intention	Provencher Family
		Dorothy Fagrey	Memorial	
		Jon Ferris	Birthday Intention	
	5:30 PM	Margaret Bowlby	Memorial	Bennett Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
July 9th		Mary Immaculate of		
<i>Feria</i>		Lourdes		
	12:30 PM	Carolyn Ward	Memorial	Elizabeth Hobbib
TUESDAY	7:30 AM	Karen Provencher	Special Intention	
July 10th				
<i>Feria</i>				
WEDNESDAY				
July 11th	12:30 PM	Peter Szigeti	Special Intention	
<i>Feria</i>				
THURSDAY	7:30 AM	Robert Power	Memorial	Bennett Family
July 12th				
<i>Feria / St. John</i>	5:30 PM	Francis Ryan	Health of the Sick	MacKenzie Family
<i>Gualbert</i>				
FRIDAY	7:30 AM	Kathleen Tobin	Memorial	Bennett Family
July 13th	<i>Health of the Sick</i>			
<i>Feria</i>	12:30 PM	Mary J. Clancy	Memorial	
SATURDAY	9:00 AM	All Souls	Memorial	
July 14th		"Most Forgotten Soul"	Memorial	Elizabeth Hobbib
<i>Kateri Tekakwitha,</i>		Monte Ferris, Jr.	Special Intention	
<i>Lily of the Mohawks</i>		Ernest & Pauline Nasif	Memorial	



July 8th, A.D. 2018

Seventh Sunday after Pentecost / 14th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

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"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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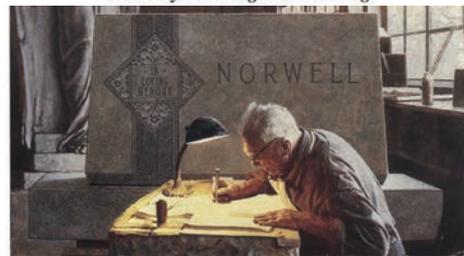
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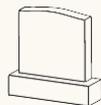
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