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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT INC.**

Mr. Ron Goguen,  
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

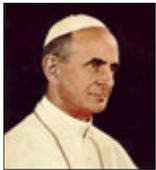
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



**THE POPE'S INTENTION FOR EVANGELIZATION FOR THE MONTH OF OCTOBER, 2018: "THE MISSION OF RELIGIOUS: That consecrated religious men and**

*women may bestir themselves, and be present among the poor, the marginalized, and those who have no voice." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)*



## FRONT COVER:

Icon of Christ the King.  
“The whole of today's Mass and Office are a solemn assertion of the universal royalty of Christ against the great heresy of our days which is secularism ... The feast of the Kingship of Christ

*appears as the crowning glory of all the mysteries of the life of Christ and as an anticipation in time, of the eternal royalty He exercises over all the elect in the glory of heaven. (St. Andrew's Missal note, 1958 ed.)*

## Pastor's Note



### ST. JUDE (THADDEUS), APOSTLE

The Church's Year of Grace for 2018 is drawing to its close and the chief thought which the Church's liturgy puts before us in these last weeks is the glorious Second Advent of Christ. The Feast of the Kingship of Christ (today in the 1962 Missal, the Last Sunday of the Year in the 1970 Missal) anticipates the definitive, absolute triumph of Christ at the end of Time. The Feast of All Saints on November 1st celebrates the Church of the Heavenly Jerusalem.



On the Calendar of Saints today is also the Feast of two of the Twelve Holy Apostles: SS. Simon and Jude. Their Feast is not commemorated this year, however, because it falls on Sunday.

In Catholic devotion St. Jude retains a beloved place as the "Saint of the Impossible", on account of the proven power of his prayers on behalf of those who invoke him with humble faith.

*St. Jude was a brother to the Apostle James the Less, a relative of Jesus. His mother was Mary, a sister or cousin of the Blessed Virgin; his father Alphaeus was related to St. Joseph. One*

*of the seven "Catholic Letters" in the New Testament was written by St. Jude. Popular devotion honors him as the helper in 'hopeless cases'. Simon and Jude first preached the Gospel in countries widely distant from one another, Simon in Egypt and Jude in Mesopotamia. It is said that later both went to Persia and after extensive missionary work were put to death for the faith. (Pius Parsch, The Church's Year of Grace, Vol V, A.D. 1958)*

A beautiful prayer to St. Jude is found in the *Raccolta*:

*O glorious Saint Jude Thaddeus, by those sublime prerogatives, wherewith thou was ennobled in thy lifetime, namely, thy kinship with Our Lord Jesus Christ according to the flesh, and thy vocation to be an Apostle; by that glory which now is thine in heaven as the reward of thine apostolic labors and thy martyrdom: obtain for us from the Giver of every good and perfect gift all the graces whereof we stand in need in order to treasure up in our hearts the divinely inspired doctrines which thou has transmitted to us in thy Epistle; that is to say, to build our edifice of perfection upon our most holy faith, praying by the grace of the Holy Spirit; to keep ourselves in the love of God, looking for the mercy of Jesus Christ unto eternal life; to strive by all means to help them that go astray; exalting thus the glory and majesty, the dominion and power of Him who is able to keep us without sin and to present us spotless with exceeding joy at the coming of our divine Saviour, the Lord Jesus Christ. Amen.*

We are well aware indeed of our helplessness in the face of the larger forces governing over us. What consolation indeed to know that we have recourse to the Saints who are now eternally happy in heaven, whose own wills are freely and fully aligned with the divine will, and who are so eager to do us good in order that we may join them in the New and Eternal Jerusalem.

*(Fr. Higgins)*

# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, OCTOBER 28th, 2018: *STEWARDSHIP (PART III)*

Today's column is the third in the reprinting of my four-part series on the Biblical basis for the Fifth Precept of the Church, "You shall help to provide for the needs of the Church." Today, we look at the encounter of the Rich Young Man with Jesus in Matthew 19:16-26 (RSV):

16 And behold, one came up to Him, saying, "Teacher, what good deed must I do, to have eternal life?" 17 And He said to him, "Why do you ask Me about what is good? One there is who is good. If you would enter life, keep the commandments." 18 He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, 19 Honor your father and mother, and, You shall love your neighbor as yourself." 20 The young man said to Him, "All these I have observed; what do I still lack?" 21 Jesus said to Him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow Me." 22 When the young man heard this he went away sorrowful; for he had great possessions. 23 And Jesus said to His disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. 24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 25 When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" 26 But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

The central point of this episode is that Jesus calls the rich young man to embrace Him as the highest Good (cf. John Paul II, *Veritatis Splendor*, chapter 1). Hence, Jesus' initial reply in v. 17, "One there is who is good," i.e., God Himself (cf. Lk 18:19). Even though this upright young man observed the majority of the Ten Commandments, his attachment to his wealth precluded a perfect observance of the First and Tenth Commandments (the prohibitions against idolatry and material covetousness).

We should not misunderstand Jesus' focus on possessions as a *universal* call for the abolition of private property and wealth. Rather, we should receive it as a clear statement on the *hierarchy of goods*. Jesus teaches quite plainly that spiritual goods trump temporal goods in value. Money should not be cherished more than God.

Accordingly, Jesus' words find their fullest meaning in the Religious/Monastic Life, as well as certain forms of apostolic life, where a total or near-total personal relinquishment of material wealth is constitutive to the rule of life, in imitation of Jesus' own life (cf. *Catechism of the Catholic Church* nos. 915-916, 932). This counsel/call was given to the Apostles and other associates in their band. These accepted Jesus' call for the sake of a higher end, and He promised them abundant heavenly rewards surpassing whatever they sacrificed out of love for Him (vv. 27-30).

How do Jesus' words apply to us? Exactly in the sense I have given above, namely, that we are called to value spiritual goods above earthly ones. This is where the truth of the Church's Fifth Precept dovetails with the truth of Jesus' counsel. We should provide for the needs of our own parish Church, because she supplies us with the majority of our spiritual goods in this life.

Offering a tithe of 5-10% of one's income manifests concretely that we believe that God is more important than our personal wealth. Stewardship-level giving is therefore an act of thanksgiving to God for the spiritual goods of our parish Church, and secondly, a means of ensuring that the temporal necessities of her mission are duly met. Trust in God's goodness and love to give you the grace to make a worthy offering. In this passage, Jesus tells the Apostles what Gabriel tells Our Lady, "with God all things are possible" (v. 26; cf. Lk. 1:37).

*(David Allen)*



*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His  
kindness to Me?"*

**SUNDAY OFFERTORY FOR October 21st,  
2018, \$6,501.00 + \$6,554.00 (OTHER  
OFFERINGS) = \$13,055.00**

**SUNDAY OFFERTORY FOR October 14th,  
2018, \$5,743.00 + \$1,081.00 (OTHER  
OFFERINGS) = \$6,824.00**

**SUNDAY OFFERTORY FOR October 7th, 2018,  
\$6,502.00 + \$1,019.00 (OTHER OFFERINGS) =  
\$7,521.00**

**SUNDAY OFFERTORY FOR September 30th,  
2018, \$6,300.00 + \$8,895.00 (OTHER  
OFFERINGS) = \$15,195.00**

**SUNDAY OFFERTORY FOR September 23rd,  
2018, \$5,384.00 + \$607.00 (OTHER  
OFFERINGS) = \$6,160.00**



**PARISH AIR-CONDITIONING COLLECTION:  
\$8,421.00**

**SOCIETY FOR THE PROPAGATION OF THE  
FAITH: \$2,228.00**

**SPECIAL COLLECTION SUNDAY (URBAN  
PARISHES OF THE ARCHDIOCESE):  
\$776.00**

# PARISH ANNOUNCEMENTS

*Religious Education*

**PARISH RELIGIOUS EDUCATION  
RELIGIOUS EDUCATION CLASSES FOR  
TODAY, SUNDAY, OCTOBER 28th:**

Classes will meet in the Lower Church Hall.  
Grades K-Pre-Confirmation, 8:30-10 AM,  
includes Sunday Mass.

*New students are always welcome*

*Jean Johnson, Director  
Patti Strom, Latin Mass Children's Catechism*



**SCRIPTURE STUDY**

**WEEKLY THURSDAY  
MORNING BIBLE STUDY:**

Led by David Allen,  
THURSDAY mornings at 8:20  
AM (after the 7:30 AM Parish  
Mass.) Lower Rectory Conference  
Room.

This is an open group and all are invited to attend  
at any time.

**CURRENT STUDY: GOSPEL  
OF SAINT JOHN**



SATURDAY  
November 3rd  
*Immaculate Heart of Mary*  
**First Saturday**

9:00 AM All Souls  
Mary Provencher  
Intention of the Donor  
Walter Reynolds  
Louisena Dominique  
Most Rev. Emilio Allué  
Ralph, Rose & Vincent  
Mazzarella  
Corcoran/Mazzarella  
Family  
Kwash/Rulnick/Rizzo/  
Steinkrauss Family

Special Intention Provencher Family  
Hobbib Family  
Special Intention Reynolds Family  
Memorial Geraldine Jean-Pierre  
Special Intention Debora Andrew  
Memorial Gerry Mazzarella  
Living/Deceased Colbe Mazzarella  
Memorial Kwash Family

4:00 PM Rev. Fr. Leonard  
Carrieri, M.S.C.C.

9th Anniversary Alicia Kerr



**Don't Forget**

**THURSDAY,  
NOVEMBER 1st,  
2018: ALL SAINTS  
DAY, HOLY DAY OF  
OBLIGATION**

This Thursday, November 1st, 2018, is the Feast of All Saints and a Holy Day of Obligation. Masses at the parish on All Saints Day are as follows:

7:30 AM (1970 Missal)  
12:30 PM (1962 Missal)  
5:30 PM (1970 Missal)  
7:30 PM (1962 Missal)

*The Collection taken up at Mass is for the support of the parish.*

**FRIDAY, NOVEMBER 2nd, 2018  
COMMEMORATION OF ALL THE  
FAITHFUL DEPARTED,  
ALL SOULS DAY**  
Masses at—  
7:30 AM (1970 Missal),  
12:30 PM. (1962 Missal, Sung Requiem)  
7:30 PM, (1962 Missal, Sung Requiem)

**ALL SOULS REMEMBRANCES**

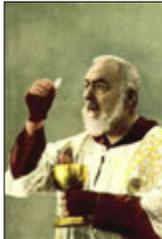
All Souls Day envelopes are available at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Friday, November 2nd, 2018.

**CATHOLIC SCHOOL OPEN HOUSES**

A number of Catholic schools in the area are offering Open Houses this fall. Please check to the bulletin boards in the front vestibule of the main church for information.

**Padre Pio Prayer Group  
Monthly Meeting today in the  
Lower Rectory Conference  
Room, 12:30 PM**

**Nick and Janet Pino**



## LATIN MASS PROPERS: OUR LORD JESUS CHRIST THE KING

**INTROIT:** (Apoc. 5. 12; 1. 26; Ps. 71. 1) The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Ps. 71. 1.* Give to the King, O God, thy justice, and to the King's Son Thy judgment. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lamb ...

**COLLECT** Almighty and everlasting God, who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth in the unity of the Holy Ghost ...

**EPISTLE:** From the Letter of Blessed Paul the Apostle to the Colossians, 1. 12-20. Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the Saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins; who is the image of the invisible God, the first born of every creature: for in Him were all things created in heaven and on earth, visible and invisible: whether thrones, or dominations, or principalities, or powers, all things were created by Him and in Him; and He is before all, and by Him all things consist, and He is the head of the body of the Church, who is the beginning, the first-born from the dead, that in all things He may hold the primacy because in Him it hath well-pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His cross, both as to the things on earth, and the things that are in heaven, in Christ Jesus our Lord.

**GRADUAL:** Psalm 71. 8, 11 He shall rule from sea to sea, and from the river to the ends of the earth. And all kings shall adore Him, all nations shall serve Him. **ALLELUIA** Daniel 7. 14 His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

**GOSPEL:** Continuation of the holy Gospel according to St. John, 18. 33-37. At that time: Pilate said to Jesus: Art Thou King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

**OFFERTORY:** Psalm 2. 8 Ask of Me, and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

**SECRET:** O Lord, we offer Thee the Victim of man's redemption: grant, we beseech Thee, that Jesus Christ Thy Son our Lord, whom we are immolating in this sacrifice, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth ...

**COMMUNION:** Psalm 28. 10, 11 The Lord shall sit as King for ever: the Lord shall bless His people in peace.

**POSTCOMMUNION:** We have received the food of immortality and beg, Lord, that we who are proud to fight under the banner of Christ our King, may reign with Him for ever in His realm above: Who liveth and reigneth ...

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

### Thirtieth Sunday of the Year

**Prelude:** Pietà Signore!

(O Lord, Have Mercy)

(Alessandro Stradella 1645~1682)

**Entrance Antiphon: Psalm 104 (105):3-4**

(SAINT MEINRAD booklet, page 85)

*Let the hearts that seek the Lord rejoice; turn to the Lord and His strength; constantly seek His face.*

**Ordinary Prayers: Mass IX "Cum Jubilo"**

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo III (*Music Issue*, No. 941)

**Offertory: Psalm 19(20): 6**

(SAINT MEINRAD booklet, page 86)

*We will ring out our joy at Your saving help and exult in the name of our God.*

**Communion Antiphon: Ephesians 5:2**

(SAINT MEINRAD booklet, page 86)

*Christ loved us and gave Himself up for us, as a fragrant offering to God.*

**Communion Meditation:**

Ave Maris Stella (chant)

**9:00 AM** Ave Maris Stella

(Delibes)

**Recessional Hymn:**

All Glory Laud and Honor

(Worship II Hymnal, No. 9)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Our Lord Jesus Christ the King

**Prelude:** O Rex Glorïae

(Giovanni Pierluigi da Palestrina, Published:1563)

*Asperges me* (*Parish Book of Chant*, pg. 34)

**Processional:** Vexilla Regis

(Parish Book of Chant, No.254/ pg. 272)

**Introit: Apoc. 5. 12; 1. 26; Ps. 71. 1** *Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Psalm. Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis. V̇. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Ṙ. Amen.*

**Ordinary Prayers: Mass IX "Cum Jubilo"**

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 69ff./pp. 85~87

Credo IV: Parish Book of Chant, no. 120/pg. 117

**Gradual: Psalm 71. 8, 11** *Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. V̇. Et adorabunt eum omnes reges terra: omnes Gentes servient ei.*

**ALLELUIA: Alleluia Daniel 7. 14** : *Allelúia, allelúia. V̇. Potestas ejus, potestas aeterna, qua non auferetur: et regnum ejus, quod non corrumpetur. Allelúia.*

**Offertory: Psalm 2. 8** *Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminus terra.*

**Communion: Psalm 28. 10, 11** *Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace.*

**Communion Meditation:**

Ave Maris Stella

(Giovanni Pierluigi da Palestrina, Published:1589)

**Recessional Hymn:**

All Glory Laud and Honor

(Worship II Hymnal, No. 9)

**Postlude: Christus Vincit**

*Noon Angelus* (Chant)



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or  
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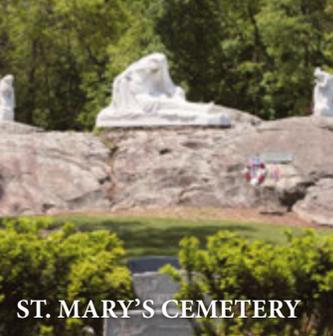
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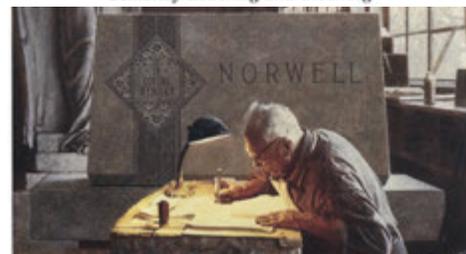
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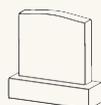
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