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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,
Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

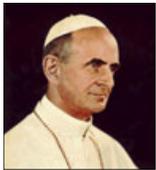
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S UNIVERSAL
INTENTION FOR THE
MONTH OF NOVEMBER,
2018: "IN THE SERVICE OF
PEOPLE: That the language of
love and dialogue may always**

**2019: prevail over the language of conflict." (PHOTO:
(above) Pope Francis bestows a kiss on the forehead of
Clement Pappin, son of parishioners Gladden and Jeannette
Pappin, St. Peter's Square, 2015.)**

FRONT COVER:

**An autumn view of the Lourdes Grotto in our parish
cemetery of St. Mary's. (PHOTO by Patrick Goguen)**

A Prayer for November

*Grant, O Lord, that my own heart may be touched, as
Thine is, at the passing of all souls into eternal life. Thou
didst experience deep and loving relationships whilst on
earth and wept at the death of Thy friend, Lazarus.
In great confidence, I pray for all my friends and loved ones
who are no longer here on this journey of faith. I pray also
for those who are facing at this moment their own last
agony. How wonderful it is to know that I can support and
comfort them in their final moments.
When I am sad at the death of those who were close to me,
may my sadness be firmly supported by my faith that life is
merely changed not ended, that those I love are still with
me though unseen. O Lord, increase my faith in the great
mystery of eternal life. Teach me to live each day knowing
that all here passes and that when we leave we will travel
very lightly. May Thou, Lord Jesus Christ, welcome me and
all those for whom I pray into eternal life at the moment
pleasing to Thee.*

—St. Benedict's Abbey, Benet Lake, Wisconsin

Pastor's Note

THE SOCIAL DOCTRINE OF THE CHURCH: MAGISTERIAL TEACHING ON IMMIGRATION AND EMIGRATION

In all of the public debates on immigration and the flow of refugee migrants, it is important for us as Catholics to be grounded in the magisterial teaching of the Church. Here follows some excerpts from the excellent compendium by Christopher Jay, *2000 Years of Social Wisdom: Catholic Social Teaching from the Papacy*, published in 2016:



Pope John XXIII

When there are just reasons in favor of it, [people] must be permitted to emigrate to other countries and take up residence there. The fact that [they are] citizens of a particular State does not

deprive [them] of membership in the human family, nor of citizenship in that universal society, the common, world-wide fellowship of men ("Pacem in Terris", 1963, PAR 25)...And among man's personal rights we must include his right to enter a country in which he hopes to be able to provide more fittingly for himself and his dependents. It is therefore the duty of State officials to accept such immigrants and—so far as the good of their own community, rightly understood, permits—to further the aims of those who may wish to become members of a new society. (Par. 106)



We are thinking of the precarious situations of a great number of emigrant workers whose condition as foreigners makes it all the more difficult for them to make any sort of social

vindication, in spite of their real participation in the economic effort of the country that receives them. It is urgently necessary to people to go beyond a narrowly nationalist attitude in their regard and to give them a

charter which will assure them a right to emigrate, favor their integration, facilitate their professional advancement and give them access to decent housing where, if such is the case, their families can join them. Linked to this category are the people who, to find work, or to escape a disaster or a hostile climate, leave their regions, and find themselves without roots among other people. It is everyone's duty, but especially that of Christians, to work with energy for the establishment of universal brotherhood, the indispensable basis for authentic justice and the condition for enduring peace: 'We cannot in truthfulness call upon God who is the Father of all if we refuse to act in a brotherly way toward certain men, created to God's image.' ("Octagesima Adveniens", 1971, PAR 17)



We can say that we are facing a social phenomenon of epoch-making proportions that requires bold, forward looking policies of international co-operation if it is to be handled effectively...No country can be expected to address today's problem of migration by

itself. We are all witnesses of the burden of suffering, the dislocation and the aspirations that accompany the flow of migrants. The phenomenon, as everyone knows, is difficult to manage; but there is no doubt that foreign workers, despite any difficulties concerning integration, make a significant contribution to the economic development of the host country through their labor, besides that which they make to their country of origin through the money they send home. Obviously these laborers cannot be considered as a commodity or a mere workforce...Every migrant is a human person who, as such, possesses fundamental, inalienable rights that must be respected by everyone and in every circumstance. (Caritas in Veritate, 2009, PAR 62)

(Fr. Higgins)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, NOVEMBER 18th, 2018:

6th Resumed Sunday after Epiphany

For our weekly meditation on the Collects of the Roman Missal, we consider today's Collect for the Sixth Resumed Sunday after Epiphany (MR'62). The following translation of today's Collect is taken from the Campion Missal and Hymnal:

"Grant, we beseech Thee, almighty God, that, ever fixing our thoughts on reasonable things, we may both in word and deed do what is pleasing to Thee. Through our Lord, etc. Amen."

In the Sermon on the Mount, Jesus challenges his listeners to go beyond the outward observance of the Law, and to keep its demands in the interiority of the heart (cf. Mt. 5-7). It is not enough simply to be outwardly decent; we need pure minds and hearts, as well. Our simple Collect today focuses on this very thing.

In order to purify the mind and heart, we must resist temptation, especially at its first attempt at entrance into our minds, for sin begins in the *willful* consent to evil thoughts which give birth to evil desires (cf. Jam. 1:14-15). At the same time, if we *obsess* about sin or temptation by fighting it in a prolonged, head-on way, we can actually (and ironically) risk giving it *more* strength and sway in our minds and hearts. Why? Because we are *preoccupied* with it as we attempt to defeat it. Our Collect proposes a solution for this dilemma.

Our prayer begs of God the grace of literally "*meditating on rational things*" so as to please Him with a holy life. Essentially, it is calling us to cultivate an active interior posture of chewing on, being occupied with, or "*fixing our thoughts on*" (to use the translation above) rational things. What does the term "rational" or "reasonable" mean in this context?

The Biblical term likely underlying this Latin word in our Collect is St. Paul's term *logike* in Romans 12:1: "*I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual (logike) worship*" (RSV). The Vulgate translates *logike* as *rationabile* - the adjectival

form of the same word used in the Collect. The Douai-Rheims translates this as "*reasonable service*," referring to man worshipping God with an *intellect and will purified and rectified by grace* [Ratzinger provides wonderful exegesis on this word and this verse in his classic work, *The Spirit of the Liturgy*].

The notions "reason" and "rational" refer essentially to that which is in accord with divine Wisdom, indeed, with the mind of Christ Himself. In the word *logike*, we see the root of *logos* ("word"), the term used by St. John for Christ who is *the* "Word," that is, the rational expression and revelation of the divine Mind and Heart (cf. John 1:1). Therefore, the "rational things" to which the Collect refers are all things that are good, true, and beautiful *which originate and terminate in Christ Himself*, according to plain meaning of St. John's Prologue. These reflect God's own goodness and love, and lead us to contemplate *Him* more deeply.

Thus, our Collect shows us that the effective tactic against sin and temptation is our willingness to be occupied interiorly with good things that lead us to Christ, thereby crowding out the bad things. The reasonable things elevate us by focusing our mental energies outside of ourselves onto good things which are *bigger* than ourselves, and ultimately on Christ Himself. This effectively pulls the rug out from under the temptation and empties it of its power by diminishing its influence on our mind [An excellent book that takes this approach to the spiritual life, and life in general, is Fr. Narciso Irala's *Achieving Peace of Heart*, published by Roman Catholic Books].

This is certainly the strategic teaching of St. Paul in his Epistle to the Philippians: "*Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things*" (cf. Phil. 4:8, RSV). Essentially, he is telling them to be victors in the spiritual life by "*fixing their thoughts on reasonable things*."

(David Allen)

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR November 11th, 2018, \$6,568.00 + \$941.00 (OTHER OFFERINGS) = \$7,509.00

SUNDAY OFFERTORY FOR November 4th, 2018, \$6,248.00 + OFFERTORY FOR ALL SAINTS DAY November 1st, \$2,860.00 + \$3,963.00 (OTHER OFFERINGS) = \$13,071.00

SUNDAY OFFERTORY FOR October 28th, 2018, \$6,327.00 + \$1,544.00 (OTHER OFFERINGS) = \$7,871.00



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT: \$881.00

SECOND COLLECTION TODAY, NOVEMBER 18th: FOR THE NEEDS OF THE SICK AND RETIRED RELIGIOUS SISTERS/ NUNS WHO HAVE SERVED IN THE ARCHDIOCESE OF BOSTON



PARISH ANNOUNCEMENTS

Religious Education

PARISH RELIGIOUS EDUCATION RELIGIOUS EDUCATION CLASSES FOR TODAY, SUNDAY, NOVEMBER 18th:

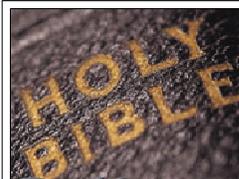
Classes will meet in the Lower Church Hall. Grades K-Pre-Confirmation, 8:30-10 AM, includes Sunday Mass.

New students are always welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children's Catechism*



SCRIPTURE STUDY



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.
CURRENT STUDY: GOSPEL OF SAINT JOHN



ALL SOULS REMEMBRANCES

All Souls remembrances are placed on the parish altars for all of our Masses through the month of November.

NEWS FROM FATHER SALAKO



Last week we received word from Fr. Desiré Salako, S.M.A. Fr. Pierluigi Macalli, S.M.A., the kidnapped missionary priest, is still captive but there remains hope for his release. The second photo shows the seminarians at the new seminary for the Society of African Missions.



THANKSGIVING DAY, NOVEMBER 22nd, 2018.

Parish Masses:

7:30 AM: *Thanksgiving Day Mass*
9:00 AM: (Latin Mass) *Mass on the Anniversary of the Dedication of a Church & Thanksgiving Day commemoration.*

For those who come to Mass on Thanksgiving Day, you are invited to bring food prepared for your table to be blessed at the end of each of these two Masses. (Please note there will be no 5:30 PM Mass on Thanksgiving Day.)



CHRISTMAS "GIVING TREE" PROJECT FOR 2018:

Beginning this Sunday, November 18th, we will have a "Giving Tree" set up in the front vestibule of the church for this year's Christmas charity drive. If you wish to participate, please take an ornament from the tree, buy the gift, and return it to the church no later than **SUNDAY, DECEMBER 9th.**

(Also, please attach the ornament to your gift.) There will be baskets for the gifts at the main entrance to the church. Thank you for your generous help in this project.



FOOD DRIVE TO HELP THE NEWTON FOOD PANTRY (through next Sunday, November 25th)

Food Pantry Donations Needed

Please support our Thanksgiving Food Drive to help the work of the Newton Food Pantry. Suggestions for donations, as requested by the Food Pantry:

MOST NEEDED FOOD ITEMS Hearty Canned Soups, Broth, Oil, Soy Sauce, Canned Beets, Spices, Snacks (e.g. granola bars)

MOST NEEDED NON-FOOD ITEMS Shampoo & Conditioner, Toothpaste & Toothbrushes, Body Lotion, Sanitary Napkins, Laundry Detergent, Dish Soap, Household Cleaner, Any other Personal Care Products (deodorant, shaving cream, razors, etc.)

Donations may be left in the front vestibule of the main church, under the entrance tables.

Requiescant in Pace

Please pray for the resurrection of:

Robert Roache, aged 83

Catherine D'Alessandro (mother of parishioner David D'Alessandro)



LATIN MASS PROPERS: SIXTH RESUMED SUNDAY AFTER PENTECOST

INTROIT: *Jeremias 29. 11, 12, 14; Psalm 84. 2* The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps. 84. 2.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *℟̄.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lord ...

COLLECT Grant, we beseech Thee, almighty God, that thinking everything over in our minds, we may accomplish, both in words and works, that which is pleasing in Thy sight. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: *From the first Letter of Blessed Paul the Apostle to the Thessalonians, 1. 2-10.* Brethren: We give thanks to God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labor and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren beloved of God, your election: for our Gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place, your faith which is towards God, is gone forth, so that we need not to speak any thing. For they themselves relate of us what manner of entering in we had unto you; and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven (whom He raised up from the dead), Jesus, who hath delivered us from the wrath to come.

GRADUAL: *Psalm 43. 8-9* Thou hast saved us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day long: and in Thy Name we will give praise for ever. **ALLELUIA** Alleluia, alleluia. *Psalm 129. 1-2* Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

GOSPEL: *Continuation of the holy Gospel according to St. Matthew, 13. 31-35.* At that time Jesus spoke to the multitudes this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds: but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

OFFERTORY: *Psalm 129. 1-2* Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord.

SECRET: May this offering, O God, we beseech Thee, cleanse and renew us, guide and protect us. Through our Lord ...

COMMUNION: *Mark 11. 24* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION: We have been fed, O Lord, with heavenly delights, and beseech Thee, that we may ever hunger after those things by which we truly live. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Thirty-third Sunday of the Year

Prelude: Ye Souls of the Faithful

(O Vos Fideles Animae)

(Italian Melody, Arranged by Nicola Montani)

Entrance Antiphon: Jeremiah 29:11, 12, 14

(SAINT MEINRAD booklet, page 90)

*The Lord said: I think thoughts of peace and not of affliction.
You will call upon Me, and I will answer you, and I will lead you
back your captives from every place.*

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I (*Laminated sheet in pews*)

Offertory: Psalm 72(73): 28

(SAINT MEINRAD booklet, page 90)

*To be neat God is my happiness, to place my hope in God the
Lord.*

Communion Antiphon: Mark 11:23-24

(SAINT MEINRAD booklet, page 91)

*Amen, I say to you: Whatever you ask in prayer, believe that you
will receive, and it shall be given to you, says the Lord.*

Communion Meditation:

Mother Dear, O Pray for Me

(Traditional)

Recessional Hymn:

Mid Canyons Deep of Brick and Stone

(Worship II Hymnal, No. 177)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

6th Resumed Sunday after Epiphany

Prelude: Dies Irae

(Giuseppe Ottavio Pitoni 1657~1743)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Placare Christe

(*Extra Photocopy Sheet*)

Introit: Jeremias 29. 11, 12, 14; Ps. 84. 2 Dicit

Dóminus: Ego, cógltó cogitatiónes pacis, et non afflictiónis:

Invocabítis me, et ego exáudiam vos: et redúcam captivitátem

vestram de cunctis locis. (Psalm) Benedixísti, Dómine, terram

tuam: avertísti captivitátem Jacob.

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei:

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 43. 8-9 Liberásti nos, Dómine, ex

affligéntibus nos: et eos qui nos odérunt, confudísti. In Deo

laudábimur tota die, et in nómine tuo confitébimur in sæcula.

ALLELUIA: Psalm 129. 1, 2 : Allelúja, allelúja. De

profúndis clamávi ad te, Dómine: Domine exáudi oratiónem

meam. Allelúja.

Offertory: Psalm 129. 1, 2 De profúndis clamávi ad te,

Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi

ad te, Dómine .

Communion: Mark 11. 24 Ego clamávi quóniam exaudísti

me, Deus: inclína aurem tuam, et exáudi verba mea.

Communion Meditation:

Ave Maria

(Giovanni Pierluigi da Palestrina, Published 1604)

Recessional Hymn:

Mid Canyons Deep of Brick and Stone

(Worship II Hymnal, No. 177)

Postlude: Ye Souls of the Faithful

(O Vos Fideles Animae)

(Italian Melody, Arranged by Nicola Montani)

Noon Angelus (Chant)

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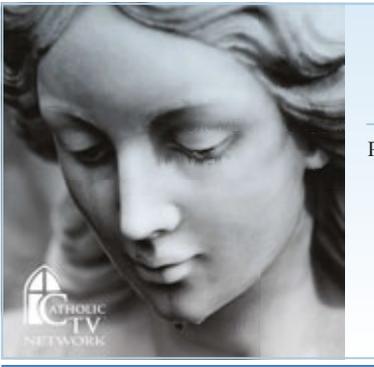
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"Jesus Wept."
John 11:35



Novena of Penance and Prayer

Please join CatholicTV in praying a Novena of Penance and Prayer from November 11-19. We will offer our fasting and prayers for the healing of abuse victims and for the restoration of the Catholic Church. Print a copy of the novena at:

CatholicTV.org/novena-penance-and-prayer

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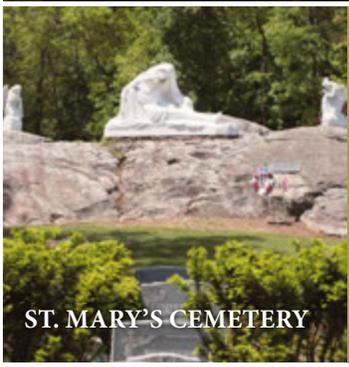
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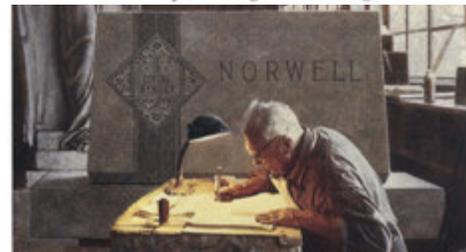
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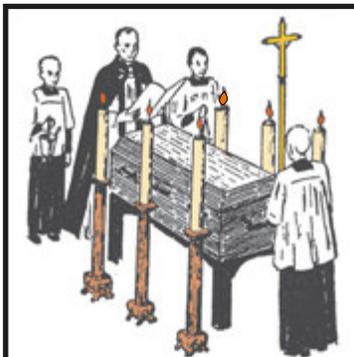
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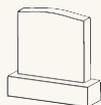
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