



Pastor's Note

MISSION APPEAL BY FATHER SALAKO FOR BENIN-NIGER PROVINCE OF THE S.M.A FATHERS

Today, as announced, Fr. Salako will be preaching a Mission Appeal on behalf of his Province of the Society of African Missions (S.M.A) at all of the Sunday Masses. A Second Collection will be taken up for the on-going support of his missionary work. This is Fr. Salako's 4th summer with us here at Mary Immaculate of Lourdes, serving the parish as a Visiting Assistant Priest. We are most grateful for his priestly service to us, and we follow him with our prayers and continued support as he returns to Africa this week.



SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, AUGUST 26th, 2018: PASSION OF ST. JOHN THE BAPTIST (*Missale Romanum 1970*)

For today's meditation on the Collects of the Roman Missal, we consider the Collect for the feast of the Passion of St. John the Baptist (August 29) in the MR'70. The following is the official ICEL English translation of this Collect:

"O God, who willed that Saint John the Baptist should go ahead of Your Son both in his birth and in his death, grant that, as he died a Martyr for truth and justice, we, too, may fight hard for the confession of what You teach. Through our Lord, etc. Amen."

This Collect calls to mind the following words of Jesus: *"If anyone serves Me, he must follow Me; and where I am, there shall my servant be also; if anyone serves Me, the Father will honor him"* (cf. Jn. 12:26, RSV). This applies very well to St. John and all martyrs who, having served Jesus, ended up being conformed to Him in death. At the same time, Jesus promises *all* His servants a share both in His cross and His resurrection. A disciple will have to bear witness in some fashion at some point, and likely suffer for it, too.

In view of this, then, our Collect impels us to *pray* for the graces we need to bear witness. We can provide a good witness to our faith *only if God gives us the grace to do so, a grace for which we must first be praying with perseverance, so that, when the time comes, we can cooperate with it and bear fruit.* This is what we see in the lives of the saints, and especially the martyrs, who were so deeply conscious of their need for supernatural grace and strength.

In linking us to St. John the Baptist, our Collect also reminds us that no one ever bears witness alone. Hear the teaching of St. Paul on this point, as he exhorts persecuted Hebrew Christians:

"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God" (cf. Heb. 12:1-2, RSV).

We, too, can take great comfort in these verses, for the Communion of Saints is far more powerful and present to us in daily life than we often realize.

For this reason, I strongly recommend having at least one, if not several, "go-to" patron saints who are martyrs. Learn about their lives, and, if possible, see if you can even venerate their relics [the Franciscan chapel at the Prudential Center, for example, has a prominently displayed relic of St. Maximilian Kolbe]. Pray to them for the graces you need to bear witness to Jesus, for they will strengthen you to bear the cross bravely.

One final point: note that the Collect's phrase, *"the confession of what You teach,"* is all-inclusive. We cannot always know what particular aspect(s) of our faith God may summon us to defend by our words and life. For St. John the Baptist, it came down to the Biblical teaching on marriage. For us, it may be that issue or something else, or even a combination of things. This means, then, that we must be "all in" as regards our commitment to the fullness of our Catholic faith. We are not free to reinvent the faith in our image. Rather, our Baptism and Confirmation configure us to the image of Christ, who is Truth himself, and these sacraments bind us to him in fidelity and love. What good news this is!

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



LATIN MASS PROPERS: FOURTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 83. 10, 11 BEHOLD, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. *Ps. ibid.* 2. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Behold, O God ...

COLLECT FAVOR Thy Church unceasingly, O Lord, we beseech Thee, and keep her safe: and because apart from Thee frail man is wont to fall, may she by Thy help be ever withdrawn from harm and guided in good. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 5. 16-24. **BRETHREN:** Walk in the spirit, and you shall not fulfill the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another; so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest; which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the Kingdom of God. But the fruit of the Spirit is, charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

GRADUAL: Psalm 117. 8-9 . IT is good to confide in the Lord, rather than to have confidence in man. It is good to trust in the Lord, rather than to trust in princes. **ALLELUIA:** Psalm 94. 1. Alleluia, alleluia. Come, let Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 6. 24-33. AT THAT TIME, Jesus said to His disciples: No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are you not of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore saying: What shall we eat, or what shall we drink, or wherewith shall we be clothed? for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto you.

OFFERTORY: Psalm 33. 8-9 THE Angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

SECRET: GRANT us, we beseech Thee, O Lord: that through this saving Victim our sins may be cleansed and Thy might appeased. Through our Lord Jesus Christ, Thy Son ...

COMMUNION: Matthew 6. 33 SEEK ye first the Kingdom of God: and all things shall be added unto you, saith the Lord.

POSTCOMMUNION: MAY Thy Sacraments, O God, ever cleanse and defend us: and lead us to the attainment of eternal salvation. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Twenty-first Sunday of the Year

Prelude: Hail! Holy Queen Enthroned Above
(Traditional)

Entrance Antiphon: Psalm 85 (86):1-3

(SAINT MEINRAD booklet, page 71)

Turn Your ear, O Lord, and answer me; save the servant who trusts in You, my God. Have mercy on me, O Lord, for I cry to You all the day long.

Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo III (*Music Issue*, No. 941)

Offertory: Psalm 103 (104): 13-15

(SAINT MEINRAD booklet, page 72)

The earth is replete with the fruits of Your work, O Lord; You bring forth bread from the earth and wine to cheer the heart.

Communion Antiphon: John 6:54

(SAINT MEINRAD booklet, page 72)

Whoever eats My flesh and drinks My blood has eternal life, says the Lord, and I will raise him up on the last day.

Communion Meditation:

Ave Maris Stella

(Chant)

Recessional Hymn:

O Come to the Throne of Grace

(*Extra photocopy sheet*)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Fourteenth Sunday after Pentecost

Prelude: Hail! Holy Queen Enthroned Above
(Traditional)

Asperges me (Parish Book of Chant, pg. 34)

Processional: O Sanctissima

(*Parish Book of Chant, No. 222/pg. 224*)

Introit: Psalm 83. 10-11, 2-3 *Protector noster, aspice Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super millia. (Psalm) Quam dilecta tabernacula tua, Domine virtutem! concupiscit et deficit anima mea in atria Domini. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. R. Amen. — Protector noster,*

Ordinary Prayers: Mass IX "Cum Jubilo"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual: 117. 8-9. *Bonum est confidere in Domino, quam confidere in homine. Bonum est sperare in Domino, quam sperare in principibus. Alleluia: Psalm 94. 1. Alleluja, alleluja. Venite, exultemus Domino: jubilemus Deo salutari nostro. Alleluja.*

Offertory: Psalm 33. 8-9 *Immittet Angelus Domini in circuitu timentium eum et eripiet eos: gustate et videte, quoniam suavis est Dominus.*

Communion: Matthew 6. 33 *Primum querite regnum Dei, et omnia adjicientur vobis, dicit Dominus.*

Communion Meditation:

Ave Maris Stella

(Chant)

Recessional Hymn:

O Come to the Throne of Grace

(*Extra photocopy sheet*)

Noon Angelus (Chant)

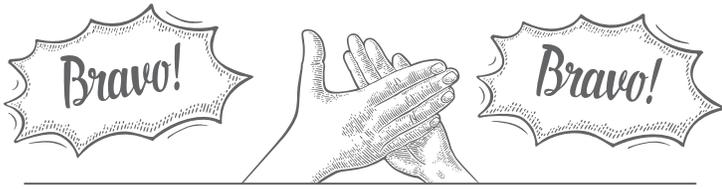
Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY August 26th <i>(14th SUNDAY</i> <i>AFTER</i> <i>PENTECOST / 21st</i> <i>SUNDAY PER</i> <i>ANNUM)</i>	4:00 PM <i>(Sat)</i> 7:30 AM 9:00 AM 10:30 AM 5:30 PM	David Gutaas & Lois Gutaas Pro Populo Carolyn & Michael Smith Jamie Calvey Nick & Janet Pino Paul & Annette White MacKenzie Family Jonathan Phillips Jim Rainey William Humphrey	Memorial 25th Wedding Ann. Birthday Intention Health of the Sick Special Intention Special Intention Special Intention Special Intention Memorial	David & Ellen Allen Susan & Mark Almeda John Paul Botsolis Our Lady's Sodality Andrea White Dorothy Fresolo Rod & Martha Phillips Kwash Family Provencher Family
MONDAY August 27th <i>St. Monica/ St. Joseph</i> <i>Calasanz</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes John Boran	Memorial Memorial	 Mary McCarthy
TUESDAY August 28th <i>St. Augustine</i>	7:30 AM	<i>Intention of the Celebrant</i>		
WEDNESDAY August 29th <i>Beheading of John the</i> <i>Baptist</i>	12:30 PM	Ferris/Nasif Family	Living & Deceased	
THURSDAY August 30th <i>Feria/ St. Rose of</i> <i>Lima</i>	7:30 AM 5:30 PM	Intention of the Donor Intention of the Donor		
FRIDAY August 31st <i>ST. BARTHOLOMEW,</i> <i>Apostle</i>	7:30 AM 12:30 PM	John R. Dunn, Jr. Stephen Ward	Birthday Memorial Health of the Sick	William & Elizabeth Hobbib
SATURDAY September 1st <i>Immaculate Heart of</i> <i>Mary</i>	9:00 AM	All Souls Kim Family Kwash/Rulnick/Rizzo/ Steinkrauss Family Lauren Ferris Rita Potter & Family "Everyone on the Bus"	Memorial Special Intention Memorial Special Intention Special Intention Special Intention	Juhasz Family Kwash Family Margaret Evans Margaret Evans

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"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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ST. MARY'S CEMETERY

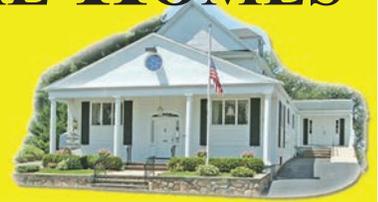
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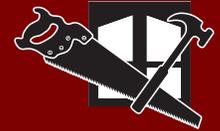
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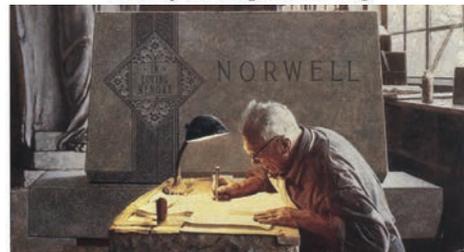
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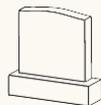
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