

*Seven New Saints Raised to the Altars*  
*Rome*  
*Sunday, October 14th, A.D. 2018*



*Pope Saint Paul VI*  
*St. Oscar Romero*  
*St. Francesco Spinelli*  
*St. Vincenzo Romano*  
*St. Nazaria Ignacia March Mesa*  
*St. Catherine Kasper*  
*St. Nunzio Sulprizio*

## TABLE OF CONTENTS

Parish Directory Information .....	Page 2
Parish Mass Schedule .....	Page 2
About Our Parish .....	Page 3
Pastor's Note .....	Page 4
Scripture Study .....	Page 5
Parish Announcements.....	Pages 6-7
Translation of Latin Mass Propers ...	Page 8
Music Programs .....	Page 9
Calendar of Masses for This Week ..	Page 10

## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

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Mr. Ron Goguen,  
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Guardian Staff on-site for service hours Mon.-Fri.,  
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The Cemetery Office is located at the parish  
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Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

Welcome, New Parishioners  
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.



## Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
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THE POPE'S UNIVERSAL  
INTENTION FOR THE  
MONTH OF NOVEMBER,  
2018: "IN THE SERVICE OF  
PEOPLE: That the language of  
love and dialogue may always

2019: prevail over the language of conflict." (PHOTO:  
(above) Pope Francis bestows a kiss on the forehead of  
Clement Pappin, son of parishioners Gladden and Jeannette  
Pappin, St. Peter's Square, 2015.)



## FRONT COVER:

Banners for each of the Seven New Saints of the Church on  
the façade of St. Peter's basilica, Rome, at their Mass of  
Canonization: Sunday, October 14th, 2018.

PHOTO: CNS/Paul Haring)

## Pastor's Note



### ALL SAINTS DAY AND THE SEVEN NEW SAINTS OF THE CHURCH

The historical origins of the Feast of All Saints which we have just celebrated involves the transformation of one of Rome's most impressive pagan temples the Pantheon into a Catholic Church. The Pantheon, originally dedicated to one of the military victories of Caesar Augustus, was given by the Emperor Phocas (a Christian) to the Pope (Boniface IV) in the early Seventh Century A.D.

After having the Pantheon purified Pope Boniface had a great many of the relics of the Early Church martyrs brought to it in preparation for the Dedication. Twenty-eight wagons full of relics were unloaded! On May 13th, A.D. 610 the Pope dedicated this new church in honor of Mary the Mother of God and All the Holy Martyrs, *Sancta Maria ad Martyres*.

Most fittingly a Feast of All Martyrs commenced on this day, May 13th, which always fell during the celebration of Paschaltide. Should not the martyrs who shed their life-blood for Christ not also be especially honored during the season of the Year when the Church celebrates Christ's Resurrection?

In the early 9th Century, however, Pope Gregory IV (reigned 827-844), transferred this feast from May 13th to November 1st, and widened its celebration to include all the Saints, and not just the blood-martyrs. By this time the Church's veneration of non-martyr saints was well-established. A likely practical explanation for this transfer is the difficulty of providing food for large numbers of pilgrims in the spring-time. November 1st—after the harvest—was more

suitable. The celebration of All Saints Day on November 1st easily draws us in to thoughts of the Church's Harvest Time in the Second Coming of Christ. These days of November emphasize the mystery of the consummation of all things when Christ shall return to earth in His glory. The souls of the faithful departed, already secure in their salvation, await their resurrection. We who are still on earth consider our "last end", and the account which we must make to Christ of our lives.

At the canonization Mass in Rome of the seven new saints of the Church three weeks ago on October 14th, first-class relics of them were placed in reliquaries at the foot of Our Lady's statue. *See the PHOTO at the top of the column, from Catholic News Service, by Paul Haring.* (This is a gesture reminiscent of the original dedication of the Pantheon to Our Lady and all the Holy Martyrs in 610.) According to the article which appeared in the *Boston Pilot* on October 19th ("*Relics Offer Physical Reminder that Saints Were Real People*", by Cindy Wooden, *Catholic News Service*) the contents of the formal reliquaries are as follows:

Pope St. Paul VI: the blood-stained undershirt from when he was stabbed by a would-be assassin in 1970.

St. Oscar Romero: a bone fragment.

St. Francesco Spinelli: a bone from his foot.

St. Vincenzo Romano: a vertebra.

St. Nunzio Sulprizio: a bone fragment from his finger.

St. Catherine Kasper: a bone fragment from her back.

St. Nazaria Ignacia March Mesa: a lock of her hair.

Our Catholic veneration of relics is a testament to our faith in Christ's promise of a general resurrection to come and of our vital belief that God hears the prayers of His Saints. He continues to work good on earth by means of them, even by means of their earthly ashes.

*(Fr. Higgins)*

# SCRIPTURE STUDY

## COLLECTS OF THE ROMAN MISSAL SUNDAY, NOVEMBER 4th, 2018: *STEWARDSHIP (PART IV)*

This week, I am finishing my reprinted series on the Biblical basis for the Fifth Precept of the Church, "You shall help to provide for the needs of the Church." Today, we look at I Timothy 6:6-10, 17-19 wherein St. Paul exhorts his missionary companion St. Timothy on money, greed, and stewardship. The context is important: throughout the letter, St. Paul instructs the young bishop about the concrete precepts that are to govern his local Church. Such precepts are consonant with what we see in the life of the early Church in the Book of Acts, wherein stewardship-level giving was expected from everyone (as it is today). In today's passage, we see the primitive teaching undergirding the Church's Fifth Precept.

In vv. 6-8, St. Paul says this: "There is great gain in godliness with contentment; for we brought nothing into the world, and we cannot take anything out of the world; but if we have food and clothing, with these we shall be content." He appears to allude to Job, who lost everything yet remained faithful to God (cf. Job 1:20-22). Contentment counteracts greed.

In contrast to this virtue, St. Paul then elaborates the manifold dangers of avarice in vv. 9-10: "But those who desire to be rich fall into temptation, into a snare, into many senseless and hurtful desires that plunge men into ruin and destruction. For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs" (RSV, emphasis mine). How chilling- St. Paul tells us that some believers had lapsed because of avarice! In other words, St. Paul is telling us that breaking the 10th Commandment (covetousness) can lead to breaking of the 1st Commandment (idolatry). Greed fosters a pernicious kind of idolatry, capable of totally undermining our practice of the faith.

It is here that we can make a link with our practice of stewardship. Do we cling to our money, however much or little we have? Or, do we recognize that our money comes from God as a gift over which we are

stewards, not absolute owners? The Fifth Precept protects us from clinging unjustly to a portion which belongs to God.

St. Paul continues his treatment on these themes in vv. 17-19, with a special message for "the haves" of this world. He writes, "As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy" (v. 17, RSV). The phrase, "the rich in this world" must not be misconstrued as the top 1% we speak of in modern times. Rather, we may argue, on the basis of the generosity of the early Church in Acts, that the principle here may be understood broadly: *anyone* who has earthly goods in some measure -in contrast to the truly destitute- may be considered "the rich in this world," even if they are not flush with cash (cf. Acts 2:44-45, 4:32-5:11; Lk. 3:11). The Church does *not* ask anyone to give what they do not have. St. Paul's words, however, *do* apply to the vast majority of those in a typical parish, especially in America, regardless of the cost of living.

St. Paul continues in vv. 18-19: "They are to do good, to be rich in good deeds, liberal and generous, thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed" (RSV, emphasis mine). The New Vulgate renders the emphasized portion as "*facile tribuere, communicare,*" or "to give easily, to share." This is a good rendering of the original Greek text. St. Paul is talking here about money and stewardship-level giving, not deeds of service only. He also appears to allude to Jesus' teaching: "lay up for yourselves treasures in heaven for where your treasure is, there will your heart be also" (cf. Mt. 6:20-21, RSV). May Christ Himself be our highest treasure, and may we demonstrate this concretely through stewardship-level giving at our parish.

*(David Allen)*



*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>November 4th</b> <i>(4th RESUMED</i> <i>SUNDAY AFTER</i> <i>EPIPHANY / 31st</i> <i>SUNDAY PER</i> <i>ANNUM)</i>	4:00 PM <i>(Sat)</i>	Rev. Fr. Leonard Carrieri, 9th Anniversary MSSCC		Alicia Kerr
	7:30 AM	Pro Populo		
	9:00 AM	Donahue/Sotell Family	Memorial	Sotell Family
	10:30 AM	Janet Pino	Health of the Sick	Our Lady's Sodality
		Marlan & Katharine Allen	Special Intention	David & Ellen Allen
		Fr. Maccalli & Fr. Salako	Special Intention	David & Ellen Allen
		Intention of the Donor		"Remnant Catholics"
		Maggie Tam	Birthday Intention	Doug Choy
		Diane Leonard	Special Intention	Laura Harvey
		Philip Monica	Special Intention	Laura Harvey
	Linda Moloney	Memorial	Reynolds Family	
	Norman Hobbib	Health of the Sick	Elizabeth & William Hobbib	
	5:30 PM	Mary Rogers	Month's Mind	Jane & Bob Brearley
<b>MONDAY</b> <b>November 5th</b> <i>Feria/ All Holy Relics</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Caroline Ward	Memorial	Elizabeth Hobbib
<b>TUESDAY</b> <b>November 6th</b> <i>Feria</i>	7:30 AM	Anna Coughlin	108th Birthday Memorial	
<b>WEDNESDAY</b> <b>November 7th</b> <i>Requiem Mass</i>	12:30 PM	Thomas Moloney	Memorial	Reynolds Family
<b>THURSDAY</b> <b>November 8th</b> <i>Feria/Requiem Mass</i>	7:30 AM	Bob Quinn	Health of the Sick	Bible Study Group
	5:30 PM	Terina Davulis	Special Intention	Rosary Group
<b>FRIDAY</b> <b>November 9th</b> <i>DEDICATION OF</i> <i>THE</i> <i>ARCHBASILICA OF</i> <i>OUR HOLY SAVIOR</i>	7:30 AM	Intention of the Donor		
	12:30 PM	Mary J. Clancy	Memorial	
<b>SATURDAY</b> <b>November 10th</b> <i>St. Andrew Avellino</i>	9:00 AM	All Souls	Memorial	
		Ernest Nasif, Jr.	Birthday Intention	
		Anthony Grossia	Memorial	Reynolds Family
		Laura Harvey	Birthday Intention	Debra Andrew
		Covino Family	Special Intention	Rosary Group
	Norman Hobbib	Health of the Sick	Elizabeth & William Hobbib	
	4:00 PM	Stella & Alfred Filosa	Memorial	Donna Filosa & Family

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—St. John Marie Baptiste Vianney, Curé d'Ars**

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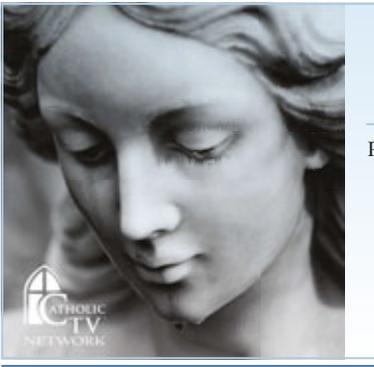
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"Jesus Wept."  
*John 11:35*



*Novena of Penance and Prayer*

Please join CatholicTV in praying a Novena of Penance and Prayer from November 11-19. We will offer our fasting and prayers for the healing of abuse victims and for the restoration of the Catholic Church. Print a copy of the novena at:

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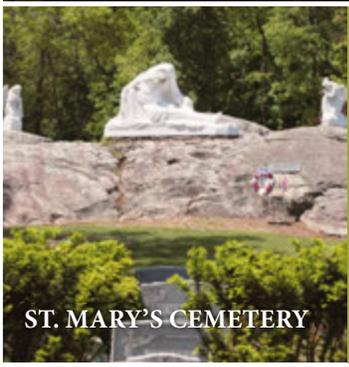
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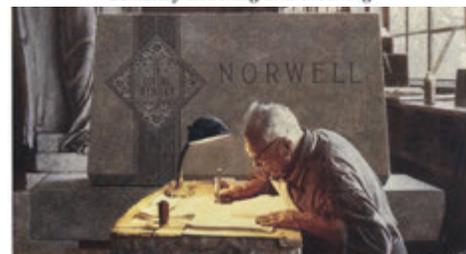
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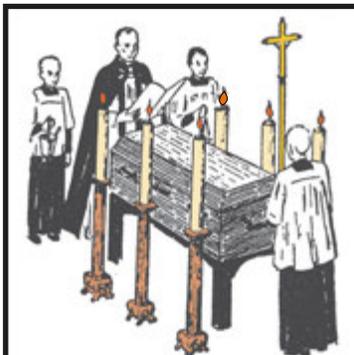
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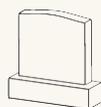
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