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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

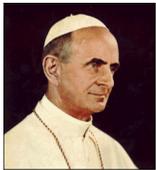
**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
UNIVERSAL
INTENTION FOR THE
MONTH OF JANUARY, 2019:**
"YOUNG PEOPLE AND THE
EXAMPLE OF MARY: That

young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**



**FRONT
COVER:** The
Lady Altar and
Baptistry of
our parish
church, with
the painting of
the Baptism of
the Lord by
Paolo Veronese
in the alcove.

**(PHOTO by
Jan Paul Von
Wendt, January
13th, 2019.)**

CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY

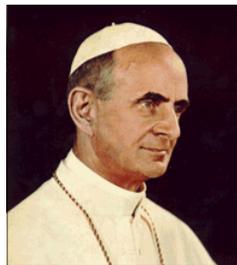
THE CREDO OF THE PEOPLE OF GOD *(The SOLEMN PROFESSION OF FAITH)*

4. In making this Profession, we are aware of the disquiet which agitates certain groups of men at the present time with regard to the Faith. They do not escape the influence of a world being profoundly changed, in which so many truths are being denied outright or made objects of controversy. We see even Catholics allowing themselves to be seized by a kind of passion for change and novelty. The Church, most assuredly, has always the duty to carry on the effort to study more deeply and to present in a manner ever better adapted to successive generations the unfathomable mysteries of God, rich for all in fruits of salvation. But at the same time the greatest care must be taken, while fulfilling the indispensable duty of research, to do no injury to the truths of Christian doctrine. For that would be to give rise, as is unfortunately seen in these days, to disturbance and doubt in many faithful souls.
5. It is supremely important in this respect to recall that, beyond that which is observable, analyzed by the work of the sciences, the intellect which God has given us reaches *that which is*, and not merely the subjective expression of the structures and development of consciousness. And, on the other hand, it is important to remember that the task of interpretation—of hermeneutics—is to try to understand and extricate, while respecting the word expressed, the sense conveyed by a text, and not to recreate, in some fashion, this sense in accordance with arbitrary hypotheses.

6. But above all, we place our unshakable confidence in the Holy Spirit, the soul of the Church, and in theological faith upon which rests the life of the Mystical Body. We know that souls await the word of the Vicar of Christ, and we respond to that expectation with the instructions which We regularly give. But today we are given an opportunity to make a more solemn utterance.
7. On this day which is chosen to close the Year of Faith, on this Feast of the Blessed Apostles Peter and Paul, We have wished to offer to the Living God the homage of a Profession of Faith. And as once at Caesarea Philippi the Apostle Peter spoke on behalf of the Twelve to make a true confession, beyond human opinions, of Christ as Son of the Living God, so today his humble successor, Pastor of the Universal Church, raises his voice to give, on behalf of all the People of God, a firm witness to the divine truth entrusted to the Church to be announced to all nations.

We have wished our Profession of Faith to be to a high degree complete and explicit, in order that it may respond in a fitting way to the need of light felt by so many faithful souls, and by all those in the world to whatever spiritual family they belong, who are in search of the Truth.

Therefore, to the glory of God Most Holy and of Our Lord Jesus Christ, trusting in the aid of the Blessed Virgin Mary and of the Holy Apostles Peter and Paul, for the profit and edification of the Church, in the name of all the pastors and faithful, we now pronounced this Profession of Faith, in full communion with you all, beloved brothers and sisters.



(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

(To be continued...)

SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL SUNDAY, JANUARY 20th, 2019:

Votive Mass for Christian Unity: Missale Romanum 1970

For our weekly meditation of the Collects of the Roman Missals, since we are currently in the Octave Week of Prayer for Christian Unity (1/18-1/25), we consider the Collect for the votive Mass entitled, “For the Unity of Christians” (MR 70). Below is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

“Almighty ever-living God, Who gather what is scattered and keep together what You have gathered, look kindly on the flock of Your Son, that those whom one Baptism has consecrated may be joined together by integrity of faith and united in the bond of charity. Through our Lord, etc. Amen.”

If we take Christ’s own words to heart in John 10:16 and 17:20-21, we recognize that full unity amongst all baptized Christians is an intention for which we should pray earnestly, as He himself did. This is the purpose of the Octave Week of Prayer for Christian Unity, which was begun in 1908 by the Franciscan Servant of God Fr. Paul Wattson, SA, himself a former Anglican. Thus, ecumenism is not a liberal idea originating with modernist theologians, as some skeptics might think. Rather, sustained efforts throughout Church history at establishing full communion amongst divided Christians is mission-critical, according to Christ Himself in John’s Gospel. The visible unity of the Church will be a powerful motive of credibility for the world to come to faith in Christ.

At the same time, we cannot forget that the unity with which Christ endowed His Church is a divine gift that the schisms of the past two thousand years have not effaced. The Catholic Church unapologetically teaches that ecclesial unity truly “subsists” in her, since it is a “gift” from Christ Himself

from day one. Consequently, this unity is something “she can never lose.” In other words, ecumenism does not challenge the Biblical and Patristic belief that the Catholic Church founded on Peter is the one, true visible Church founded by Christ (cf. Second Vatican Council, *Lumen Gentium* no. 8 and *Unitatis Redintegratio* no. 4; *Catechism of the Catholic Church* nos. 816, 820).

Christ continually communicates His own holiness and His own unity with the Father to His beloved Church (cf. *Catechism* nos. 773-4, 813, 820, 823-4; *Lumen Gentium* no. 40). As Catholics, therefore, we can approach ecumenical discussions and activity with a living and joyful confidence in Him and His Church’s means of grace (and we can and must do so without triumphalism, I hasten to add). One of these chief means of grace is the Sacrament of Baptism, which is the key to practicing authentic ecumenism.

Our Collect above, as an homage to the teaching of Vatican II, highlights the reality of baptismal consecration, which is another way of speaking about the sacramental character of Baptism, which we considered at length in last week’s column (cf. *Lumen Gentium* nos. 11, 15). Whether or not one belongs to the full communion of the Catholic Church, valid Baptism imprints the indelible sacramental character that is ordered to the divine worship of the Holy Eucharist (cf. *Catechism of the Catholic Church* nos. 1272-4, 1121). This holds, even if the recipient is not aware of it, as is often the case for most Protestants.

Consequently, the one reality of Baptism shared by all validly baptized Christians leads us to hope that Christ will indeed “gather what is scattered,” whether in this life, or eventually in the next life, because in Baptism we do, in fact, all share in His “mysteries” now in greater or lesser degrees (*Lumen Gentium* nos. 7-8, 14-15; *Unitatis Redintegratio* nos. 14-24). Put bluntly, schism contradicts the very nature of Baptism, which is ordered towards nothing less than visible communion and unified worship at one altar, both now and in heaven.

visible communion and unified worship at one altar, both now and in heaven.

Ecumenism can develop richly in our friendships with other non-Catholic Christians, as we seek to know Christ and to make him known together. The more the baptized lean into their baptismal character together, growing in faith, hope, and charity, the more divine grace will lead all of Christ's own to an even fuller realization of his Church's visible unity.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR JANUARY 13th, 2019, \$6,546.00 + \$2,506.00 (OTHER OFFERINGS) = \$9,502.00

SUNDAY OFFERTORY FOR JANUARY 6th, 2019, \$5,648.00 + JANUARY 1st HOLY DAY OFFERTORY, \$3,537.00 + \$843.00 (OTHER OFFERINGS) = \$10,028.00

SUNDAY OFFERTORY FOR DECEMBER 30th, 2018, \$5,199.00 + \$1,024.00 (OTHER OFFERINGS) = \$6,223.00

SUNDAY OFFERTORY FOR DECEMBER 23rd, 2018, \$6,945.00 + \$3,808.00 (OTHER OFFERINGS) = \$10,753.00



DECEMBER 24th-25th CHRISTMAS MASS COLLECTION: FOR THE SUPPORT OF THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE OF BOSTON: \$7,073.00

SECOND COLLECTION FOR NEXT SUNDAY, JANUARY 27th, 2019: THE CHURCH IN LATIN AMERICA

CHALDEAN MISSION



The Chaldean-rite Iraqi Catholic Mission will have its monthly Mass this Saturday, January 26th, at 6:30 PM in the Main Church, followed by a time of fellowship in the Lower Church Hall.

Father Fadi Gorgies, Chaplain



**PURGATORIAL SOCIETY OF
MARY IMMACULATE OF
LOURDES PARISH:**

(Recent Enrollments)

- +Jack Gorman (Anne Higgins)
- +Charlotte Shoeman (Laura Harvey)
- +Walter Schoeman (Laura Harvey)
- +Mathilde Salako (Laura Harvey)
- +Antonietta Covino (Laura Harvey)
- +Virginia Rosaura Hidalgo
(Laura Harvey)
- +James Breen
(Dominic A. Dougherty, III)
- +Margaret Flynn (Diane Leonard)
- +Catherine Schley
(Hobbib Family)
- +John Godding
(Alexandria McKinnon)
- +Carol Elsinger
(Alexandria McKinnon)
- +James A. Connolly
(Laura Harvey)
- +Martin Badoian
(Dominic A. Dougherty, III)
- +Hanne Maria Maijala Root
(Anne Higgins)
- +Julia Vitagliano
(Maria Centofanti)
- +Elayna M. Cannata
(Susan Goeller)
- +Jeffrey Comeau
(Dougherty Family)
- +Gerard Franchi
(Dominic A. Dougherty, III)
- Lucia "Lucy" Giordano
(Dougherty Family)



*"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins."
(II Machabees 12:46)*

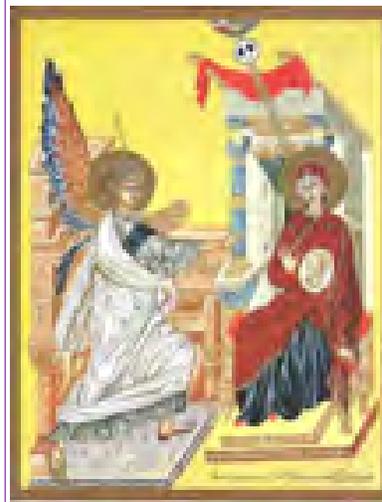
FATHER SALAKO



Last week we received the sad news from Fr. Salako that his mother Mathilde Salako had died. She was buried on January 12th. Please pray for the repose of her soul

+MATHILDE SALAKO, R.I.P.,
2019

TUESDAY, JANUARY 22nd, A.D. 2019



(46th Anniversary of U.S. Supreme Court Roe v. Wade Decision.)

**National Day of
Prayer &
Penance for the
Legal Protection
of
Unborn Children**

Requiescant in Pace

Please pray for the resurrection of:

- Katherine "Kay" Mullen, aged 93
- Celia (Curtis) Drown, aged 93
- Lorraine (Soltys) Phelan-Swan, aged 75
- Jack Gorman, aged 82



LATIN MASS PROPERS: SECOND SUNDAY AFTER EPIPHANY

INTROIT: Psalm 65. 4, 1-2 Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy Name, O Most High. *Psalm.* Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. *R.* Amen. — Let all the earth ...

COLLECT: O almighty and everlasting God, who dost govern all things both in heaven and on earth: mercifully hear the prayers of Thy people, and grant us Thy peace in our time. Through our Lord Jesus Christ ...

EPISTLE: From Blessed Paul the Apostle to the Romans, 12. 6-16 Brethren: Having different gifts, according to the grace that is given us: either prophecy to be used according to the rule of faith; or ministry, in ministering; or he that teacheth, in doctrine; he that exhorteth in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood, with honor preventing one another: in carefulness not slothful; in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the Saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind one towards another: not minding high things, but consenting to the humble.

GRADUAL: Psalm 106. 20-21 The Lord sent His word, and healed them: and delivered them from their destruction. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

ALLELUIA Psalm 148. 2 Alleluia, alleluia. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 2. 1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the Mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His Mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set there six water-pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus said to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth to the bridegroom, and saith to him: Every man at first setteth forth good wine, and when men have well drunk, then that which is worse; but thou has kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested His glory, and His disciples believed in Him. —

OFFERTORY: Psalm 65. 1-2, 16 Shout with joy to God, all the earth: sing ye a psalm to His Name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

SECRET: Hallow, O Lord, these our oblations: and cleanse us from the stains of our sins. Through our Lord Jesus Christ ...

COMMUNION: John 2. 7, 8, 9, 10-11 The Lord saith: Fill the water-pots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou has kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

POSTCOMMUNION: May the working of Thy power, we beseech Thee, O Lord, be increased in us: that quickened by the divine Sacraments we may be prepared by Thy grace to obtain what they promise. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Second Sunday of the Year

Prelude:

In the Bleak Midwinter
(Gustav Holst 1874~1934)

Entrance Antiphon: Psalm.66:4

(SAINT MEINRAD booklet, page 43)

All the earth shall bow down before You, O God, and shall sing to You, shall sing to Your name, O Most High!

Ordinary Prayers:

Mass II "Kyrie Fons Bonitatis"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant: Nos. 34-38/pp. 63-65

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 23:5

(SAINT MEINRAD booklet, page 43)

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

Communion: John 4:16

(SAINT MEINRAD booklet, page 44)

Behold the One of whom John said: I have seen and testified that this is the Son of God.

Communion Meditation

Mother Of Christ
(Mater Christi)

Recessional Hymn:

Mother of Christ
(Extra Photocopy Sheet)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Second Sunday after Epiphany

Prelude: In the Bleak Midwinter

(Gustav Holst 1874~1934)

Asperges (Parish Book of Chant, pg. 34)

Processional: Salve Virgo Singularis,

Parish Book of Chant, no.237/pg. 247; Verbum Bonum et Suave, no. 238/pp. 247-248

Introit: Psalm 65:4,1,2 *Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. (Psalm)Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus.*

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no.34ff./pp. 63-65

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual Psalm 126:20,21 *Misit Dominus verbum suum et savit eos: et eripuit eos de interitu eorum. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum. Alleluia: Psalm 148:2 Alleluia, alleluia. Laudate Dominum, omnes Angeli ejus: laudate eum, omnes virtutes ejus. Alleluia.*

Offertory: Psalm 65:1,2,16 *Jubilate Deo, universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae. Alleluia.*

Communion: John 2:7,8,9,10-11 *Dicit Dominus: Imple te hydrias qua, et ferte architriclino. Cum gustasset architriclinus aqueam vinum factam, dicit sponso: Servasti bonum vinum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis.*

Communion Meditation:

Quam Pulchra Es
(John Dunstable 1390~1453)

Recessional Hymn:

Mother of Christ
(Extra Photocopy Sheet)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Rev. Paul Messer, S.J.	Memorial	Jane & Bob Brearley
January 20th	7:30 AM	Pro Populo		
(<i>SECOND</i>	9:00 AM	William Little & Family	Special Intention	
<i>SUNDAY AFTER</i>	10:30 AM	Provencher/Battaglia Fam.	Memorial	Provencher Family
<i>EPIPHANY AND</i>		Eugenia Kondekakis	Year's Mind	Christina Hannigan
<i>OF THE YEAR</i>)		Virginia Teehan	Memorial Anniv.	Teehan Family
		Hermann Wellenstein	Special Intention	Richard Fell
		Elizabeth Harvey,	Birthday Intention	Monahan Family
		Matt Marcus &		
		Andrea Pitard	Special Intentions	Laura Harvey
	5:30 PM	Diane &		
		Michael Blanchette	Special Intention	Provencher Family
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
January 21st:		Mary Immaculate of		
<i>St. Agnes</i>		Lourdes		
	12:30 PM	Paul Baron	Memorial	Diane Leonard
TUESDAY	7:30 AM	Thomas S. Carroll &	Special Intention	
January 22nd		Ashley		
<i>Day of Prayer &</i>				
<i>Penance for the Legal</i>				
<i>Protection of Unborn</i>				
<i>Children</i>				
				
WEDNESDAY	12:30 PM	Elizabeth Harvey,	Special Intention	Provencher Family
January 23rd		Matt Marcus &		
<i>St. Raymond of</i>		Andrea Pitard		
<i>Penafort</i>				
THURSDAY	7:30 AM	Debra & Donald Craig	Special Intention	Margie Bibbo
January 24th				
<i>St. Francis de Sales/</i>	5:30 PM	Special Intentions		Susan Goeller
<i>St. Timothy</i>				
FRIDAY	7:30 AM	Charles Manning	Memorial	Margie Bibbo
January 25th	<i>Health of the Sick</i>			
<i>CONVERSION OF</i>	12:30 PM	Celia Curtis Drown	Memorial	Marilyn Flanagan
<i>ST. PAUL</i>				
SATURDAY	9:00 AM	All Souls (10)	Memorial	
January 26th		Susan Goeller	Special Intention	Margie Bibbo
<i>St. Polycarp</i>		Elizabeth Harvey,	Special Intention	
		Matt Marcus &		
		Andrea Pitard	Special Intentions	Laura Harvey
	4:00 PM	Debbie Bean Crowley	Special Intention	Margie Bibbo



“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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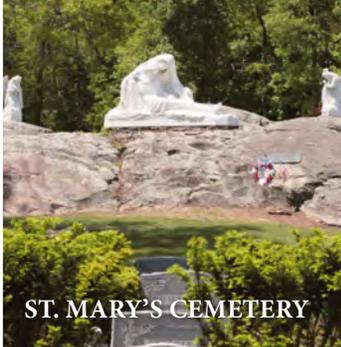
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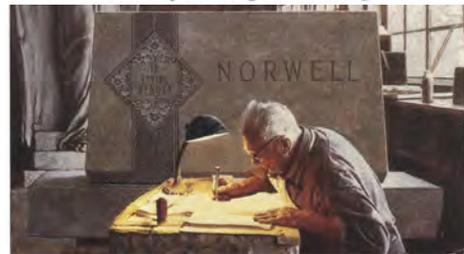
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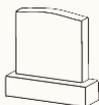
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