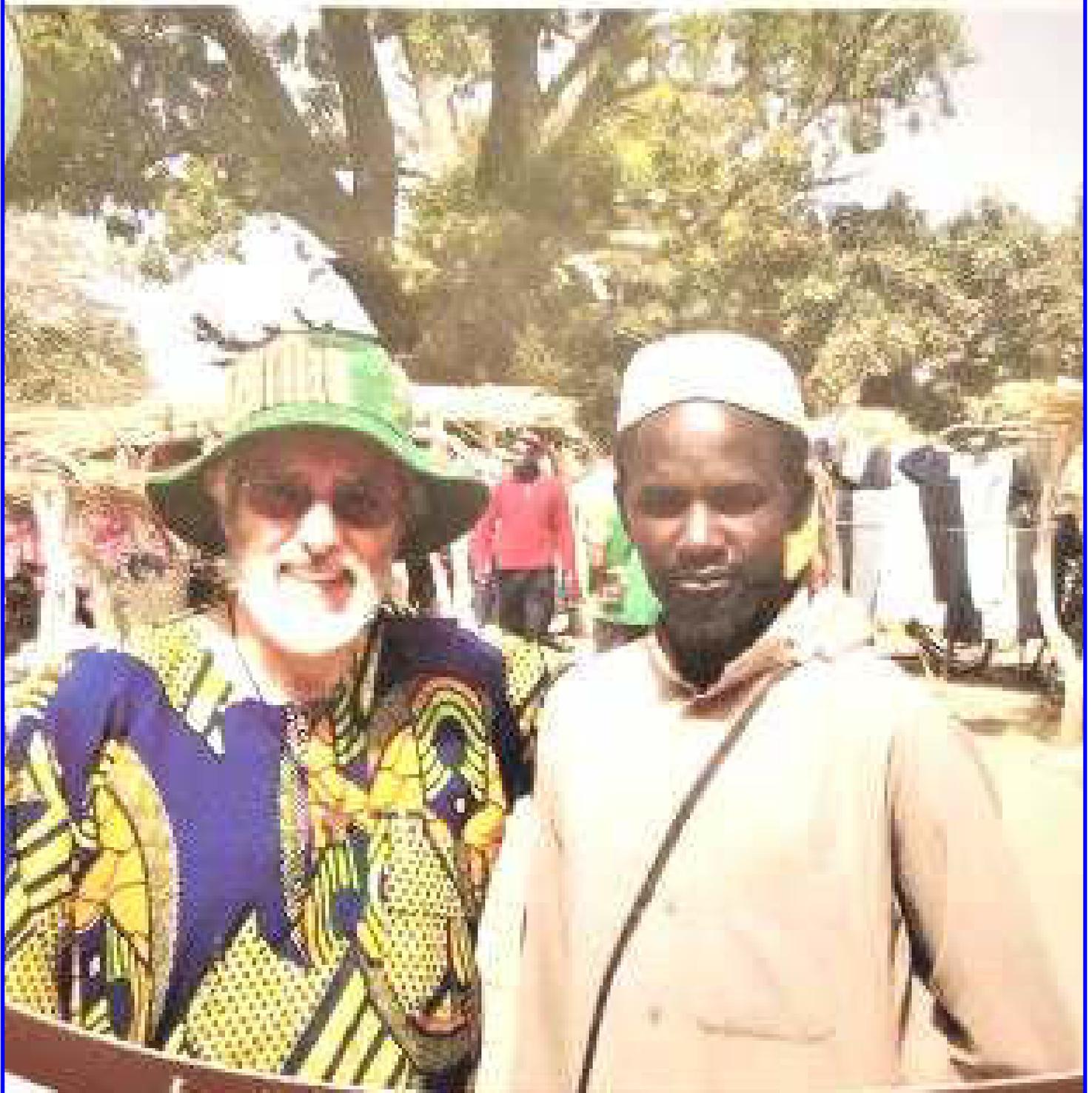


# SOCIETE DES MISSIONS AFRICA



Le père Luigi MACCALLI avec un fidèle gou

Qui est riche sans é

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT INC.**

Mr. Ron Goguen,  
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

## Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

Welcome, New Parishioners  
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.



## Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

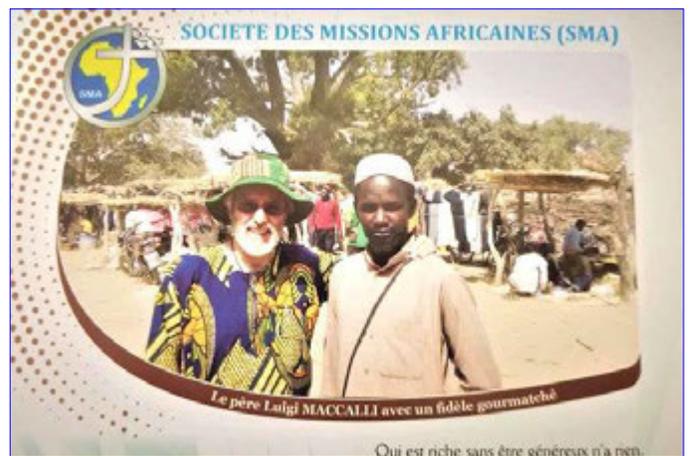
(Blessed Pope Paul VI, reigned 1964-1978)

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Boston*



THE POPE'S INTENTION  
FOR EVANGELIZATION  
FOR THE MONTH OF  
OCTOBER, 2018: "THE  
MISSION OF RELIGIOUS : That  
consecrated religious men and

women may bestir themselves, and be present among the poor, the marginalized, and those who have no voice." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



## FRONT COVER:

A photograph of FR. PIERLUIGI MACCALLI, S.M.A., the Missionary Priest under Fr. Salako's Provincial authority, who was kidnapped by Islamist Jihadists from his mission in Niger on September 17th. On this WORLD MISSION SUNDAY we show our support for Catholic missionaries throughout the world by our prayers and our sacrificial gifts to the SOCIETY for the PROPAGATION OF THE FAITH in today's Second Collection.

## Pastor's Note



### WORLD MISSION SUNDAY

Today we observe “World Mission Sunday” which is always on the third Sunday of October each year. Practically speaking, a Second Collection is taken up at Mass today for the Society of the Propagation of the Faith, a Pontifical Mission Society. These funds are then distributed among 1,150 mission dioceses in Africa, Asia, the Pacific Islands and remote regions of Latin America.

More than the Collection, however, World Mission Sunday invites us to consider the great, on-going task of preaching the Gospel of Jesus Christ and His Catholic Church to all the peoples of the earth. Here it is important to underscore the efforts of what is called today “primary evangelization”.

Primary evangelization is the very first preaching of the Gospel in geographical places where the people who live there have not yet heard it. This is a different work from what we think of as “evangelization”, say, in our own place here in the Archdiocese of Boston, Massachusetts. Here “evangelization” is trying to re-awaken and re-vitalize an already well-established Catholic Church in a place where the cultural markers of Christianity are still familiar. Faith may have withered and charity

may have grown cold, but this is still very different from a place where Christianity has never been.

We see primary evangelization at work particularly in St. Paul’s missionary journeys in the Acts of the Apostles. For example, we see Paul preaching the Gospel to the Athenians (Acts 17): *Now whilst Paul waited for [Timothy and Silas] at Athens, his spirit was stirred within him, seeing the city wholly given to idolatry. He disputed, therefore, in the synagogue with the Jews and with them that served God: and in the market place, every day, with them that were there. And certain philosophers of the Epicureans and of the Stoics disputed with him. And some said: What is it that this word sower would say? But others; He seemeth to be a setter forth of new gods. Because he preached to them Jesus and the resurrection.*

In speaking in the local synagogue and in disputing in the marketplace Paul was making use of the customary ways in which people made speeches and joined in controversial debating before an audience. He was, in other words, working within the cultural framework. He was not preaching Christ by making a public nuisance of himself, which is how people nowadays can misapply “witnessing”. And the success rate is entirely up to the work of the Holy Spirit. In Athens: *And when they heard of the resurrection of the dead, some indeed mocked. But other said: We will hear thee again concerning this matter. So Paul went out from among them. But certain men, adhering to him, did believe: among whom was also Dionysius the Aereopagite and a woman named Damaris and others with them.*

Fr. Salako has explained to us how long the process of evangelization took in his home country of Benin which began in the later 1800’s. It was 70 years before the first native priest was ordained. The growth of the Kingdom does not obey human plans.

*(Fr. Higgins)*

# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, OCTOBER 21st, 2018: *STEWARDSHIP (PART II)*

Today's column is the second in my reprinted and edited series from last Fall on the Biblical basis for the Fifth Precept of the Church, "*You shall help to provide for the needs of the Church.*" Today, we look at 1 Chronicles 29:9-10, 14b, 17, wherein David prays after the people offer their gifts for the Jerusalem Temple: "9 *Then the people rejoiced because these had given willingly, for with a whole heart they had offered freely to the LORD; David the king also rejoiced greatly.* 10 *Therefore David blessed the LORD in the presence of all the assembly; and David said: "Blessed are You, O LORD, the God of Israel our Father, for ever and ever....14b For all things come from You, and of Your own have we given You....17 I know, my God, that You try the heart, and have pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen Your people, who are present here, offering freely and joyously to You" (RSV).*

Understandably, there were great needs and costs involved in the construction, furnishing, and proper maintenance of the Jerusalem Temple. There was a great "need" in the Israelite "Church," to use the language of the Fifth Precept. The people responded appropriately by giving generously and sacrificially, so that the need was fully met.

In his prayer, David links stewardship-level giving to genuine faith. I stress the word genuine, because David notes that God "tr[ies] the heart" for righteousness (v. 17). This implies that if he and the people had *not* been generous in their stewardship, they would be *unrighteous* in the sight of God. Fortunately, David and the people recognized that everything comes from God, and ultimately belongs to Him, including one's own possessions and wealth. Therefore, a portion of these gifts is always *owed* Him as an act of faith and worship.

This truth applies to us, as it did to Israel. If we fail to make stewardship-level gifts, the integrity of our worship is greatly damaged, rendering our faith deficient in a critical area. One cannot observe some

Precepts of the Church, but not others (doing this makes one a quasi-lapsed Catholic, since it is the observance of all the Precepts together that constitute the "necessary minimum").

We also do well to note that the Israelites' stewardship duties were not abrogated when the scandal of David's sins were made manifest. Similarly for us, neither the Gospel nor Canon Law dispense us from our obligation to stewardship if some members of the hierarchy are enmeshed in scandal, or only accused thereof. Many are deceived into thinking that they can apply pressure on the hierarchy by withholding what is due to our archdiocese or our parish. This is false logic.

Here's the actual situation: Every Catholic bishop in every diocese has a canonical right to tax each of his parishes (we are no exception). Regular offertory donations are subject to the rightful financial jurisdiction of the archbishop. *Withholding* donations - in an attempt to keep them from the hierarchy- only really serves to hurt our parish- *not* the archdiocese- because bishops are entitled to tax their parishes anyway.

Thus, the unfounded practice of withholding money from the archdiocese by making one's donation to the parish only periodic, or with specific instructions *contra* the archdiocese, really only serves to leave our parish with less money overall. Such behavior is ungenerous *toward God*, since it hurts our parish- the place from which we receive most of our spiritual goods. It hinders the integrity of one's worship, and is a sin to be repented of.

When we give tithes to the Church in order to provide for its needs, such financial sacrifices and gifts are truly given to *God* as acts of worship and thanksgiving (hence, its association with the Offertory). The people in the passage above do not offer their gifts grudgingly, but "*freely and joyously*" (vv. 9, 17). As with all the commandments and precepts of our faith, the Fifth Precept of the Church finds its basis in the fact that God is worthy of our joyful love and adoration as our Creator and Redeemer.

*Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.*

**(David Allen)**

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM ( <i>Sat</i> )	Edward Donovan	Anniversary	Eleanor Donovan & Family
October 21st	7:30 AM	Pro Populo		
(22nd SUNDAY	9:00 AM	Stephen Avelinda/	Memorial	
AFTER		Elizabeth Avelinda	Health of the Sick	Teehan Family
PENTECOST / 29th	10:30 AM	Provencher/Battaglia		
SUNDAY PER		Family	Memorial	Provencher Family
ANNUM)		Marlan & Katharine Allen	Health of the Sick	David & Ellen Allen
		In Thanksgiving		Rusnack Family
		Marlene Wroblewski	Health of the Sick	Rusnack Family
WORLD MISSION		Intention of the Donor		
SUNDAY		Intention of the Donor		
	5:30 PM	Stansilaw Schroter	Anniversary	Christine Tramontozzi &
		Maria Schroter	Year's Mind	Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
October 22nd		Mary Immaculate of		
<i>Pope St. John Paul II</i>		Lourdes		
	12:30 PM	Anne Cole	Special Intention	Diane Leonard
TUESDAY	7:30 AM	William Hobbib	Special Intention	Elizabeth Hobbib
October 23rd				
<i>St. John Capistrano</i>				
WEDNESDAY	12:30 PM	Elizabeth Hobbib	Birthday Intention	William & Joseph Hobbib
October 24th				
<i>St. Rafael Archangel</i>				
THURSDAY	7:30 AM	William Hobbib	Special Intention	Elizabeth Hobbib
October 25th				
<i>Feria / St. Isidore the</i>	5:30 PM	Loretta A. Dinon	Birthday Intention	Catherine E. Dinon
<i>Farmer</i>				
FRIDAY	7:30 AM	Jack Bender	Memorial	Provencher Family
October 26th	<i>Health of the Sick</i>			
<i>Feria</i>	12:30 PM	Joan Reynolds	Memorial	Reynolds Family
SATURDAY	9:00 AM	All Souls	Memorial	
October 27th		Kwash/Rulnick/Rizzo/		
<i>Saturday of Our Lady</i>		Steinkrauss Family	Memorial	Kwash Family
		Arthur Dinon	Memorial	Catherine E. Dinon
		Intention of the Donor		
		Peter Straub, Sr.	Memorial	Reynolds Family
	4:00 PM	Mary J. Kerr Penzo		
		William J. Kerr	Memorial	Tony Penzo & Family

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**—St. John Marie Baptiste Vianney, Curé d’Ars**

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Matt 28:6

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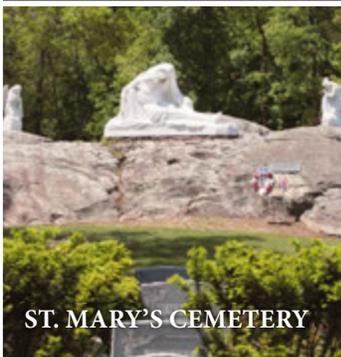
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For information, call the cemetery staff at *Mary Immaculate of Lourdes Church* at **781-235-1841**.  
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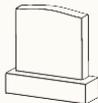
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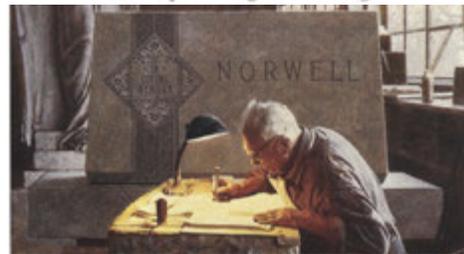
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