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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

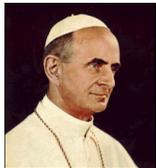
**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
UNIVERSAL
INTENTION FOR THE
MONTH OF JANUARY, 2019:**
"YOUNG PEOPLE AND THE
EXAMPLE OF MARY: That

young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world." (PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**



IN MEMORIAM:
The PHOTO to the left is of our late parishioner PAUL ELDRIDGE, who died on December 12th, 2017. Paul and his late wife Betsy were active parishioners here at Mary Immaculate of Lourdes for many

years. Paul put his skill as a photographer to the service of the parish and documented our parish life with his pictures for the better part of a decade. Paul & Betsy both shared January birthdays; Betsy on January 1st And Paul on January 31st. They are remembered today at our 10:30 Latin Mass.

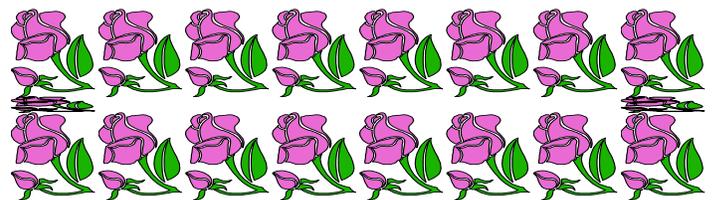


FRONT COVER: This oil painting of Mary Immaculate of Lourdes Church and Rectory was painted during the Jubilee Year 2000 A.D. The artist did his work at the same time of day each clear day in order to capture the church in the light of the setting sun. The picture hangs in the visitors' parlor at the rectory. (PHOTO taken by Rod Phillips at the Epiphanytide Open House, January 13th, 2019.)

Pastor's Note

CANDLEMAS, FEBRUARY 2nd

Please join us for the Procession and Mass of Candlemas, the last Feast of the Christmas Cycle, this Saturday, February 2nd, at the 9 AM Latin Mass. *Fr. Higgins*



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



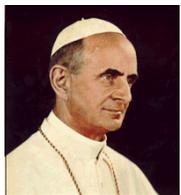
CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY

THE CREDO OF THE PEOPLE OF GOD (The SOLEMN PROFESSION OF FAITH)

8. WE BELIEVE IN ONE ONLY GOD, Father, Son and Holy Spirit, Creator of things visible such as this world in which our brief life passes, of things invisible such as the pure spirits which are also called angels, and Creator in each man of his spiritual and immortal soul.
9. WE BELIEVE THAT THIS ONLY GOD IS ABSOLUTELY ONE in His infinitely holy essence as also in all His Perfections, in His omnipotence, His infinite knowledge, His providence, His will, and His love. He is *He Who Is*, as He revealed to Moses; and He is *Love*, as the Apostle John teaches us: so that these two names, Being and Love, express ineffably the same divine reality of Him who has wished to make Himself known to us, and who “dwelling in light inaccessible,” is in Himself above every other name, above every thing and above every created intellect. God alone can give us right and full knowledge of this reality by revealing Himself as Father, Son and Holy Spirit, in whose eternal life we are by grace called to share, here below in the obscurity of faith and after death in eternal light. The mutual bonds which eternally constitute the Three Persons, who are each one and the same Divine Being, are the blessed inmost life of God thrice holy, infinitely beyond all that we can conceive in human measure. We give thanks, however, to the Divine Goodness that very many believers can testify with us before men to the Unity of God, even though they know not the mystery of the Most Holy Trinity.
10. WE BELIEVE THEN IN GOD WHO ETERNALLY BEGETS THE SON, in the Son, the Word of God, who is eternally begotten, in the Holy Spirit, the uncreated Person, who proceeds from the Father and the Son as their eternal Love. Thus in the Three Divine Persons, *coaeternae sibi et coaequales*, the life and beatitude of God perfectly One superabound and are consummated in the supreme excellence and glory proper to uncreated Being, and always “there should be venerated unity in the Trinity and Trinity in the unity.”
11. WE BELIEVE IN OUR LORD JESUS CHRIST, WHO IS THE SON OF GOD. He is the Eternal Word, born of the Father before time began, and consubstantial with the Father, *homoousios to Patri*, and through Him all things were made. He was incarnate of the Virgin Mary by the power of the Holy Spirit, and was made man: equal therefore to the Father according to His divinity, and inferior to the Father according to His humanity, and Himself one, not by some impossible confusion of His natures, but by the unity of His person.
12. HE DWELT AMONG US FULL OF GRACE AND TRUTH. He proclaimed and established the Kingdom of God and made us know in Himself the Father. He gave us His New Commandment to love one another as He loved us. He taught us the way of the Beatitudes of the Gospel: poverty in spirit, meekness, suffering borne with patience, thirst after justice, mercy, purity of heart, will for peace, persecution for justice sake. He suffered under Pontius Pilate, the Lamb of God bearing on Himself the sins of the world, and He died for us on the Cross, saving us by His redeeming Blood. He was buried, and, of His own power, rose the third day, raising us by His Resurrection to that sharing in the divine life which is the life of grace. He ascended to heaven, and He will come again, this time in glory, to judge the living and the dead: each according to his merits—those who have responded to the love and piety of God going to

(CREDO OF THE PEOPLE OF GOD
continued...)

12. ...Going to eternal life, those who have refused them to the end going to the fire that is not extinguished. And His Kingdom will have no end.



(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

COLLECTS OF THE ROMAN MISSAL SUNDAY, JANUARY 27th, 2019:

Sacramental Character of Confirmation

For this week's column, we will consider the sacramental character bestowed in the Sacrament of Confirmation. The three sacraments of Baptism, Confirmation, and Holy Orders each imprint upon the soul of the recipient a permanent mark or character. As we saw two weeks ago, baptismal character is ordered to divine worship: God empowers His adopted children to participate in the Eucharist, enabling them to offer him the true worship in Christ which He has commanded (cf. Lk. 22:19-20, Jn. 4 and 6). The sacramental character of Confirmation is distinct from that of Baptism, although it strengthens baptismal character.

Catechesis on Confirmation often highlights the bestowal of the Seven Gifts of the Holy Spirit, and this is certainly warranted. The Holy Spirit does indeed bestow an *increase* of these gifts [these gifts are already present in Baptism, cf. *Catechism of the Catholic Church* nos. 1266, 1303]. What catechesis for Confirmation must stress perhaps even more than the Seven Gifts themselves, however, is the *sacramental character upon which the mature exercise of these gifts depends*, for this is what makes Confirmation a necessary part of Christian Initiation.

The following excerpts from the *Catechism* nos. 1294, 1296, 1302-5 summarize the Church's teaching on this subject (my comments follow in brackets):

1294 ".....By Confirmation Christians, that is, those who are anointed, share more completely in the mission of Jesus Christ and the fullness of the Holy Spirit with which He is filled, so that their lives may give off 'the aroma of Christ.'" [This stresses the further *configuration* of the baptized to Christ as members of his Mystical Body. This is an immensely powerful and humbling truth worthy of frequent meditation].

1296 ".....This seal of the Holy Spirit marks our total belonging to Christ, our enrollment in His service for ever, as well as the promise of divine protection in the great eschatological trial" [The line "enrollment in His service forever" gets to the heart of sacramental character, as we see in what follows].

1302 "It is evident from its celebration that the effect of the sacrament of Confirmation is the special outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost." [This is precisely why the Votive Mass of the Holy Spirit is often used for Confirmation, the Collect of which links the present celebration to the day of Pentecost itself].

1303 "From this fact, Confirmation brings an increase and deepening of baptismal grace.....[and] it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross" [Herein, and in the following two paragraphs, we see the definition of the sacramental character of Confirmation. It is a movement of the Spirit which equips each individual Christian with special grace for carrying out the Church's divine mission, even through suffering, and even to the point blood-martyrdom, if necessary].

1304 "Like Baptism which it completes, Confirmation is given only once, for it too imprints on the soul an *indelible spiritual mark*, the 'character,' which is the sign that Jesus Christ has marked a Christian with the seal of his Spirit by clothing him with power from on high so that he may be his witness." [The Greek word for "witness" is *μαρτυρία*, from which we get our English word "martyr"].

(continued on following page...)

1305 “This ‘character’ perfects the common priesthood of the faithful, received in Baptism, and ‘the confirmed person receives the power to profess faith in Christ publicly and as it were officially (*quasi ex officio*).” [The sacramental character enables Christians to be martyrs for Christ in what they say and do, at all times and in every situation. Therefore, it is inherently contradictory for those who are confirmed to take a “day off” from their vocation to bear witness to him. The Christian must always be an icon of his King. The encouraging and ennobling truth is that those marked with the seal of the Holy Spirit have an immense reservoir of divine grace from which to draw in order to grow stronger in love for Christ and his Church].

David Allen

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



FATHER SALAKO



We have received the sad news from Fr. Salako that his mother Mathilde Salako has died. She was buried on January 12th. Please pray for the repose of her soul
+MATHILDE SALAKO, R.I.P., 2019

BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Michael & Caitlin (Proia) Dunham on the christening of their son MICHAEL AUGUSTINE DUNHAM at Mary Immaculate of Lourdes Church on Saturday, January 19th, A.D. 2019. His godparents are Angelus Davulis & Emily Proia. He is the grandson of parishioners William & Judy Proia. MICHAEL AUGUSTINE is their FIRST BORN.

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week.

Requiescant in Pace

Please pray for the resurrection of:



**+Katherine “Kay” Mullen, aged 93
 Month’s Mind**



**+Thayer D. Wade, aged 92
 (Father of parishioner Geoff Wade)
 +Timothy P. Martin
 (Father of parishioner Shannon Martin)
 +Jean Manning Opre & +Charles Manning
 (Aunt & Uncle of parishioner & parish secretary
 Margie Bibbo)**



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: THIRD SUNDAY AFTER EPIPHANY

INTROIT: Psalm 96. 7-8, 1 Adore God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced. *Ps. ibid.* 1. The Lord hath reigned, let the earth rejoice: let many islands be glad. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. —Adore God ...

COLLECT: O almighty and everlasting God, look mercifully upon our weakness: and stretch forth the right hand of Thy Majesty to protect us. Through our Lord Jesus Christ, Thy Son ...

EPISTLE: From Blessed Paul the Apostle to the Romans, 12. 16-21 Brethren: Be not wise in your own conceits. To no man rendering evil for evil: providing good things, not only in the sight of God, but also in the sight of all men. If it be possible, as much as is in you, have peace with all men. Revenge not yourselves, my dearly beloved, but give place unto wrath, for it is written: Revenge is mine: I will repay, saith the Lord. But if thine enemy be hungry, give him to eat: if he thirst, give him to drink: for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

GRADUAL: Psalm 101. 16-17 The Gentiles shall fear Thy Name, O Lord, and all the kings Thy glory. For the Lord hath built up Sion; and He shall be seen in His glory. **ALLELUIA** Psalm 96. 1 Alleluia, alleluia. The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew 8. 1-13 At that time, when Jesus was come down from the mountain, great multitudes followed Him: and behold a leper came and adored Him, saying: Lord, if Thou wilt, Thou canst make me clean. And Jesus stretching forth His hand, touched him, saying: I will. Be thou made clean. And forthwith his leprosy was cleansed. And Jesus saith to him: See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when he had entered into Capharnaum, there came to him a centurion, beseeching Him, and saying: Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him: I will come and heal him. And the centurion making answer, said: Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this one: go, and he goeth; and to another, Come, and he cometh; and to my servant: Do this, and he doeth it. And Jesus hearing this, marveled, and said to them that followed Him: Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven: but the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

OFFERTORY: Psalm 117. 16, 17 Shout with joy to God, all the earth: sing ye a psalm to His Name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

SECRET: May these offerings, we beseech Thee, O Lord, cleanse us from our sins, and by sanctifying Thy servants in body and mind, make them fit to celebrate this Sacrifice. Through our Lord ...

COMMUNION: Luke 4. 22 All wondered at these things which proceeded from the mouth of God.

POSTCOMMUNION: Vouchsafe, O Lord, we beseech Thee, to make us, who of Thy bounty frequent such great Mysteries, truly disposed to profit by them. Through our Lord Jesus Christ ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Third Sunday of the Year

Prelude: O Blessed Light
(Chant: O Lux Beata Caelitum)

Entrance Antiphon: Psalm: 96(95):1, 6

(SAINT MEINRAD booklet, page 44)

O sing a new song to the Lord; Sing to the Lord, all the earth. In His presence are majesty and splendor, strength and honor in His holy place.

Ordinary Prayers:

Mass II "Kyrie Fons Bonitatis"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant: Nos. 34-38/pp. 63-65

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 34:6

(SAINT MEINRAD booklet, page 45)

Look toward the Lord and be radiant; let your faces not be abashed.

Communion: John 8:12

(SAINT MEINRAD booklet, page 45)

I am the light of the world, says the Lord; whoever follows Me will not walk in darkness, but will have the light of life.

Communion Meditation

A Virgin Most Pure, As the Prophets Did Tell

(Ancient Carol)

Recessional Hymn:

Of the Father's Love Begotten

(Worship II Hymnal, No. 216)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday after Epiphany

Prelude: Almighty And Everlasting God
(Orlando Gibbons Published:1641)

Asperges (Parish Book of Chant, pg. 34)

Processional: Salve Virgo Singularis,
Parish Book of Chant, no.237/pg. 247; Verbum Bonum et
Suave, no. 238/pp. 247-248

Introit: Psalm 96:7,8,1 *Adorate Deum, omnes Angeli ejus: audivit et laetata est Sion: et exsultaverunt filiae Judae.*(Psalm)
Dominus regnavit, exsultet terra: laetentur insulae multae.

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no.34ff./pp. 63-65

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual Psalm 101:16-17

Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam Quoniam aedificavit Dominus Sion: et videbitur in majestate sua. Alleluia: Psalm 96:1 Alleluia, alleluia. Dominus regnavit, exsultet terra: laetentur insulae multae. Alleluia.

Offertory: Psalm 96:1 *Alleluia, alleluia. Dominus regnavit, exsultet terra: laetentur insulae multae. Alleluia.*

Communion: Luke 5:22 *Mirabantur omnes de his quae procedebant de ore Dei.*

Communion Meditation:

Vidimus Stellam

(William Byrd Published: 1607 in Gradualia II)

Recessional Hymn:

Of the Father's Love Begotten

(Worship II Hymnal, No. 216)

Postlude: O Blessed Light
(Chant: O Lux Beata Caelitum)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM <i>(Sat)</i>	Debbie Bean Crowley	Special Intention	Margie Bibbo
January 27th	7:30 AM	Pro Populo		
<i>(THIRD</i>	9:00 AM	Katherine Mullen	Month's Mind	Mullen Family
<i>SUNDAY AFTER</i>	10:30 AM	Paul & Betsy Eldridge	Birthday Memorials	
<i>EPIPHANY AND</i>		Ron & Joanne Thaler	Special Intention	Thaler Family
<i>OF THE YEAR)</i>		Intention of the Donor	Special Intention	"Remnant Catholics"
		Adrian Castellanos	7th Anniversary	Castellanos Family
	5:30 PM	Kate Gillen Thibault	Special Intention	Anita Miranda
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
January 28th:		Mary Immaculate of		
<i>St. Thomas Aquinas/ Second Feast of St. Agnes</i>	12:30 PM	Tom Thaler	Special Intention	Thaler Family
TUESDAY	7:30 AM	Intention of the Donor		
January 29th				
<i>Feria</i>				
WEDNESDAY	12:30 PM	Mary & Joseph Humphrey	Special Intention	Provencher Family
January 30th				
<i>St. Martina</i>				
THURSDAY	7:30 AM	Paul Merrigan	Memorial	Jane & Bob Brearley
January 31st				
<i>St. John Bosco</i>	5:30 PM	Marie Ines Casa Demont	Special Intention	Edineusa Pinto
FRIDAY	7:30 AM	Anne & Peter Higgins	Special Intention	
February 1st	<i>Health of the Sick</i>			
<i>St. Brigid of Ireland/ St. Ignatius of Antioch</i>	12:30 PM	Mary Provencher	Special Intention	Provencher Family
First Friday				
SATURDAY	9:00 AM	All Souls (11)	Memorial	
February 2nd		Anne & Peter Higgins	Special Intention	
CANDLEMAS		Ron & Joanne Thaler	Special Intention	Thaler Family
First Saturday		Lita O'Laoghaire	Special Intention	Catherine E. Dinon
		Barbara A. Nyhen	Special Intention	Maria Centofanti
		Elisa, Carmela & Maria Covino Family	Living/Deceased	Catherine E. Dinon
	4:00 PM	Anne Marie & Gerald Johnston	Special Intention	Provencher Family

*10:30 AM Mass, Sunday, January 20th, 2019:
Special birthday intention of LISA MONAHAN, requested
by the Monahan Family.*

**"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars**

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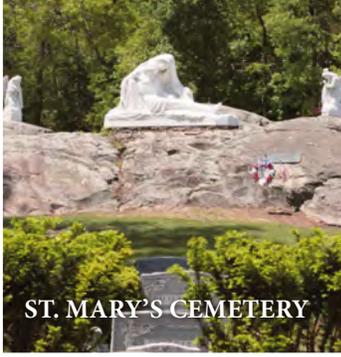
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- Construction Debris
- Yard Waste
- Donation Pick Up



St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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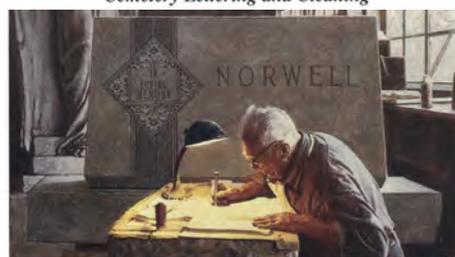
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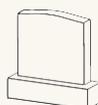
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