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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

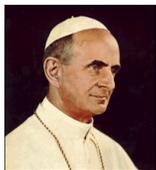
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION FOR THE MONTH OF FEBRUARY, 2019: "HUMAN TRAFFICKING: For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence."

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER: Stained glass window of St. Blaise confronting the Roman governor. (early 13th Century, Picardy, France)

February 3rd is the Feast Day of

St. Blaise, Bishop and Martyr. The Blessing of the Throats with the St. Blaise candles will be offered at the end of all our Sunday Masses today.

Pastor's Note

STEWARDSHIP IN THE BLEAK MID-WINTER

The support of our parish by stewardship-level giving is a challenge throughout the year, but particularly so during the long stretch of New England winter. Obviously, a faithful Catholic commits no sin by making a prudential judgment on a bad-weather Sunday against trying to get to church on account of the risk. In such an instance one can always send one's guardian angel to Church at the time the Mass is being offered and then pray at home during the Mass, uniting heart and mind to the sacrifice of the altar. You can thereby "keep Sunday" even if a winter storm is preventing you from physically being in church.

At the same time, one is never dispensed from keeping up with one's church support. Ideally, the parish church's stewardship should experience no significant shortfall in the midst of winter. Starting this Sunday I am going to try to add another block to our Stewardship Column which lists some of the parish's recent expenses. It helps for us all to be aware of the actual costs of maintaining our parish.

This week I am listing three items: 1) The snow-removal cost for the storm of January 20th, **\$6,800.00**; 2) A repair to our boiler in January, **\$983.00**; 3) The Monthly Invoice from the Roman Catholic Archdiocese of Boston for our insurances and pay-roll taxes, **\$12,261.00 each month**.

The reaction to comparing these expense numbers against our weekly income should not be "Oh, this is hopeless!". The reaction should rather be a stimulus to doing your part.

In one of the readings from the Divine Office in the Time after Epiphany, St. Irenaeus sets the gifts of the Christian faithful, of themselves and their "first-fruits", in the context of the liberty of the New Law of Christ. He says:

With God there is nothing that is purposeless, nothing that is without meaning or ill-considered. Thus, under the old law they consecrated a tithe [10%] of their possessions, whereas those that have received their liberty, set aside all they have for the Lord's use, and it is because they hope to receive greater blessings that they cheerfully and freely surrender more than a minimum. The poor widow cast the whole of her livelihood into the temple treasury.

We must therefore, make an offering to God and show ourselves in everything grateful to Him who made us, in the purity of our thoughts, the sincerity of our faith, the firmness of our hope and our burning charity, as we offer Him the first-fruits of the creatures that are His. This is the pure offering that the Church alone makes to her Creator, presenting her gift to Him gratefully from His creation. (A Reading from the Treatise of St. Irenaeus 'Against the Heresies', Saturday, Week II, Divine Office, A.D. 1970)

Fr. Higgins



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY

THE CREDO OF THE PEOPLE OF GOD OF POPE ST. PAUL VI

(The SOLEMN PROFESSION OF FAITH)

13. WE BELIEVE IN THE HOLY SPIRIT, WHO IS LORD AND GIVER OF LIFE, WHO IS ADORED AND GLORIFIED TOGETHER WITH THE FATHER AND THE SON. He spoke to us by the Prophets, He was sent by Christ after His Resurrection and His Ascension to the Father; He illuminates, vivifies, protects and governs the Church; He purifies the Church's members if they do not shun His grace. His action, which penetrates to the inmost of the soul, enables man to respond to the call of Jesus: *Be perfect as your Heavenly Father is perfect.*
14. WE BELIEVE THAT MARY IS THE MOTHER, WHO REMAINED EVER A VIRGIN, OF THE INCARNATE WORD, OUR GOD AND SAVIOR JESUS CHRIST, and that by reason of this singular election, she was, in consideration of the merits of her Son, redeemed in a more eminent manner, preserved from all stain of original sin and filled with the gift of grace more than all other creatures.
15. JOINED BY A CLOSE AND INDISSOLUBLE BOND TO THE MYSTERIES OF THE INCARNATION AND REDEMPTION, THE BLESSED VIRGIN, THE IMMACULATE WAS AT THE END OF HER EARTHLY LIFE RAISED BODY AND SOUL TO HEAVENLY GLORY and likened to her risen Son in anticipation of the future lot of all the just; and We believe that the Blessed Mother of God, the New Eve, Mother of the Church, continues, in heaven her maternal role with regard to Christ's members, co-operating with the birth and
15. *(cont.)* and growth of divine life in the souls of the redeemed.
16. WE BELIEVE THAT IN ADAM ALL HAVE SINNED, which means that the original offense committed by him caused human nature, common to all men, to fall to a state in which it bears the consequences of that offense, and which is not the state in which it was at first in our parents, established as they were in holiness and justice, and in which man knew neither evil nor death. It is human nature so fallen, stripped of the grace that clothed it, injured in its own natural powers and subjected to the dominion of death, that is transmitted to all men, and it is in this sense that every man is born in sin. We therefore hold, with the Council of Trent, that original sin is transmitted with human nature, "not by imitation, but by propagation" and that it is thus "in each of us as his own."
17. WE BELIEVE THAT OUR LORD JESUS CHRIST, BY THE SACRIFICE OF THE CROSS, REDEEMED US from original sin and all the personal sins committed by each one of us, so that, in accordance with the word of the Apostle, "where sin abounded, grace did more abound."
18. WE BELIEVE IN ONE BAPTISM INSTITUTED BY OUR LORD JESUS CHRIST FOR THE REMISSION OF SINS. Baptism should be administered even to little children who have not yet been able to be guilty of any personal sin, in order that, though born deprived of supernatural grace, they may be reborn "of water and the Holy Spirit" to the divine life in Christ Jesus.



(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018



SCRIPTURE STUDY

COLLECTS OF THE ROMAN MISSAL
SUNDAY, FEBRUARY 3rd, 2019:

Saint Agatha (Missale Romanum 1970)

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of St. Agatha, Virgin and Martyr, celebrated on February 5th in both forms of the Roman Rite. Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

"May the Virgin Martyr Saint Agatha implore Your compassion for us, O Lord, we pray, for she found favor with You by the courage of her martyrdom and the merit of her chastity. Through our Lord, etc. Amen."

Like many of the early female martyrs, St. Agatha was persecuted not only for her Catholic faith, but also for her virginal-spousal relation to Christ. Both of these things (faith and virginity) were often closely-guarded secrets due to the risk of persecution. In Agatha's case, both came under attack when she refused the pagan governor who took an interest in her.

Pagan Romans bristled at the exclusivity of Christianity, i.e., the refusal of the Christians to worship any other gods alongside Christ. They also could not stomach the idea of a woman of social standing not being married off (sometimes like a slave, in that culture), and instead, devoting her whole self to this new and exclusive God named Jesus. Both things defied the established social conventions. When faith and spousal virginity were manifested in a young, beautiful unmarried woman, trouble usually ensued, as the Church's lengthy rolls of virgin-martyrs testify.

Notable in St. Agatha's story is the intercession of the Prince of the Apostles. St. Peter appeared to St. Agatha in prison and healed her after she had endured grisly tortures which attacked her femininity (Roman torture and punishment often targeted human dignity in malicious ways). In our own times marked by rampant impurity, we might turn to St. Agatha both for protection and for the healing of wounds caused by an impure culture. Indeed, may the saints who excelled in chastity heal our own hearts singed by the destructive flames of impurity and sin.

The virgin martyrs hold out to us the excelling good of loving God with all one's being, of loving Him and others chastely, of rising above the culture's distortions of God's great gifts of marriage and family. Their courage and their chaste love for Christ lift us up above the value systems of this world, which we unconsciously imbibe at times. St. Agatha and her company call us up to a higher value system, the heavenly one, where charity for God and neighbor conquer every evil. Indeed, their fixed place in the Canon of the Mass remind us of this every day.

Accordingly, more than their example, we depend upon their prayers to help us grow in chastity and holiness in concrete ways. To this point, consider the following excerpt from the Divine Office for her feast day, from a homily on St. Agatha of St. Methodius of Sicily:

"The woman who invites us to this banquet is both a wife and virgin. To use the analogy of Paul, she is the bride who has been betrothed to one husband, Christ. A true virgin, she wore the glow of pure conscience and the crimson of the Lamb's blood for her cosmetics. Again and again she meditated on the death of her eager lover. For her, Christ's death was recent, His blood was still moist. Her robe is the mark of her faithful witness to Christ. It bears the indelible marks of His crimson blood and the shining threads of her eloquence. She offers to all who come after her these treasures of her eloquent confession. Agatha, the name of our saint, means 'good.' She was truly good, for she lived as a child of God. She was also given as the gift of God, the source of all goodness to her bridegroom, Christ, and to us.

(continued on following page...)

For she grants us a share in her goodness.....Agatha, her mere name wins all men over to her company. She teaches them by her example to hasten with her to the true Good. God alone.”

David Allen

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



PARISH FELLOWSHIP

TODAY, February 3rd, St. Blaise Day:
MONTHLY COFFEE HOUR after
the 7:30 & 9 AM Masses

Please join us for refreshments and a
time of fellowship in the Lower Church
Hall
directly following the celebration of the
7:30 & 9 AM Masses this morning.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR JANUARY 27th, 2019, \$7,526.00 + \$502.00 (OTHER OFFERINGS) = **\$8,028.00**

SUNDAY OFFERTORY FOR JANUARY 20th, 2019, \$3,152.00 + \$2,581.00 (OTHER OFFERINGS) = **\$5,733.00**



SECOND COLLECTION FOR THE CHURCH IN LATIN AMERICA: **\$1,441.00**

RECENT PARISH EXPENSES

1) Snow Removal Contractor Bill for 20JAN19 storm: **\$6,800.00** 2) January Boiler Repair: **\$938.00** 3) Monthly Invoice to RCAB: **\$12,261.00**

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



MONDAY, FEBRUARY 11th, 2019:

Parish Patronal Feast, the Apparition of the Blessed Virgin Mary at Lourdes.

Parish Masses at 7:30 AM & 12:30 PM

(External Solemnity next Sunday, February 10th.)



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASED TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: FOURTH SUNDAY AFTER EPIPHANY

INTROIT: Ps. 96. 7-8 Adore God, all you His angels: Sion heard, and was glad: and the daughters of Juda rejoiced. *Psalm* The Lord hath reigned, let earth rejoice: let many islands be glad. *V.* Glory be to the Father.

COLLECT O God, Who knowest us to be set in the midst of dangers so great that, by reason of the frailty of our nature, we cannot always withstand; grant us health of mind and body, that being helped by Thee, we may overcome the things which we suffer for our sins. Through our Lord.

EPISTLE: Romans 13: 8-10 Brethren: Owe no man any thing, but to love one another: for he that loveth his neighbor hath fulfilled the Law. For Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet: and if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love therefore is the fulfilling of the law.

GRADUAL: Psalm 101. 16-17 The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. *V.* For the Lord hath built up Sion: and He shall be seen in His glory. **ALLELUIA: Psalm 96. 1** Alleluia, alleluia. *V.* The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL: Matthew 8: 23-27 **At** that time, when Jesus entered into the boat, His disciples followed Him: and behold a great tempest arose in the sea, so that the boat was covered with waves, but He was asleep. And His disciples came to Him and awaked Him, saying: Lord, save us, we perish. And Jesus saith to them: Why are ye fearful, O ye of little faith? Then, rising up, He commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey Him?

OFFERTORY: Ps. 117. 16, 17 The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET Grant, we beseech Thee, almighty God, that the oblation of this sacrifice may ever purify and protect our frailty from all evil. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Luke 4. 22 All wondered at these things which proceeded from the mouth of God.

POSTCOMMUNION May Thy gifts, O God, detach us from earthly pleasures, and ever strengthen us with heavenly refreshment. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Fourth Sunday of the Year

Prelude: Happy We Who Thus United
Hymn to Holy Family
(“Ave Virgo” 15 Century Melody)

Entrance Antiphon: Psalm: 106:47

(SAINT MEINRAD booklet, page 46)

Save us, O Lord our God! And gather us from the nations, to give thanks to Your holy name, and make it our glory to praise You.

Ordinary Prayers:

Mass II “Kyrie Fons Bonitatis”

Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no.34ff./pp. 63-65

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 31:17-18

(SAINT MEINRAD booklet, page 46)

Let your face shine on Your servant. Save me in Your merciful love. O Lord, let me never be put to shame, for I call on You.

Communion: Matthew 5:3-4

(SAINT MEINRAD booklet, page 47)

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

Blessed are the meek, for they shall possess the land.

Communion Meditation: Ave Maria

(Gaetano Donizetti)

Recessional Hymn:

Love Divine, All Loves Excelling

(Worship II Hymnal No.172)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Fourth Sunday after Epiphany

Prelude: Praise the Lord, O Ye Servants
(Thomas Tomkins, Published 1668 in *Musica Deo Sacra*)

Asperges (*Parish Book of Chant*, pg. 34)

Processional: O Lux Beata Caelitum
(Extra Photocopy sheet)

Introit: Psalm 96:7,8,1 *Adorate Deum, omnes Angeli ejus: audivit et laetata est Sion: et exultaverunt filiae Judae.* (Psalm)
Dominus regnavit, exsultet terra: laetentur insulae multae.

Ordinary Prayers: Mass II “Kyrie Fons Bonitatis”

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei
Parish Book of Chant, no.34ff./pp. 63-65

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual Psalm 101:16-17 *Timebunt gentes nomen tuum,*

Domine, et omnes reges terrae gloriam tuam Quoniam aedificavit Dominus Sion: et videbitur in majestate sua. **Alleluia: Psalm**

96:1 *Alleluia, alleluia. Dominus regnavit, exsultet terra: laetentur insulae multae. Alleluia.*

Offertory: Psalm 117:16,17 *Dextera Domini fecit virtutem: dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.*

Communion: Luke 5:22 *Mirabantur omnes de his quae procedebant de ore Dei.*

Communion Meditation:

Caro Mea

(Francisco Guerrero Published:1589)

Recessional Hymn:

Love Divine, All Loves Excelling

(Worship II Hymnal No.172)

Postlude: Happy We Who Thus United

Hymn to Holy Family

(“Ave Virgo” 15 Century Melody)

Noon Angelus (*Chant*)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 3rd (FOURTH SUNDAY AFTER EPIPHANY AND OF THE YEAR)	4:00 PM <i>(Sat)</i> 7:30 AM 9:00 AM 10:30 AM	Anne Marie & Gerald Johnston Pro Populo Bro. Paul Kallal, O.M.V. Barbara & Maureen Nyhen Alexander Louis Post Rhonda Power Suzanne Noel, D.D.S. William Daley	Special Intention Solemn Profession Special Intention Health of the Sick Health of the Sick Special Intention	Provencher Family Joseph & Deborah Dyer Lita O'Laoghaire Dalia Post Laura Harvey Laura Harvey Eleanor Donovan & Family
SAINT BLAISE DAY	5:30 PM	William Daley	Special Intention	Eleanor Donovan & Family
MONDAY February 4th: <i>Feria/ St. Andrew Corsini</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Geraldine Jean-Pierre	Memorial Birthday Intention	Sheila Brady
TUESDAY February 5th <i>St. Agatha</i>	7:30 AM	Eileen & Gerald Brady	Memorial	Sheila Brady
WEDNESDAY February 6th <i>St. Titus</i>	12:30 PM	Mr./Mrs. Michael & Margaret Gavin	Special Intention	Stephen Pollard
THURSDAY February 7th <i>Feria/ St. Romuald</i>	7:30 AM 5:30 PM	Bro. Rafael Solorio, O.M.V. Janine Willox	Solemn Profession Diaconate Memorial	Joseph & Deborah Dyer David Wright
FRIDAY February 8th <i>St. Jerome Emiliani/ St. John of Matha</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Nancy & Peter Joseph Carolyn Shannon	Special Intention Health of the Sick	Provencher Family Mary McCarthy
SATURDAY February 9th <i>St. Cyril of Alexandria</i>	9:00 AM 4:00 PM	All Souls (12) Special Intentions Patricia Correa Richard Johnson	Memorial Special Intention Year's Mind	Susan Goeller Laura Harvey Jean Johnson

ST. BLAISE BLESSING OF THROATS



The St. Blaise blessing will be offered after all of our parish Sunday Masses this weekend, February 2nd-3rd.

Nursing Home Masses in the Parish for the
Month of February:

Thursday, February 7th:
STONE INSTITUTE
Thursday, February 14th:
WINGATE MANOR

(Masses are at 2:00 PM)

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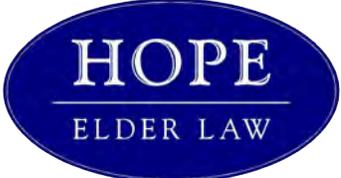
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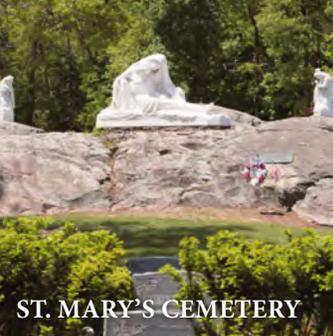
Elder Law – Probate and Estate Planning
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ST. MARY'S CEMETERY
St Mary's Cemetery in Needham, founded
in the 1870's, is the parish cemetery of Mary
Immaculate of Lourdes. The Cemetery is
a reverent resting place for those awaiting
reunion with the Risen Lord. The decision
to pre-plan and purchase interment rights is
a responsible and thoughtful gesture, sparing
loved ones the stress of making difficult
decisions during a time of grief and loss.
*For information, call the cemetery staff at Mary
Immaculate of Lourdes Church at 781-235-1841.*
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

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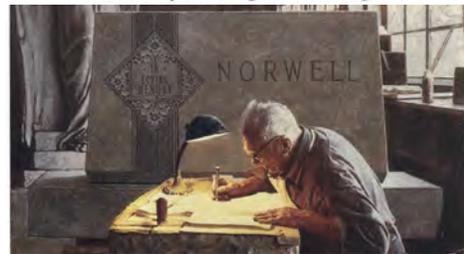


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