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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



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INC.**

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Guardian Staff on-site for service hours Mon.-Fri.,
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The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

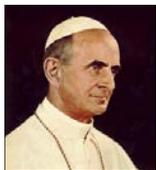
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
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Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
UNIVERSAL INTENTION
FOR THE MONTH OF
AUGUST, 2018: "THE
TREASURE OF FAMILIES:**

*That any far-reaching decisions of
economists and politicians may protect the family as one
of the treasures of humanity."*

*(PHOTO: Pope Francis bestows a kiss on the
forehead of Clement Pappin, son of parishioners Gladden and
Jeannette Pappin, St. Peter's Square, 2015.)*



**FRONT
COVER:
May
Crowning by
Christine
Nicoloro on
the day of
her First
Holy
Communion**

**May 13th,
A.D. 2018.
(PHOTO by
ROD
PHILLIPS.)**

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, AUGUST 5th, 2018: ELEVENTH SUNDAY AFTER PENTECOST (*Missale Romanum 1962*)

For today's meditation on the Collects of the Roman Missal, we consider today's Collect for the Eleventh Sunday after Pentecost. The following is the English translation of this Collect in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"Almighty and everlasting God, Who in the abundance of Thy kindness art wont to go beyond our merits and our prayers: pour down Thy mercy on us: forgive us aught whereof our conscience is afraid, and grant us all we dare not ask in prayer. Through our Lord, etc. Amen."

In almost every Roman Collect, the second constitutive element after the address is the ascription clause [the prayer *ascribes* to God one or more of His words or works]. It is only on the basis of the stunning truth of who God is, what He has done, and what He continues to do, that we can then make our confession of sin, offer our petitions, and articulate a hoped-for outcome. This is how our Roman patrimony teaches us to pray.

For this reason, we may say that the ascription clause in each Collect is worthy of contemplation just on its own, for each one grounds us in reality [read this sentence again and think on it's truth]. The ascription clause of today's Collect is one of the finest in the whole Missal tradition: "*Who in the abundance of Thy kindness art wont [i.e., accustomed] to go beyond our merits and our prayers.*" If we were to view our lives more clearly through the lens of this clause, how differently we would think, talk, act, and pray. It challenges us to begin *all* our prayers with adoration or thanksgiving of some kind in response to God's ineffable love for us [I say "challenge," because I suspect we often do not begin our private prayers this way, or, at least, we do not do so enough]. Whenever we consciously approach God in prayer, we must strive to raise our minds to contemplate just how awesome and loving He really is (cf. Col. 3:1-2).

In view of today's ascription clause, it is perhaps timely and good to re-evaluate our prayer lives, in order to see if we are praying in a way that best gives glory to God, best opens our hearts to his grace, and best equips us for loving others. No matter what the elements are of one's "prayer rule" (*regula*- Latin for rule or routine), one must always concentrate the mind and the heart on God and His infinite love. This seems obvious, and yet, how often prayer can become focused on the self (cf. Lk. 18:9-14). Rather, prayer should allow us to become absorbed in the divine words, acts, and wondrous Presence of God himself. These are the definitive criteria for our every act of devotion.

Memorize and use the Collects, for these are not the prayers of the priest only. The priest prays them on behalf of the congregation, but the very name of the prayer implies our active, interior participation. They *collect* all of our prayers into one formulation, and so, they belong to us all. Leaf through your missal, and find even just 1-2 that really speak to you, and make them your own through frequent use and memorization.

Perhaps fold the Antiphons and Collects of the Mass into your recitation of the mysteries of the Rosary. In other words, use the texts of the Mass for feasts that align with the various mysteries to prompt your meditation. It is of inestimable value for us as Catholics to have key verses and prayers at hand when we need to sanctify our minds, quiet our hearts, or find reassurance in God's strength and love. How often a temptation can be slain with just the right verse of Scripture or prayer (cf. Mt. 4:1-11).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



LATIN MASS PROPERS: ELEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 67:6-7; 36:2 GOD in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. *Ps. ibid.* 2. Let God arise and let His enemies be scattered: and let them that hate Him flee from before His face. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — God in His ...

COLLECT ALMIGHTY everlasting God, who in the abundance of Thy kindness art wont to go beyond our merits and our prayers: pour down Thy mercy on us: forgive us aught whereof our conscience is afraid, and grant us all we dare not ask in prayer. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the First Letter of Blessed Paul the Apostle to the Corinthians, 15. 1-10. **BRETHREN:** I make known unto you the Gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, but some are fallen asleep. After that He was seen by James, then by all the Apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27:7. IN God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. Unto Thee have I cried, O Lord: O my God, be not Thou silent: depart not from me. **ALLELUIA:** Psalm 80:2-3 Rejoice in God our helper: sing aloud to the God of Jacob, take a pleasant psalm with the harp. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Mark, 7. 31-37. **AT THAT TIME,** Jesus going out of the coasts of Tyre, came by Sidon to the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

OFFERTORY: Psalm 29:2-3 I WILL extol Thee, O Lord, for Thou hast upheld me; and hast not made mine enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET: LOOK graciously, we beseech Thee, O Lord, upon our service; that what we offer may be a gift acceptable to Thee, and a support to us in our weakness. Through ...

COMMUNION: Proverbs 3:9-10 HONOR the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION: BY the reception of Thy Sacrament, we beseech Thee, O Lord, may we find support for mind and body: so that we may be healed in both and glory in the fullness of the heavenly remedy. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Eighteenth Sunday of the Year

Prelude: All Spotless Heart
(C.A. Carroll)

Entrance Antiphon: Psalm 69 (70): 2, 6

(SAINT MEINRAD booklet, page 67)

O God, come to my assistance; O Lord, make haste to help me!

You are my rescuer, my help; O Lord, do not delay.

Psalm 53(54): 6,8

Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 69ff./pp. 85~87

Credo III (*Music Issue, No. 941*)

Offertory: Wisdom 16-20

(SAINT MEINRAD booklet, page 67)

*You have given us, O Lord, bread from heaven, endowed with all
delights and sweetness in every taste*

Communion Antiphon: John 6:35

(SAINT MEINRAD booklet, page 68)

*I am the bread of life, says the Lord; whoever comes to me will not
hunger and whoever believes in me will not thirst.*

Communion Meditation:

Ave Maria

(Giulio Caccini 1551~1618)

Recessional Hymn:

O Wondrous Type! O Vision Fair

(Worship II Hymnal, No. 215)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Eleventh Sunday after Pentecost

Prelude: All Spotless Heart
(C.A. Carroll)

Asperges me (*Parish Book of Chant, pg. 34*)

Processional: Quicumque Christum
(*Extra photocopy sheet*)

Introit: Psalms 67. 6-7; 36, 2 *Deus in loco sancto suo; deus qui habitare facit unanimes in domo: ipse dabit virtutem, et fortitudinem plebe suae V. Exurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. Glória Patri et Filio*

Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus, Agnus Dei: Parish Book of Chant,
no. 69ff./pp. 85~87

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual: Psalms 27. 7, 1 *In Deo speravit cor meum, et adiutus sum: et reffloruit caro mea, et ex voluntate mea confitebor illi. V. Ad te, Domine, clamavi; Deus meus, ne sileas, ni discedas a me. Allelúja Psalm 80. 2-3: Exsultate Deo adiutori nostro, jubilate Deo Jacob: sumite psalmum iucundum cum cithara. Alleluia.*

Offertory: Psalm 29. 2-3 *Exaltabo te, Domine, quoniam suscepisti me, nec delectasti inimicos super me: Domine, clamavi ad te, et sanasti me.*

Communion: Proverbs 3. 9-10 *Honora Dominum de tua substantia, et de primitis frugum tuarum: et implebuntur horrea tua saturitate, et vino torcularia redundabunt.*

Communion Meditation:

Ave Sanctissima Maria

(Cornelius Canis 1506~1562)

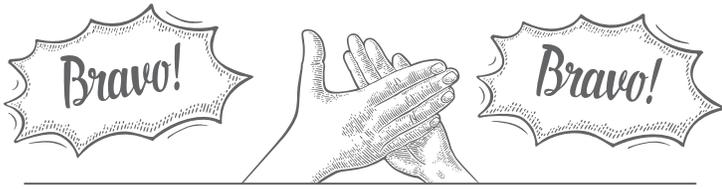
Recessional Hymn:

O Wondrous Type! O Vision Fair

(Worship II Hymnal, No. 215)

Noon Angelus (*Chant*)

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Matt 28:6

"Be a Servant"
Matthew 20:26

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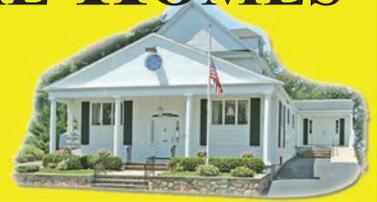
St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
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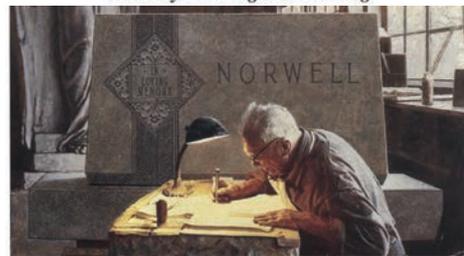
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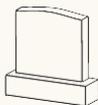
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