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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTANS: ANGELUS DAVULIS, LUKE  
ALMEDA  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for**

**the Homebound:** Please contact Father Higgins.

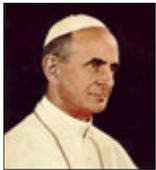
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



**THE POPE'S  
EVANGELIZATION  
INTENTION FOR THE  
MONTH OF DECEMBER,  
2018: "IN THE SERVICE OF  
THE TRANSMISSION OF**

*FAITH: That the people, who are involved in the service and transmission of faith, may find, in their dialogue with culture, a language suited to the conditions of the present time.*" (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**FRONT COVER:  
Stained glass window of  
Our Lady, Mary  
Immaculate in our  
parish church  
(PHOTO by  
parishioner Paul  
Eldridge, +2017).**

*"Tota pulchra es,  
Maria, et macula  
originalis non est in  
te... Thou art all  
beautiful, O Mary, and  
no stain of Original Sin  
is in thee."*—Gospel versicle, Mass of the Immaculate  
*Conception of the Blessed Virgin Mary*



## Pastor's Note



PHOTO: Bernadette's vision of Our Lady— "I am the Immaculate Conception"—at the top of the high altar reredos in our sanctuary. Taken by Paul Eldridge, Christmas Eve, 2011.

### THE STATION CHURCHES OF ROME

In the development of the Roman Church's public liturgy over the course of the 4th-6th Centuries A.D. there arose the custom of the "Stational Mass". On days of major religious importance all of the Christians of Rome would first gather at a designated church (the church of the *colecta*) and then set forth together in a liturgical procession to another designated church (the church of the *statio*) for the celebration of Mass. As they processed they sang the Litany of the Saints and Psalms. At the same time the Pope and his clergy were heading to the Station Church in another procession which began from the Pope's residence at the Lateran Palace.

At the Station Church the Mass would be celebrated, a community Mass *Urbis et Orbis*, i.e., of the City of Rome and of the whole world, for all Christians in communion with the Pope, wherever they were, partook of the spiritual goods of this particular Mass. The original churches which were included in this round of stations were the four major and three minor basilicas, the "Seven Churches", the *Sette Chiesa*

(from which is derived that older custom of visiting seven churches on Holy Thursday), and the 25 parish churches of Rome, the *tituli*. Churches chosen for the Station Mass on a particular day would have some connection to the character of that day's liturgy. So, for example, on the First Sunday of Advent, the Station Church was the basilica of St. Mary Major, also known as "St. Mary of the Crib" because the relic of the wood from Christ's manger in Bethlehem is preserved there. Today, on the Second Sunday of Advent, the Station Mass indicated was for the Church of the Holy Cross at Jerusalem. Here in this basilica is kept a considerable portion of the relic of Christ's Cross, which was brought to Rome by St. Helena as a gift after her discovery of the True Cross in Jerusalem (325 A.D.). The wood of the manger of Christ is a foreshadowing of the wood of His Cross, and so we go in spirit from Bethlehem on the First Sunday of Advent to Calvary outside Jerusalem's walls on the Second Sunday. The theological connection between Christ's Birth (the Mystery of the Incarnation) and Christ's saving Death and Resurrection (the Mystery of the Redemption) is thus beautifully re-enforced.

There were, all told, 89 Stational Masses throughout the liturgical Year in the Roman Church, beginning with the Four Sundays of Advent and the Ember Days in December. The custom of the Station Masses celebrated by the Pope endured in Rome for about 1,000 years (from the 4th-14th Centuries). They ended abruptly after the Papacy began its long exile away from Rome in the city of Avignon, southern France.

But the historical mark of these Station Churches of Rome remains for us as an important part of the spiritual patrimony of Roman Catholics. I hope during this Year of Grace 2019 to bring up the Station Churches and their connections to the liturgies, both in my homilies and in these Pastor Notes.

(Fr. Higgins)

## SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL  
SUNDAY, DECEMBER 9th, 2018:

*Second Sunday of Advent: Missale Romanum 1970*

**F**or our weekly meditation of the Collects of the Roman Missals, we turn to the Collect for today's Mass of the Second Sunday in Advent. The following is the official ICEL translation of this Collect in the MR'70:

*"Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to His company. Who lives and reigns, etc. Amen."*

This Collect expresses well the essential movement of the Advent season: learning about Jesus through divine revelation and faith (especially the Old Testament prophecies of the Messiah), and then coming to adore Him alongside "His company," i.e., the Holy Family, the Shepherds, the Magi, St. John the Baptist, and Sts. Simeon and Anna (all the saints of the feasts of the Christmas cycle).

The first part of the Collect reflects the Church's posture towards Christ at this time of year. The clause "set[ting] out in haste to meet Your Son" can refer more generally to our anticipation of Christmas. After all, the Collect appears to allude to the Shepherds, linking our celebration of Advent to their rapid movement towards the manger. St. Luke tells us that after they received the divine revelation, the shepherds "went with haste, and found Mary and Joseph, and the baby lying in a manger" (cf. Luke 2:16, RSV, emphasis mine). They learned "heavenly wisdom" from the Angel, and, by acting with "haste," gained "admittance to [Jesus'] company," in the words of our Collect.

We might go deeper than this, however, by targeting our own daily discipleship, because the Collect appears to draw a parallel between "haste[ning] to meet Christ" and the "learning of heavenly wisdom." This cannot refer only to a corporate experience of Advent. It is also necessarily a personal and interior experience of daily prayer. Our own daily spiritual life is precisely the way we "learn heavenly wisdom," and thereby "hasten to meet" Christ in the sacramental life.



### *Prayer of St. Ephraim the Syrian (Doctor of the Church) in Praise of Mary's Immaculate Conception*

*O pure and  
immaculate and  
likewise blessed*

*Virgin, who art the sinless Mother of thy Son, the mighty Lord of the universe, thou who art inviolate and altogether holy, the hope of the hopeless and sinful, we sing thy praises. We bless thee, as full of every grace, thou who didst bear the God-Man: we all bow low before thee; we invoke thee and implore thine aid. Rescue us, O holy and inviolate Virgin, from every necessity that presses upon us and from all the temptations of the devil. Be our intercessor and advocate at the hour of death and judgment; deliver us from the fire that is not extinguished and from the outer darkness; make us worthy of the glory of thy Son, O dearest and most clement Virgin Mother. Thou indeed art our only hope most sure and sacred in God's sight, to whom be honor and glory, majesty and dominion for ever and ever world without end. Amen.  
(The Raccolta, 371)*



Do we prioritize our prayer life, or do we have one? Do we read the Scriptures and other spiritual reading? This is a challenge at any point of the calendar year, because the devil wants to keep us away from prayer and the knowledge of the faith. However, it ironically becomes more difficult during Advent. The first part of the Collect describes this aptly: it seems we can hardly find a moment in which to be recollected, because we often are “hindered” with many “*earthly undertakings*,” even if they are legitimate.

The key here, however, is not to let these things crowd out that which is most important, as Jesus reminds his friend Martha:

*“Now as they went on their way, He entered a village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord’s feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, ‘Lord, do you not care that my sister has left me to serve alone? Tell her then to help me.’ But the Lord answered her, ‘Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her.’”* (cf. Luke 10:38-42, RSV).

This episode dovetails nicely with our Collect. We are often like Martha, especially at the holidays. She allows her legitimate duties to gain a distorted place of dominance. More than a perfect party, Jesus wanted her to put a pause on her activity, so that she might sit at his feet, really learn his doctrine, and enjoy his company. So too, Our Lord would have us prioritize the “*learning of heavenly wisdom*,” in the words of our Collect, since our holiday activity can too easily distract us from what matters most: spending time in the “*company*” of Jesus, and entering more deeply into His mysteries. May we hasten to meet Christ in our daily prayer and reading of Scripture, so as to adore Him more fitly this Christmas.

*(David Allen)*



*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

**SUNDAY OFFERTORY FOR DECEMBER 2nd, 2018, \$6,531.00 + \$899.00 (BAKE SALE) + \$1,055.00 (OTHER OFFERINGS) = \$8,485.00**



**DECEMBER 24th-25th  
CHRISTMAS MASS COLLECTION:  
FOR THE SUPPORT OF THE SICK AND  
RETIRED PRIESTS OF THE ARCHDIOCESE  
OF BOSTON**



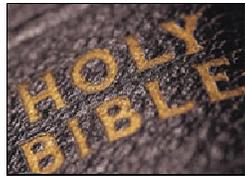
## CHRISTMAS FLOWER DONATIONS

Christmas Flower envelopes are at the entrance tables of the church. Donations to help defray the extra costs of our Christmas Flower decorations are gratefully accepted. If you would like your donation to be a memorial gift, there are spaces for the names of loved ones on the envelopes. Christmas Flower envelopes may be placed in the basket at Offertory time or dropped off at the parish office in the rectory. The Flower Offering Envelopes with the Memorial names will be placed upon the altar at all of our parish Masses during the Christmas Season, through Candlemas Day, February 2nd.





## SCRIPTURE STUDY



### WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen,  
THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

**CURRENT STUDY:  
GOSPEL OF SAINT JOHN**



### Nursing Home Masses in the Parish for the Month of December:

Thursday, December 6th:

**STONE INSTITUTE**

Thursday, December 13th:

**WINGATE MANOR**

(Masses are at 2:00 PM)



### CHRISTMAS "GIVING TREE" PROJECT FOR 2018:

Second Step Family Shelter and Julie's Family Learning Center:

Many thanks to all who have so generously responded to our Christmas "Giving Tree" Project for 2018. Gift-givers, please remember to return your gift to the church by today **SUNDAY, DECEMBER 9th**, with the attached ornament.

December 9th, A.D. 2018

Second Sunday of the Advent of the Lord

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

## BAPTISMS



*CONGRATULATIONS to Mr. and Mrs. Kelly & Jill (O'Sullivan) Donohue on the christening of their daughter **LILY ANN DONOHUE** at Mary Immaculate of Lourdes Church on Sunday, October 28th, A.D. 2018. Her godparents are Gregory Babikian and Michelle Babikian. **LILY ANN** is their 2nd CHILD.*



*CONGRATULATIONS to Mr. and Mrs. Brian & Anne (Koons) Maynard on the christening of their daughter **MARIE ANGELICA MAYNARD** at Mary Immaculate of Lourdes Church on Sunday, December 2nd, A.D. 2018. Her godparents are William Thomas Friedl & Katherine Taylor. Her grandparents Frederick & Lisa Koons served as proxies. **MARIE ANGELICA** is their 3rd CHILD.*



***SPECIAL INTENTION:** For all the expectant mothers of our parish family.*

*"St. Gerard Majella, pray for us"*

*Prayer for Motherhood:*

*O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.*

### Requiescant in Pace

*Please pray for the resurrection of:*

**Antonietta ("Etta") Covino, aged 56**

**Our Nation's 41st President:**

**George H.W. Bush, aged 94**



## LATIN MASS PROPERS: SECOND SUNDAY OF ADVENT

**INTROIT:** *Isaias 30, 30; Psalm 79.* 2 People of Sion, behold the Lord shall come to save the nations: and the Lord shall make the glory of His voice to be heard, in the joy of your heart. *Psalm.* Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep. *℟.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — People of Sion, behold ...

**COLLECT:** Stir up our hearts, O Lord, to prepare the ways of Thine only-begotten Son; that through His coming we may deserve to serve Thee with purified minds. Who with Thee liveth and reigneth, in the unity of the Holy Ghost, God, world without end.

**EPISTLE:** *From Blessed Paul the Apostle to the Romans, 15. 4-13* Brethren, What things soever were written, were written for our learning: that, through patience and the comfort of the Scriptures, we might have hope. Now the God of patience and of comfort grant you to be of one mind one towards another, according to Jesus Christ; that with one mind and with one mouth you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another, as Christ also hath received you unto the honor of God. For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: but that the Gentiles are to glorify God for His mercy, as it is written: Therefore will I confess to Thee, O Lord, among the Gentiles, and will sing to Thy Name. And again He saith: Rejoice, ye Gentiles, with His people. And again: Praise the Lord, all ye Gentiles, and magnify Him, all ye people. And again, *Isaias* saith: There shall be a root of Jesse; and He that shall rise up to rule the Gentiles, in Him the Gentiles shall hope. Now the God of hope fill you with all joy and peace in believing: that you may abound in hope, and in the power of the Holy Ghost.

**GRADUAL:** *Psalm 49. 2-3, 5* Out of Sion the loveliness of His beauty: God shall come manifestly. Gather ye together His saints to Him, who have set His covenant before sacrifices. **ALLELUIA** Alleluia, alleluia. *Psalm 121. 1* I rejoiced at the things that were said to me: We shall go unto the house of the Lord. Alleluia.

**GOSPEL:** *Continuation of the holy Gospel according to St. Matthew II. 2-10* At that time, when John had heard in prison the works of Christ, sending two of his disciples, he said to Him: Art Thou He that art to come, or look we for another? And Jesus making answer, said to them: Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them: and blessed is he that shall not be scandalized in Me. And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? A reed shaken with the wind? But what went you out to see? A man clothed in soft garments? Behold they that are clothed in soft garments are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is he of whom it is written: Behold I send My angel before Thy face, who shall prepare Thy way before Thee.

**OFFERTORY:** *Psalm 84. 7-8* Thou wilt turn, O God, and bring us to life, and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.

**SECRET:** Be appeased, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where merits of ours to plead for us are lacking, do Thou by Thine aid assist us. Through our Lord Jesus Christ ...

**COMMUNION:** *Baruch 5. 5; 4. 36* Arise, O Jerusalem, and stand on high, and behold the joy that cometh to thee from thy God.

**POSTCOMMUNION:** Filled with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of Heaven. Through our Lord ...

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

### Second Sunday of Advent

#### Prelude:

Behold! Behold He Cometh  
(S. Webbe)

#### Entrance Antiphon: Isaiah 30:19,30

(SAINT MEINRAD booklet, page 5)

*"O People of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of His voice heard in the joy of your heart."*

#### Ordinary Prayers: Mass XVII Adventus

Kyrie, Sanctus, Benedictus and Agnus Dei  
Parish Book of Chant, no. 107ff. /pp. 107~108  
Credo I (Laminated sheet in pews)

#### Offertory Antiphon: Isaiah 30:19,30

(SAINT MEINRAD booklet, page 5)

*O People of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of His voice heard in the joy of your heart."*

#### Communion Antiphon: Baruch 5:5, 4:36

(SAINT MEINRAD booklet, page 5)

*Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God."*

#### Post Communion Hymn:

Mary, How Lovely the Light of Your Glory  
(Worship II Hymnal, No.175)

#### Recessional Hymn

A Message Came To a Maiden Young  
(Worship II Hymnal, No.1)



## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Second Sunday of Advent

*Asperges* (Parish Book of Chant, pg. 34)

#### Processional: Tota Pulchra Es

Parish Book of Chant, no.226/pg. 227~229

**Introit:** Isaiah 30:30; Ps. 79:2 *Populus Sion, ecce Dominus veniet ad salvandas gentes: et auditam faciet Dominus gloriam vocis suae in laetitia cordis vestri. (Psalm) Qui regis Israel intende: qui deducis, velut ovem, Ioseph.*

#### Ordinary Prayers: Mass XVII Adventus

Kyrie, Sanctus, Benedictus and Agnus Dei  
Parish Book of Chant, no.107ff. /pp. 107~108  
Credo I: Parish Book of Chant, no. 117/pg. 110

**Gradual** Psalm 49:2,3,5 *Ex Sion species decoris eius: Deus manifeste veniet. Congregate illi sanctos eius, qui ordinaverunt testamentum eius super sacrificia. Alleluia:* Psalm 121:1 *Alleluia, alleluia. Laetatus sum in his quae dicta sunt mihi: in domum Domine ibimus. Alleluia.*

**Offertory:** Psalm 84:7,8 *Deus, tu conversus vivificabis nos, et plebs tua laetabitur in te: ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.*

**Communion:** Psalm 84:7,8 *Ierusalem, surge, et sta in excelso, et vide iucunditatem, quae veniet tibi a Deo tuo.*

#### Communion Meditation:

Laetentur Coeli  
(William Byrd, Published Cantiones Sacrae I, 1589)

#### Recessional Hymn:

A Message Came To a Maiden Young  
(Worship II Hymnal, No.1)

*Noon Angelus* (Chant)

#### Postlude:

Behold! Behold He Cometh  
(S. Webbe)

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>December 9th</b> (SECOND SUNDAY OF THE ADVENT OF THE LORD)	4:00 PM <i>(Sat)</i>	Marie Geraci	Memorial	Leo Geraci & Family
	7:30 AM	Pro Populo		
	9:00 AM	Patricia Lynch	Memorial	Kay Mullen
	10:30 AM	Fr. Maccalli & Fr. Salako	Special Intention	David & Ellen Allen
		Donald & Alice Nyhen William Provencher Paul & Betsy Eldridge	Birthday Intention Memorial	Maureen & Barbara Nyhen Provencher Family
5:30 PM	Jasmyn & Freddy	Health of the Sick	Adeline	
<b>MONDAY</b> <b>December 10th</b> DEDICATION OF HOLY CROSS CATHEDRAL (transferred)	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Susan Byers Paxson	Health of the Sick	Mary McCarthy
<b>TUESDAY</b> <b>December 11th</b> <i>Pope St. Damasus</i>	7:30 AM	John O'Connor & Vincent O'Connor <i>et alia</i>	Memorial	John O'Connor
				
<b>WEDNESDAY</b> <b>December 12th</b> OUR LADY OF GUADALUPE	12:30 PM	Paul Eldridge	Year's Mind	
<b>THURSDAY</b> <b>December 13th</b> <i>St. Lucy</i>	7:30 AM	Intention of the Donor		
	5:30 PM	Catherine Wright	Special Intention	David Wright
<b>FRIDAY</b> <b>December 14th</b> <i>St. John of the Cross/            Advent feria</i>	7:30 AM	James Provencher	Birthday Intention	Provencher Family
	12:30 PM	Rev. Robert D. Smith	17th Anniversary	
<b>SATURDAY</b> <b>December 15th</b> <i>Advent feria</i>	9:00 AM	All Souls (4) Intention of the Donor Mary Provencher Catherine E. Dinon	Memorial Birthday Intention Special Intention	Donor Susan Goeller Provencher Family Maria Centofanti
	4:00 PM	Florence Capobianco	Special Intention	Kay Mullen



**“Each Mass has an infinite, immense value that we can never fully understand.”**  
**—St. John Marie Baptiste Vianney, Curé d’Ars**

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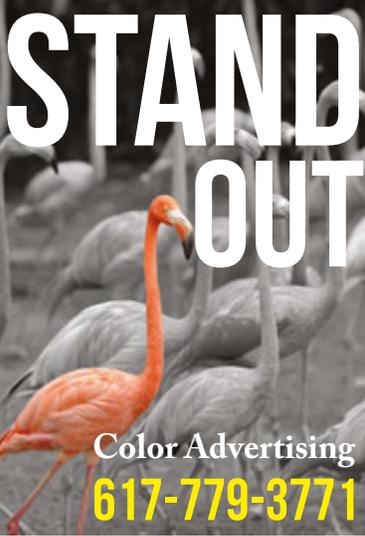
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- Typing 35wpm
- HS diploma or equivalent.
- Bilingual in Spanish/English preferred, not required

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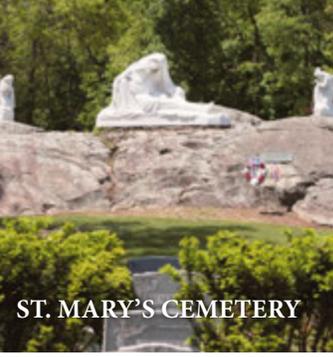

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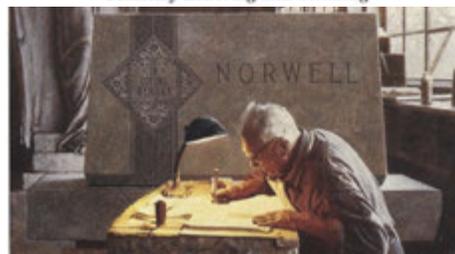
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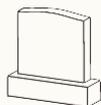
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