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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

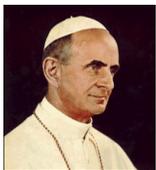
Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
UNIVERSAL
INTENTION FOR THE
MONTH OF JANUARY, 2019:**
"YOUNG PEOPLE AND THE
EXAMPLE OF MARY: That

young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

FRONT COVER: *Adoration of the Magi* fresco by Giotto di Bondone (1267-1337), located in the Scrovegni Chapel in Padua, Italy.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**



+ JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS+

ROMAN STATIONAL MASS FOR:

**January 6th, The Epiphany of Our Lord:
St. Peter's in the Vatican**

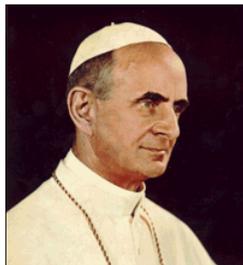
“Behold, the Lord the Ruler is come! The Kingdom is in His hand, and power and dominion.” (Introit)

**CATECHESIS: ON-GOING
INSTRUCTION IN THE
PRINCIPLES OF
CHRISTIANITY**



**THE
LESSONS OF
NAZARETH**

*(From an Address by
Pope St. Paul VI,
January 5th, 1964)*



First, then, a **lesson of silence.** May esteem for silence, that admirable and indispensable condition of mind, revive in us, besieged as we are by so many uplifted voices, the general noise and uproar, in our seething and over-sensitized modern life.

May the silence of Nazareth teach us recollection, inwardness, the disposition to listen to good inspirations and the teachings of the true masters. May it teach us the need for and the value of preparation, of study, of meditation, of personal inner life, of the prayer which God alone sees in secret.

Next, there is a **lesson on family life.** May Nazareth teach us what family life is, its communion of love, its austere and simple beauty,

and its sacred and inviolable character. Let us learn from Nazareth that the formation received at home is gentle and irreplaceable. Let us learn the prime importance of the role of the family in the social order.

Finally, there is a **lesson of work.** Nazareth, home of the ‘Carpenter’s Son’, in you I would choose to understand and proclaim the severe and redeeming law of human work; and reaffirm that work cannot be an end in itself, but that its freedom and its excellence derive, over and above its economic worth, from the value of those for whose sake it is undertaken. And here at Nazareth, to conclude, I want to greet all the workers of the world, holding up to them their great pattern, their brother who is God. He is the prophet of all their just causes, Christ our Lord.

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**



PHOTOS: The Holy House of Loreto, venerated as the actual cottage of the Holy Family, miraculously translated by angels out of Nazareth and into Christian Europe at the end of the 13th Century, when the Saracens were re-conquering Palestine from the Crusaders.





**THE EPIPHANY PROCLAMATION
FOR 2019 IN THE YEAR OF GRACE
(The Announcement of Easter and the
Moveable Feasts:)**

**Know, dear brethren, that as we have
rejoiced at the Nativity of Our Lord Jesus
Christ, so by leave of God's mercy we
announce to you also the joy of His
Resurrection who is our Savior:**

**The Sunday of Septuagesima is the 17th
Day of February.**

**On the 6th Day of March will fall Ash
Wednesday, and the beginning of the Fast
of the most sacred Lenten Season.**

**On the 21st Day of April you will
celebrate with joy Easter Day, the Paschal
Feast of Our Lord Jesus Christ.**

**On the 30th Day of May will be the
Ascension of Our Lord Jesus Christ.**

**On the 9th Day of June, the Feast of
Pentecost.**

**On the 31st Day of June, the Feast of
Corpus Christi.**

**On the 1st Day of December, the First
Sunday of the Advent of Our Lord Jesus
Christ, to whom is honor and glory
forever and ever. Amen.**

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, DECEMBER 30th, 2018:

*Sunday within the Octave of the Nativity: Missale Romanum
1962*

For our weekly meditation of the Collects of the Roman Missals, we turn today to the Collect for the Mass of the Sunday within the Octave of the Nativity (MR'62). The following is a translation from a hand Missal with a minor translation correction on my part:

"O almighty and everlasting God, direct our actions according to Thy good pleasure; that in the name of Thy beloved Son we may merit to abound in good works. Through our Lord."

At first sight, this Collect appears to belong to the Lenten cycle, when we tend to emphasize the moral life. Why does it appear during the Christmas Octave? *Catechism* no. 1691, which contains the following excerpt from a Christmas homily of Pope St. Leo the Great (d. 461 A.D.) provides an answer:

"Christian, recognize your dignity and, now that you share in God's own nature, do not return to your former base condition by sinning. Remember who is your head and of whose body you are a member. Never forget that you have been rescued from the power of darkness and brought into the light of the Kingdom of God" (emphasis mine).

Christmas leads us to contemplate the very first visible manifestation of the God-man in whose *Mystical Body* we share by Baptism, as Leo notes, alluding to the Sacrament. In other words, Christmas is the very first time we see Christ's Sacred Humanity, which is the concrete "*instrument*" of our divinization, and consequently, *the foundation of our own merits and good works before God* (cf. *Catechism* nos. 609, 2008-2011).

In meditating on this truth, the Church would have us see that there exists an essential link between

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, JANUARY 6th, 2019:

Epiphany: Prayer over the Offerings

For our weekly meditation of the Collects of the Roman Missals, we consider the *Secreta* or *Super oblata* (i.e., Prayer over the Offerings) for the Feast of the Epiphany, which is identical in both forms of the Mass (*Missale Romanum* 1962 and 1970). Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

"Look with favor, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but He who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever. Amen."

This is perhaps one of the richest Collects of our Roman liturgical tradition, because it says so much about the inner nature of the Liturgy and the Church. The event of Christ's manifestation to the Gentiles in the persons of the Three Magi Kings is not past, but present. The Church of the Gentiles is foreshadowed in these three Chaldean men who adore their Incarnate Lord (cf. *Catechism of the Catholic Church* no. 528). Likewise, the Sacrifice of the Mass is prefigured in their worthy offerings. In the Epiphany, fallen man encounters the living God in faith, and by grace, offers Him a worthy sacrifice.

A reminder of the significance of the three gifts: according to the interpretation of the Fathers, gold indicates Christ's kingship, frankincense His divinity, and myrrh His sacrifice on the cross and His burial. According to the Prayer over the Offerings, the Church discerns in these three gifts a living connection between the Magi and herself in respect to the Sacrifice of the Mass. When the Church offers her gifts during the Offertory, she does three things: (1) she acclaims Christ as King, (2) she worships Him as God, and (3) she prepares to participate in and receive the infinite merits of His death and resurrection.

Accordingly, this prayer elicits a challenge to us: how might we offer ourselves more worthily to Christ alongside the Magi? What sacrificial gift do

Christ's Incarnation and our rebirth in Baptism, as well as our living the life of grace after Baptism. The Epistle for today's Mass from Galatians 4 reveals this link. It is precisely because the Son of God has taken on humanity, that He can redeem our fallen nature and make us adopted sons of God. Consequently, we can live lives of supernatural charity as free sons, not slaves (Gal. 5-6). In John's Gospel, this divine work is called a rebirth (cf. John 1:12-14, 3:1-7).

Catechism no. 526 highlights this link between Christ's birth and our rebirth, and even refers to the afore-mentioned Scriptures: "*to become 'children of God' we must be 'born from above' or 'born of God.' Only when Christ is formed in us will the mystery of Christmas be fulfilled in us*" (emphasis mine). Again, as we focus liturgically on Christ being born in time, our Collect also leads us to focus on our rebirth by grace, and the consequent empowerment for meritorious prayer and good works in close union with Christ, as is clear in the following excerpts from *Catechism* nos. 2008-2011:

2008 "*The merit of man before God in the Christian life arises from the fact that God has freely chosen to associate man with the work of his grace...the merit of good works is to be attributed in the first place to the grace of God, then to the faithful. Man's merit, moreover, itself is due to God, for his good actions proceed in Christ, from the predispositions and assistance given by the Holy Spirit.*"

2009 "*Filial adoption, in making us partakers by grace in the divine nature, can bestow true merit on us as a result of God's gratuitous justice.*"

2010 "*...no one can merit the initial grace of forgiveness and justification, at the beginning of conversion. Moved by the Holy Spirit and by charity, we can then merit for ourselves and for others the graces needed for our sanctification, for the increase of grace and charity, and for the attainment of eternal life...These graces and goods are the object of Christian prayer. Prayer attends to the grace we need for meritorious actions.*"

2011 "*The charity of Christ is the source in us of all our merits before God. Grace, by uniting us to Christ in active love, ensures the supernatural quality of our acts and consequently their merit before God and before men. The saints have always had a lively awareness that their merits were pure grace.*"

we bring to the Lord? With what might we be more generous before God? Let us observe what the beloved Christmas Carol "In the Bleak Mid-Winter" prescribes in its final verse:

"What can I give Him, poor as I am?
If I were a shepherd, I would bring a lamb.
If I were a wise man, I would do my part.
Yet what I can, I give Him, give my heart."

To give one's heart means to give what is of great value. It does not mean merely a sentimental thought without any actual sacrifice. To give one's heart to one's spouse, for example, means that one actually makes concrete sacrifices for them. Sentimental sacrifices are no sacrifices at all. Thus, I propose we continue to consider more deeply our financial stewardship.

To worship at Mass without a worthy, concrete monetary gift is comparable to the Magi showing up without their gifts. Can we imagine? Without a real gift of a concrete sacrifice, worship's essential qualities of due reverence and the commitment of one's life are greatly diminished. May we commit ourselves this year to a more worthy financial stewardship of due tithing. May the mystery of Christmas, which is especially evident in the Magi's encounter with Christ, be our continued source of joy and undergird our deepened commitment to financial stewardship. Let us be deeply conscious of the imperative to offer our best to Christ with generosity and loving thanksgiving (cf. Burke and Rossini, *The Contemplative Rosary*, p. 63).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Michael & Katherine (Slifka) Leonard on the christening of their son LINCOLN ROBERT LEONARD at Mary Immaculate of Lourdes Church on Saturday, December 29th, A.D. 2018. His godparents are Matthew Kisil and Gabriela Leonard. He is the grandson of parishioners David and Karen Slifka. Michael and Katherine were married at Mary Immaculate of Lourdes in 2014. LINCOLN ROBERT is their 2nd CHILD.

PLEASE JOIN US FOR OUR ANNUAL EPIPHANYTIDE OPEN-HOUSE NEXT SUNDAY AT THE RECTORY

Sunday, January 13th, 2019, 8:30 AM—2:30 PM



PLEASE ENTER BY THE RECTORY FRONT DOOR OR THROUGH THE BREEZEWAY INTO THE LOWER RECTORY CONFERENCE ROOM.

LATIN MASS PROPERS: THE EPIPHANY OF OUR LORD

INTROIT: Malachias 3:1; 1 Paralipomenon 29:12 Behold the Lord the Ruler is come: and the Kingdom is in His hand, and power, and dominion. *Psalm 71:2* Give to the King Thy judgment, O God: and to the King's Son Thy justice. *V.* Glory be to the Father.

COLLECT O God, who on this day by the leading of a star didst manifest Thine only-begotten Son to the Gentiles; mercifully grant that we who know Thee now by faith, may be brought to the contemplation of the beauty of Thy majesty. Through the same.

EPISTLE: *Isaias 60:1-6* Arise, be enlightened, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon Thee. For behold darkness shall cover the earth, and a mist the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall walk in thy light, and kings in the brightness of thy rising. Lift up thy eyes round about and see: all these are gathered together: they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side. Then shalt thou see and abound, and thy heart shall wonder and be enlarged, when the multitude of the sea shall be converted to thee, the strength of the Gentiles shall come to thee. The multitude of camels shall cover thee, the dromedaries of Madian and Epha: all they from Saba shall come, bringing gold and frankincense and showing forth praise to the Lord.

GRADUAL: *Isaias 60:6, 1* All they from Saba shall come, bringing gold and frankincense and showing forth praise to the Lord. *V.* Arise and be enlightened, O Jerusalem: for the glory of the Lord is risen upon thee.

ALLELUIA: *Matthew 2:2* Alleluia, alleluia. *V.* We have seen His star in the East, and are come with gifts to adore the Lord. Alleluia.

GOSPEL: *Matthew 2:1-12* **W**hen Jesus was born in Bethlehem of Juda in the days of King Herod, behold there came wise men from the East to Jerusalem, saying: Where is He that is born King of the Jews? For we have seen His star in the East, and are come to adore Him. And king Herod hearing this was troubled, and all Jerusalem with him. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: In Bethlehem of Juda. For so it is written by the Prophet: And thou Bethlehem, the land of Juda, art not the least among the princes of Juda: for out of thee shall come forth the Captain that shall rule My people Israel. Then Herod, privately calling the wise men, learned diligently of them the time of the star which appeared to them: and sending them into Bethlehem, said: Go and diligently inquire after the Child, and when you have found Him, bring me word again, that I also may come and adore Him. Who having heard the king went their way. And behold the star, which they had seen in the East, went before them until it came and stood over where the Child was. And seeing the star, they rejoiced with exceeding great joy. And entering into the house, they found the Child with Mary His mother, (*here genuflect*) and falling down they adored Him. And opening their treasures, they offered Him gifts, gold, frankincense, and myrrh. And having received an answer in sleep that they should not return to Herod, they went back another way into their country.

OFFERTORY: *Psalm 71:10-11* The kings of Tharsis and the islands shall offer presents: the kings of the Arabians and of Saba shall bring gifts: and all kings of the earth shall adore Him: all nations shall serve Him.

SECRET Graciously look down, we beseech Thee, O Lord, upon the gifts of Thy Church: by which gold, frankincense, and myrrh are no longer laid before Thee; but He is sacrificed and received who by those very gifts was signified, Jesus Christ Thy Son our Lord. Who with Thee.

COMMUNION: *Matthew 2:2* We have seen His star in the East, and are come with gifts to adore the Lord.

POSTCOMMUNION Grant, we beseech Thee, O almighty God, that by a purified mind we may attain to the understanding of that which we solemnly celebrate. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Epiphany of the Lord

Prelude: We Three Kings of Orient Are
(Worship II Hymnal, No. 330)

Entrance Antiphon: Malachi 3:1

(SAINT MEINRAD booklet, page 14)

Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

Ordinary Prayers:

Mass II "Kyrie Fons Bonitatis"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant: Nos. 34-38/pp. 63-65

Credo I (Laminated sheet in pews)

Offertory Antiphon: Malachi 3:1

(SAINT MEINRAD booklet, page 14)

Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

Communion: Matthew 2:2

(SAINT MEINRAD booklet, page 14)

We have seen His star in the East, and have come with gifts to adore the Lord.

Communion Meditation

What Child Is This

(Traditional English Carol)

Recessional Hymn:

Earth Has Many a Noble City

(Worship II Hymnal, No. 70)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Epiphany of the Lord

Prelude: What Child Is This
(Traditional English Carol)

Asperges (Parish Book of Chant, pg. 34)

Processional: Resonet in laudibus
Parish Book of Chant, no.236/pg. 245~247

Introit: Malachi 3:1 *Ecce advenit dominator Dominus: et regnum in manu ejus, et potestas, et imperium. Deus, judicium tuum regi da: et justitiam tuam Filio regis. V. Gloria Patri...*

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no.34ff./pp. 63-65

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual Isaiah 30:6, 1 *Omnes de Saba venient aurum et thus deferentes, et laudem Domino annuntiantes. V. Surge, et illuminare, Jerusalem: quia gloria Domini super te orta est.*

Alleluia: Matthew 2:2 *Alleluia, alleluia. Vidimus stellam ejus in Oriente, et venimus cum muneribus adorare Dominum. Alleluia.*

Offertory: Psalm 71:10, 11 *Reges Tharsis et insulae munera offerent: reges Arabum et Saba dona adducent: et adorabunt eum omnes reges terrae: omnes gentes servient ei.*

Communion: Matthew 2:2 *Vidimus stellam ejus in Oriente, et venimus cum muneribus adorare Dominum.*

Communion Meditation:

Tribus Miraculis

(Giovanni Pierluigi da Palestrina, Published 1563)

Recessional Hymn:

Earth Has Many a Noble City

(Worship II Hymnal, No. 70)

Postlude:

We Three Kings of Orient Are

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM <i>(Sat)</i>	<i>Intention of the Celebrant</i>		
January 6th	7:30 AM	Pro Populo		
<i>(THE EPIPHANY OF OUR LORD)</i>	9:00 AM	Todd Barrett & Family	Health of the Sick	Adeline Elmeus
	10:30 AM	Charles J. Higgins	37th Anniv. RIP	
		William Provencher	Special Intention	Provencher Family
		Haley Lee (1)	Special Intention	
		Virginia Roche	Memorial	Kwash Family
		Donna Angelucci	Special Intention	Anthony & Victoria Angelucci
		Joann LeClerc	Memorial	Anthony & Victoria Angelucci
		Annie Procopio	Special Intention	Lita O'Laoghaire
		Catherine Dinon	Special Intention	Laura Harvey
		Eugene Chang	Special Intention	Laura Harvey
		Brian & Susan Battaglia	Special Intention	Provencher Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
January 7th:		Mary Immaculate of		
<i>Feria after Epiphany</i>	12:30 PM	Lourdes		
		Patrick Leonard	Special Intention	Diane Leonard
TUESDAY	7:30 AM	Sheila Brady	Special Intention	Lita O'Laoghaire
January 8th				
<i>Feria after Epiphany</i>				
WEDNESDAY	12:30 PM	Mr. & Mrs. Michael &	Special Intention	Stephen E. Pollard
January 9th		Margaret Gavin		
<i>Feria after Epiphany</i>				
THURSDAY	7:30 AM	Rose Delgrosso	Special Intention	Lita O'Laoghaire
January 10th				
<i>Feria after Epiphany</i>	5:30 PM	Antonietta Covino	Memorial	Maria Centofanti
FRIDAY	7:30 AM	Intention of the Donor		
January 11th	<i>Health of the Sick</i>			
<i>Feria after Epiphany</i>	12:30 PM	Mary McCarthy	Special Intention	
SATURDAY	9:00 AM	All Souls (8)	Memorial	
January 12th		Laura Harvey	Special Intention	Lita O'Laoghaire
<i>Mass of Our Lady in Christmastide</i>		Catherine Dinon	Special Intention	Lita O'Laoghaire



4:00 PM Intention of the Donor



**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

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Lauds (morning prayer), 9am ET
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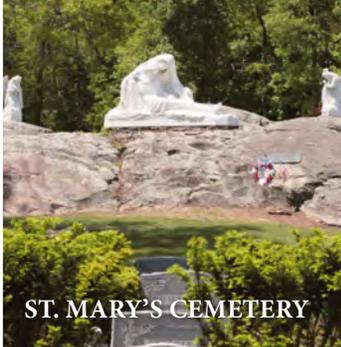
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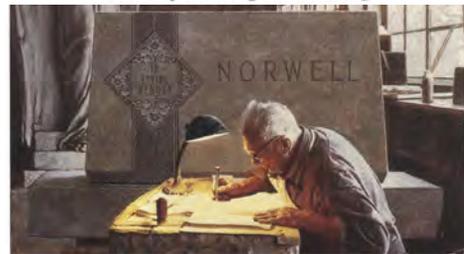
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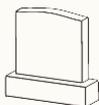
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