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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

July 29th, A.D. 2018 Tenth Sunday after Pentecost / 17th Sunday of the Year

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
INTENTION FOR
EVANGELIZATION FOR
THE MONTH OF JULY,
2018: "PRIESTS AND THEIR
PASTORAL MINISTRY: *That***

priests who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests."

(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

Parish Mission Statement



"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER:

Icon of Saint Martha, Virgin, the sister of Lazarus and Mary (identified as Mary Magdalene in the liturgical tradition of the Latin Church). July 29th is the Feast-day of Saint Martha, who received Our Lord at her home in Bethany.

Pastor's Note



“JESUS LOVED MARTHA AND MARY HER SISTER AND LAZARUS HER BROTHER”—John 11:5

In the Church's sanctoral calendar the Feast of Saint Martha is celebrated a week after the Feast of St. Magdalene, thus creating an informal octave of the two sister saints (again: in the liturgical tradition of the western Latin Church the Mary of Bethany and Mary Magdalene are taken to be one and the same person.) The family appears in the Gospel of St. Luke and in the Gospel of St. John. In St. Luke, we have the account of one night of hospitality during which Our Lord drew a lesson in not allowing the cares of life to cloud our vision of the higher things of heaven. In St. John, we have the story of the Raising of Lazarus from the dead four days after he had died—the greatest of all Christ's miracles before His own Resurrection from the Dead.

The account in St. Luke's Gospel is found in Chapter 10, verses 38-42. It is the Gospel Lesson used for the Mass of St. Martha. Martha, as the elder sister, is the proper hostess of the home and she is busily engaged in all of the tasks involved in giving hospitality. Mary (Magdalene) her sister, however, is seated at the feet of the Lord, listening to His word. In frustration, Martha demands that Jesus tell

Mary to help her. The Lord answers: *“Martha, Martha, thou art anxious and upset about many things: but one thing is necessary. Mary hath chosen the best part which shall not be taken away from her.”*

As one commentary on this Gospel Lesson explains it:

“Jesus did not reproach Martha, but explained that even in the midst of the service which we offer Him, our first duty is to listen to Him, to contemplate Him. The active life of service to Christ in our neighbor, with all its anxiety and fatigue endured for His love is very meritorious; but as St. Bernard says, ‘Happy the home where a Mary gives cause for Martha’s complaints,’ where the claims of external occupations are not allowed to take her away from a life of prayer. God wishes to be recognized for what He is, the source of all blessings. The contemplative life brings souls into direct contact with God, and so more effectively ensures their salvation, but it also certainly obtains the graces which make the active life fruitful.” (*Saint Andrew's Missal, 1952*)

It should also be noted that Mary was already very much accustomed to actively caring for the Lord in the way that Martha was doing in their family home on that particular occasion. St. Luke tells us at the beginning of Chapter 8 that there were several worthy women of means, who had experienced conversion and healing from Christ and *“who ministered unto Him of their substance.”* That is to say, they took care to provide Christ with the necessary food and drink and afforded Him hospitality. Mary Magdalene is the first named of these holy women. We may say then that she did her part in the “active” apostolate as well as her sister Martha (and actually, taken all together, probably more of it.) How praiseworthy indeed Mary Magdalene's capacity to (as one Mass-formulary prayer says), *“judge wisely the things of earth and love the things of heaven.”*

(Fr. Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, JULY 29th, 2018: TENTH SUNDAY AFTER PENTECOST (*Missale Romanum* 1962)

For today's meditation on the Collects of the Roman Missal, we consider today's Collect for the Tenth Sunday after Pentecost. The following is the English translation of this Collect in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, Who dost manifest Thine almighty power most chiefly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of heavenly treasures. Through our Lord, etc. Amen."

So many Scripture passages demonstrate the truth of the ascription clause, namely, that God's mercy is the clearest demonstration of his power. Let the few following passages suffice to illustrate this truth (excerpts drawn from the RSV 2nd Catholic Edition translation).

Exodus 34:6: *"The LORD passed before him, and proclaimed, 'The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in mercy and faithfulness.'" In this passage, God reveals himself to Moses in power and glory after the fateful incident of the Golden Calf. In the very revelation of His awesome Divine Name, He declares himself as merciful to His erring people, indicating how integral this quality is to the ineffable divine nature.*

Psalm 136:1-2: *"O give thanks to the LORD, for He is good, for His mercy endures forever. O give thanks to the God of gods, for His mercy endures forever."* The whole of this Psalm recounts all of God's wonderful deeds for the generations who lived through the Exodus and the Conquest, with each verse ending in this refrain: *"for His mercy endures forever."* Thus, just by repetition, it argues that mercy is the principal way of understanding and celebrating all of God's powerful and victorious acts. Verse 2 establishes God's infinite preeminence over *"the gods"* (understood here as the demons associated with pagan idols). God's

mercy is infinitely more powerful than the malice of the devil.

Sirach 2:18: *"Let us fall into the hands of the Lord, but not into the hands of men; for as His majesty is, so also is His mercy."* God's mercy demonstrates most clearly His divine providential power for us, especially in times of danger and need.

Wisdom 11:21-23, 26: *"For it is always in Your power to show great strength, and who can withstand the might of Your arm? Because the whole world before You is like a speck that tips the scales, and like a drop of morning dew that falls upon the ground. But You are merciful to all, for You can do all things, and you overlook men's sins, that they may repent.... You spare all things, for they are Yours, O Lord who love the living."* This passage speaks for itself, beautifully showing once again the deep Scriptural foundation for our Collect's ascription clause.

Psalms 88:11a: *"Is Your mercy declared in the grave?"* In light of Christ, the resounding answer to David's doleful question is a full-throated "YES!", because of the Resurrection. In the very depths of human darkness, God's mercy brings life out of death (cf. *Catechism of the Catholic Church* no. 298). Indeed, the most powerful work of mercy is the Resurrection and our share therein, as we see in turning to St. Paul's letter to the Ephesians.

Ephesians 2:4-6: *"But God, who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus."*

May we indeed beg God for an abundance of mercy in this Divine Sacrifice, so that, supernaturally empowered thereby, we may be found running (*currentes*, in the Latin text) towards the good things of heaven.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



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“What return can I make to the Lord for all His kindness to Me?”

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\$6,640.00 + \$1,653.00 (OTHER OFFERINGS) =
\$8,293.00**



**SECOND COLLECTION FOR NEXT SUNDAY,
AUGUST 5th: CATHOLIC
COMMUNICATIONS COLLECTION**

**Nursing Home Masses in the Parish for the
Month of AUGUST:**

**Thursday, August 2nd:
STONE INSTITUTE**

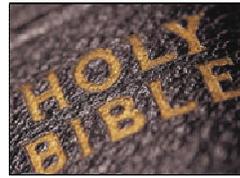
**Thursday, August 9th:
WINGATE MANOR
(Masses are at 2:00 PM)**

PARISH FELLOWSHIP



**WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.**

PARISH ANNOUNCEMENTS



**WEEKLY THURSDAY
MORNING BIBLE STUDY:**

Led by David Allen,
THURSDAY mornings at 8:20
AM (after the 7:30 AM Parish
Mass.) Lower Rectory Conference
Room.

This is an open group and all are invited to attend
at any time.

**CURRENT STUDY:
GOSPEL OF SAINT JOHN**



HEALTH OF THE SICK

*“In every man there is
Jesus, but in the sick we
see Jesus twice.”—Padre
Pio*



*For all those on our parish prayer list for the sick,
especially for:*

**Jean Johnson, Antoinette Paoletti, Katharine Allen,
Dorothy Phillips, Dorothy Fresolo, Melissa Bachman,
Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph
Gamache, Kathy Quinn, Kay Mullen, Barbara Nyhen,
Maureen Nyhen, Nick & Janet Pino, Mary Duhaime...**

*“I do not promise to make you happy
in this life, but in the next”—Our
Lady of Lourdes to St.
Bernadette, February 18th, 1858*



IN THANKSGIVING

**JEAN JOHNSON is recovering well from her serious
surgery this past week.**

BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Jonathan and Aquiyila (Lawrence) Deslouches on the christening of their son **JOHN MARSHALL DESLOUCHES** at **Mary Immaculate of Lourdes Church** on Saturday, July 14th, A.D. 2018. His godparents are Joshua Deslouches and Karissa Deslouches. **JOHN MARSHALL** is their **FIRST-BORN**

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week.



SPECIAL INTENTION: For all the expectant mothers of our parish family.
“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

PURGATORIAL SOCIETY OF MARY IMMACULATE OF LOURDES PARISH:

(Recent Enrollments)

+Claire Kenney (Diana Shalkey)

“It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.” (II Machabees 12:46)



PHOTO ALBUM OF SOLEMN HIGH MASS, SUNDAY, 22 JULY 2018:

Father Salako, S.M.A. celebrated the 10:30 AM Latin Mass last Sunday, assisted by our parishioner seminarians Deacon Brian O’Hanlon (Archdiocese of Boston) and Abbé Tyler Molisse (Institute of Christ the King). The vestments the sacred ministers are wearing were custom made by the Sisters of St. Augustine in Benin, Fr. Salako’s home-country in West Africa, and presented to the parish as a gift from Fr. Salako and the S.M.A. Fathers. This Mass was the first Mass at which they were worn. (PHOTOS by Rod Phillips.)



Requiescat in Pace

Please pray for the resurrection of:

Frances Sainato, aged 95



LATIN MASS PROPERS: TENTH SUNDAY AFTER PENTECOST

INTROIT (Ps. 54. 17, 18, 20, 23:2-3) WHEN I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain Thee. *Ps. ibid.* 2. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — When I cried to the Lord ...

COLLECT O GOD, who dost manifest Thine almighty power mostly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of heavenly treasures. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE From the First Letter of Blessed Paul the Apostle to the Corinthians, 12. 2-11. BRETHREN, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another faith in the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL (Ps. 16:8-2) KEEP me, O Lord, as the apple of Thine eye: protect me under the shadow of Thy wings. Let my judgment come forth from Thy countenance: let Thine eyes behold the thing that is equitable. **ALLELUIA:** Alleluia, alleluia. (Ps. 64. 2.) A hymn, O God, becometh thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL Continuation of the holy Gospel according to St. Luke, 18. 9-14. AT THAT TIME, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one was a pharisee, and the other a publican. The pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY (Ps. 24:1-3) TO Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let mine enemies laugh at me: for none of them that wait on Thee shall be confounded.

SECRET LET the appointed Sacrifice be offered to Thee, O Lord: which Thou hast arranged to be offered to the honor of Thy name in such wise that it may be a remedy to us. Through our Lord ...

COMMUNION (Ps. 50:21) THOU wilt accept the sacrifice of justice, oblations and holocausts, upon Thine altar, O Lord.

POSTCOMMUNION WE beseech Thee, O Lord, our God, that in Thy goodness Thou wilt not deprive of Thine aid those whom Thou dost not cease to renew with Thy divine Sacraments. Through...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Seventeenth Sunday of the Year

Prelude: There Is Power In The Blood
(Lewis E. Johnes)

Entrance Antiphon: Psalm: 67 (68):6-7
(SAINT MEINRAD booklet, page 65)

God is in His holy place, God who unites those who dwell in His house; He himself gives might and strength to His people.

Ordinary Prayers: Mass VIII "De Angelis"
Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III (*Music Issue, No. 941*)

Offertory: Psalm 102 (103):2
(SAINT MEINRAD booklet, page 66)

Bless the Lord, O my soul, and never forget all His benefits.

Communion Antiphon: Matthew 5:7-8
(SAINT MEINRAD booklet, page 66)

Blessed are the merciful, for they shall receive mercy. Blessed are the clean of heart, for they shall see God.

Communion Meditation:
Salve Regina, SV 326
(Claudio Monteverdi 1567~1643)

Recessional Hymn:
Praise To The Lord, The Almighty
(Worship II Hymnal, No.231)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Tenth Sunday after Pentecost

Prelude: Aeternae Rex Altissime
(Václav Emanuel Horák 188~1871)

Asperges me (*Parish Book of Chant, pg. 34*)

Processional: Salvete Christi Vulnera
(*Extra photocopy sheet*)

Introit: Psalm 54. 17-18, 20, 23 *Cum clamárem ad Dóminum, exaudivit vocem meam, ab his, qui appropínquant mihi: et humiliávit eos qui est ante saecula, et manet in aeternum: jacta cogitatum tuum in Dómino, et ipse te enútriet. (Ps. 54. 2) Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatiónem meam: inténde mihi, et exáudi me. Glória Patri et Fílio*

Ordinary Prayers: Mass VIII "De Angelis"
Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 64ff./pp, 82-84
Credo III: Parish Book of Chant, no. 119/pg. 114

Gradual: Psalm 16. 8,2 *Custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum protége me. De vultu tuo júdicium meum pródeat: óculi tui vídeant aequitátem.*

Alleluia: Psalm 64. 2 *Te decet hymnus, Deus, in Sion: et tibi reddétur votum in Jerúsalem. Allelúja.*

Offertory: Psalm 18. 9-12 *Justítiae Dómini rectae, lætificántes corda, et júdicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.*

Communion: Psalm 50. 21 *Acceptábis sacrificium justítiae, oblatiões et holocáusta super altáre tuum, Dómine.*

Communion Meditation:

O Sacrum Convivium
(William Byrd, Graduali I. 1605)
Ave Maria
(Gaetano Donizetti)

Recessional Hymn:

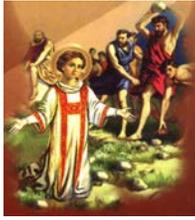
Praise To The Lord, The Almighty
(Worship II Hymnal, No.231)

Postlude:

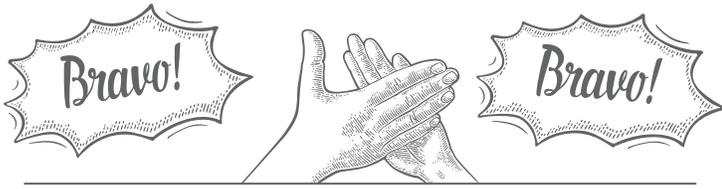
There Is Power In The Blood
(Lewis E. Johnes)
Noon Angelus (*Chant*)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY July 29th (10th SUNDAY AFTER PENTECOST / 17th SUNDAY PER ANNUM)	4:00 PM (<i>Sat</i>) 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Rita Anzivino Pro Populo William Donahue John David Teehan Louis Post Walter Oates Sharon Kopchik Kyriaki Kalantariou Janet Pino Monte Ferris, Sr. Monte Ferris, Jr. Mary Fernandes/ Alba Maria Arboleda Andrew Provencher Timothy Hourihan Donna Dougherty Ria Kitty Marcella Bambrick Jerry Rusnack James Monahan, Jr. Lucy Elizabeth Monahan William "Bobby" Ryan Theodore Dubuque, M.D.	4th Anniversary Memorial Memorial Birthday Memorial Memorial Memorial Health of the Sick Special Intention Special Intention Memorial Special Intention 47th Anniversary Special Intention Health of the Sick Birthday Memorial Birthday Memorial Birthday Intention Healing Memorial	Richard Anzivino & Family Sotell Family Bennett Family Post Family Anthony & Victoria Angelucci Juhasz Family Juhasz Family Our Lady's Sodality Mauricio Arboleda Dorothy Fresolo Claire Brassil Laura Harvey Laura Harvey Rusnack Family Rusnack Family Monahan Family Monahan Family David P. Lang DeMatteo Family
MONDAY July 30th <i>Feria</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Louis Arcidy	Memorial Special Intention	Dr. Joseph Arcidi & Family
TUESDAY July 31st <i>St. Ignatius Loyola</i>	7:30 AM	Jean Johnson	Health of the Sick	Bible Study Group
WEDNESDAY August 1st <i>St. Peter's Chains</i>	12:30 PM	Ferris/Nasif Family	Living & Deceased	
THURSDAY August 2nd <i>Feria/ St. Alphonsus Liguori</i>	7:30 AM 5:30 PM	Billy Botsolis Jared Birmingham	Health of the Sick Health of the Sick	Botsolis Family Gerrie Goguen
FRIDAY August 3rd <i>Feria/ Finding of the Body of St. Stephen</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM First Friday	Intention of the Donor Mary J. Clancy	Memorial	
SATURDAY August 4th <i>St. Dominic</i>	9:00 AM First Saturday	All Souls Kim Family Monte Ferris, Sr. Lauren Ferris Fred. M. Kelly M. Fernan./A.M. Arboleda	Memorial Special Intention Special Intention Special Intention Health of the Sick Memorial	Juhasz Family C. Joseph Doyle Mauricio Arboleda

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"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
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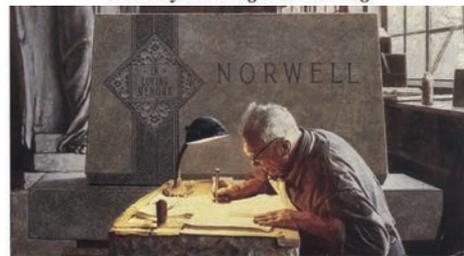
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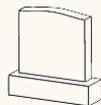
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