



RY · IMMACULATE · OF · LOURD

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT INC.**

Mr. Ron Goguen,

Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION
FOR THE MONTH OF
FEBRUARY, 2019: "HUMAN
TRAFFICKING: For a generous
welcome of the victims of human
trafficking, of enforced
prostitution, and of violence."

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER: A close-up of the frieze atop the façade of our parish church of Mary Immaculate of Lourdes. The color contrast was applied by Noreen Folan during the major repairs done to the outside of the church by the Folan Company 2007-2008.

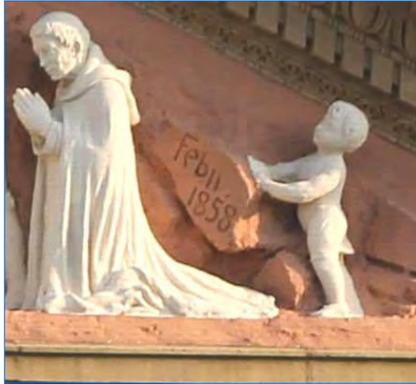
(PHOTO by Rod Phillips, 2018)

February 11th is the annual Patronal Feast of our parish:
"The Apparition of the Blessed Virgin Mary at Lourdes"

Pastor's Note

OUR PATRONAL PARISH FEAST DAY

Every parish church has two special particular feast days each year of the highest rank: 1) the day of the Dedication of the Church, and 2) the Patronal Feast of the Church. Our Parish Dedication Feast is observed on Thanksgiving Day as it was on Thanksgiving the Dedication took place—November 24th, 1910. Our Parish Patronal Feast is the 11th of February, the Feast of the Apparition of the Blessed Virgin Mary (Mary Immaculate) at Lourdes. (February 11th, 1858 was the first of the 18 Apparitions which St. Bernadette received.) Each of these two parish feasts is an occasion to give praise and thanksgiving to God and to ask for continued divine blessings upon the parish. Our Sunday Mass today anticipates the feast of Lourdes by making an External Solemnity of it. Our 10:30 Latin Mass is the Mass of February 11th with the 5th Sunday after Epiphany as a Commemoration. *Fr. Higgins*



PHOTOS: By means of the enlargement of this photo the inscriptions on the frieze can be seen: 1) The date of the 1st Apparition at Lourdes, and 2) The Zottoli Brothers, the Boston architectural specialists who did the concrete work. (Thanks to parishioner Martha Phillips who discovered these inscriptions.)



I want to express my public thanks on behalf of the whole parish to Margie Bibbo, Jean Johnson and Patti Strom for all of their hard work in preparing the Epiphanytide Parish Open House on January 13th. Here are some photos of the Open House, courtesy of Patti Strom and Rod Phillips:



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY

THE CREDO OF THE PEOPLE OF GOD OF POPE ST. PAUL VI

(The SOLEMN PROFESSION OF FAITH)

19. WE BELIEVE IN ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH, BUILT BY JESUS CHRIST ON THE ROCK WHICH IS PETER. She is the Mystical Body of Christ; at the same time a visible society instituted with hierarchical organs, and a spiritual community; the Church on earth, the Pilgrim People of God here below, and the Church filled with heavenly blessings; the germ and the first fruits of the Kingdom of God, through which the work and the sufferings of Redemption are continued throughout human history, and which looks for its perfect accomplishment beyond time in glory. In the course of time, the Lord Jesus forms His Church by means of the Sacraments emanating from His plenitude. By these she makes her members participants in the mystery of the Death and Resurrection of Christ, in the grace of the Holy Spirit who gives her life and movement. She is therefore holy, though she has sinners in her bosom, because she herself has no other life but that of grace: it is by living by her life that her members are sanctified; it is by removing themselves from her life that they fall into sins and disorders that prevent the radiation of her sanctity. This is why she suffers and does penance for these offenses, of which she has the power to heal her children through the blood of Christ and the gift of the Holy Spirit.
20. HEIRESS OF THE DIVINE PROMISES AND DAUGHTER OF ABRAHAM according to the Spirit, through that Israel whose Scriptures she lovingly guards, and whose patriarchs and prophets she venerates; founded

20. ...upon the Apostles and handing on from century to century their ever-living word and their powers as pastors in the successor of Peter and the bishops in communion with him; perpetually assisted by the Holy Spirit, she has always the charge of guarding, teaching, explaining and spreading the truth which God revealed in a then veiled manner by the Prophets, and fully by the Lord Jesus. We believe *all that is contained in the Word of God written or handed down, and that the Church proposes for belief as divinely revealed, whether by a solemn judgment or by the ordinary and universal magisterium.* We believe in the infallibility enjoyed by the successor of Peter when he teaches *ex cathedra* as pastor and teacher of all the faithful, and which is assured also to the episcopal body when it exercises with him the supreme magisterium.
21. WE BELIEVE THAT THE CHURCH FOUNDED BY JESUS CHRIST AND FOR WHICH HE PRAYED IS INDEFECTIBLY ONE IN FAITH, WORSHIP AND THE BOND OF HIERARCHICAL COMMUNION. In the bosom of the Church, the rich variety of the liturgical rites and the legitimate diversity of theological and spiritual heritages and special disciplines, far from injuring her unity, make it more manifest.
22. RECOGNIZING ALSO THE EXISTENCE, OUTSIDE THE ORGANISM OF THE CHURCH OF CHRIST, OF NUMEROUS ELEMENTS OF TRUTH AND SANCTIFICATION which belong to her as her own and tend to Catholic unity, and believing in the action of the Holy Spirit who stirs up in the heart of the disciples of Christ love of this unity, we entertain the hope that Christians who are not yet in the full communion of the one only Church will one day be reunited in one flock with one only Shepherd.



(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

David Allen



**COLLECTS OF THE ROMAN
MISSAL: FEBRUARY 10th, 2019:**

Our Lady of Lourdes

For this week's meditation on the
Collects of the Roman Missal, we consider

the Collect for our parish's Patronal Feast of Our Lady of Lourdes (*Missale Romanum* 1962). Below is the translation of this Collect in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, Who by the Immaculate Conception of the Virgin didst prepare a worthy dwelling for Thy Son: we humbly beseech Thee, that we, who celebrate the Apparition of this same Blessed Virgin, may obtain health of soul and body. Through our Lord, etc. Amen."

Our Lady's apparitions at Lourdes in 1858 affirm the doctrine of her Immaculate Conception, infallibly promulgated by Blessed Pope Pius IX in 1854. Mary's preservation from Original Sin from the very first instant of her Conception stands as a powerful counter-sign to the effects of sin which we experience daily. Our Collect expresses the hope of receiving healing graces for the illnesses of soul and body which stem from Original Sin. Such healing is part of the ongoing grace of Lourdes, as is well-attested.

We note, however, that the word order in the Collect is intentional: spiritual healing is always a priority over bodily healing, because the soul is immortal. At Lourdes, Our Lady certainly highlighted spiritual healing by insisting on the need for the faithful to offer penance for their own and others' sins. As we enter into Septuagesima next Sunday, we might consider the following excerpts from the *Catechism of the Catholic Church* nos. 1428-9, 1432, 1434-7, which explain the "why" and the "how" of penance (note my emphasis in underlining certain portions):

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

1428 "Christ's call to conversion continues to resound in the lives of Christians...This endeavor of conversion is not just a human work. It is the movement of a 'contrite heart,' drawn and moved by grace to respond to the merciful love of God who loved us first."

1429 "St. Peter's conversion after he had denied his master three times bears witness to this. Jesus' look of infinite mercy drew tears of repentance from Peter and, after the Lord's resurrection, a threefold affirmation of love for Him."

1432 "The human heart is heavy and hardened. God must give man a new heart. Conversion is first of all a work of the grace of God It is in discovering the greatness of God's love that our heart is shaken by the horror and weight of sin and begins to fear offending God by sin and being separated from Him. The human heart is converted by looking upon Him whom our sins have pierced..."

1434 "The interior penance of the Christian can be expressed in many and various ways. Scripture and the Fathers insist above all on three forms, fasting, prayer, and almsgiving, which express conversion in relation to oneself, to God, and to others. Alongside the radical purification brought about by Baptism or martyrdom they cite as means of obtaining forgiveness of sins: effort at reconciliation with one's neighbor, tears of repentance, concern for the salvation of one's neighbor, the intercession of the saints, and the practice of charity 'which covers a multitude of sins.'"

1435 "Conversion is accomplished in daily life by gestures of reconciliation, concern for the poor, the exercise and defense of justice and right, by the admission of faults to one's brethren, fraternal correction, revision of life, examination of conscience, spiritual direction, acceptance of suffering, endurance of persecution for the sake of righteousness. Taking up one's cross each day and following Jesus is the surest way of penance."

1436 "Eucharist and Penance. Daily conversion and penance find their source and nourishment in the Eucharist, for in it is made present the sacrifice of Christ which has reconciled us with God. Through the Eucharist those who live from the life of Christ are fed and strengthened. 'It is a remedy to free us from our daily faults and to preserve us from mortal sins.'"

1437 "Reading Sacred Scripture, praying the Liturgy of the Hours and the Our Father - every sincere act of worship or devotion revives the spirit of conversion and repentance within us and contributes to the forgiveness of our sins."

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR FEBRUARY 3rd, 2019 (by Mass):

4:00—\$962.00
 7:30—\$792.00
 9:00—\$875.00
 10:30—\$3,206.00
 5:30—\$243.00 =



**\$6,078.00 + \$1,444.00 (OTHER OFFERINGS) =
\$7,522.00**

ANGEL DONOR GIFT:

We are most grateful for the recent munificent gift by one of our parish “Angel Donors” in the sum of:

\$50,509.00

RECENT PARISH EXPENSES

- 1) **SUPREME INDUSTRIAL PRODUCTS** (Paper goods and janitorial supplies for the parish buildings): \$871.00
- 2) **HARVEY’S HARDWARE** (locksmith repair bill for broken church door handle): \$177.00
- 3) **KERIVAN LANE** (rectory oil heat): 971.00

PARISH FELLOWSHIP

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Catherine Kwash, Alexander Louis Post, Bob Quinn, Anne McCarthy, Barbara Nyhen, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



WEEKLY THURSDAY MORNING BIBLE STUDY:

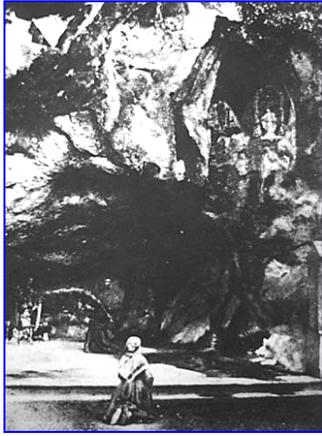
Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

**CURRENT STUDY:
 GOSPEL OF SAINT JOHN**



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASED TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)



LATIN MASS PROPERS: APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES

INTROIT: *Apocalypse 21. 2, Psalm 44. 2* I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. *Psalm.* My heart hath uttered a good word; I speak my works to the King. *Ÿ.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I saw...

COLLECT: O God, who by the Immaculate Conception of the Virgin didst prepare a worthy habitation for Thy Son; we humbly beseech Thee, that we who celebrate the feast of the Apparition of the same holy Virgin, may obtain health of both soul and body. Through our Lord ...

EPISTLE: *From the Apocalypse of St. John 11. 19., 12. 1, 10* And the temple of God was opened in heaven; and the ark of His testament was seen in His temple, and there were lightnings and voice, and an earthquake and great hail. And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. And I heard a loud voice in heaven saying: Now is come salvation and strength and the Kingdom of our God, and the power of His Christ.

GRADUAL: *Cantic of Canticles 2. 12, 10, 14* The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. *V.* Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall. **TRACT** *Judith 15. 10, Cant. 4. 7* Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people. *V.* Thou art all fair, O Mary, and there is no stain of original sin in thee. *V.* Truly happy art thou, O holy Virgin Mary, and most worthy of all high praise; for with thy virgin foot thou hast crushed the serpent's head.

GOSPEL: *Continuation of the holy Gospel according to St. Luke 1. 26-31* At that time, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the Virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His name Jesus.

OFFERTORY: *Luke 1. 28* Hail, full of grace, the Lord is with thee, blessed art thou amongst women.

SECRET: May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savour: and may it obtain for us that physical and moral health which we desire. Through our Lord.

COMMUNION: *Psalm 44. 10* Thou hast visited the earth, and hast plentifully watered it; thou hast in many ways enriched it.

POSTCOMMUNION: May the right hand of Thine Immaculate Mother raise up those, O Lord, whom Thou hast fed plenteously with food from heaven, that through her help we may come to our everlasting home. Who livest and reignest ...



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Fifth Sunday of the Year

Prelude: Ave Maria
(Charles Gounod, published 1853)

Entrance Antiphon: Psalm: 95:6-7
(SAINT MEINRAD booklet, page 47)

O come, let us worship God and bow low before the God who made us, for He is the Lord our God.

Ordinary Prayers:

Mass II "Kyrie Fons Bonitatis"

Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no. 34ff. / pp. 63-65

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 107:8-9
(SAINT MEINRAD booklet, page 48)

Let them thank the Lord for His mercy, His wonders for the children of men, for He satisfies the thirsty soul, and the hungry He fills with good things.

Communion: Matthew 5:5-6

(SAINT MEINRAD booklet, page 48)

Blessed are those who mourn, for they shall be consoled. Blessed are those who hunger and thirst for righteousness, for they shall have their fill.

Communion Meditation

Salve Mater Misericordiae (chant)

(9:00 AM) Gaudia Virginis Mariae, H 59
(Marc-Antoine Charpentier, Composed 1677)

Recessional Hymn:

The Bells of the Angelus (*Extra Photocopy Sheet*)

Postlude (9 AM):

Ave Maria, Gratia Plena
(Jean Mouton, Published 1541)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Apparition of the Blessed Virgin Mary at Lourdes

Prelude: Gaudia Virginis Mariae, H 59
(Marc-Antoine Charpentier, Composed 1677)

Asperges (*Parish Book of Chant*, pg. 34)

Processional: Tota Pulchra Es
Parish Book of Chant, No. 226/page 227

Introit: Apocalypse 21: 2 *Vidi civitatem sanctam, Jerúsalem novam, descendentem de caelo a Deo, paratam sicut sponsam ornatum viro suo. (Ps 44: 2) Eructavit cor meum verbum bonum: dico ego opera mea Regi. Glória Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass II "Kyrie Fons Bonitatis"

Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei
Parish Book of Chant, no. 34ff. / pp. 63-65

Credo IV: Parish Book of Chant, no. 120/pg. 117

Gradual Song of Solomon 2: 12 *Flores apparuerunt in terra nostra, tempus putationis advénit, vos túrturis áudita est in terra nostra. (Song: 10, 14) Surge, amíca mea, speciósá mea, et veni: colúmba mea in foráminibus petræ, in cavérna macériæ.*

Alleluia: *Alleluia, alleluia. Ostende mihi faciem tuam, sonnet vox tua in auribus meis: vox enim tua dulcis, et facies tua decora laetentur insulae multae. Alleluia.*

Offertory: Luke 1:28 *Ave, gratia plena; Dominus tecum: benedicta tu in mulieribus*

Communion: Psalm 64:10 *Visitasti terram et inebraisti eam, multiplicasti locupletare eam.*

Communion Meditation:

O Sacrum Convivium H.235
(Marc-Antoine Charpentier, Composed 1672)

Recessional Hymn:

The Bells of the Angelus (*Extra Photocopy Sheet*)

Postlude: Ave Maria, Gratia Plena
(Jean Mouton, Published 1541)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 10th (FIFTH SUNDAY AFTER EPIPHANY AND OF THE YEAR) EXTERNAL SOLEMNITY of OUR LADY OF LOURDES	4:00 PM (<i>Sat</i>) 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Richard Johnson Pro Populo Malgorzata P. Kazadi Nic & Danby Choy James Nyhen Virginia Hidalgo & Mary Jeghelian Justice Antonin Scalia Mary Elizabeth Hood Carmelina Villante Catherine Kwash Gloria Nicoloro Joe Rabatin Cecilia Drown	Year's Mind Memorial Special Intention Memorial Memorial Memorial Special Intention Special Intention Health of the Sick Birthday Intention Health of the Sick Memorial	Jean Johnson Lempitski Family Choy Family Maureen Nyhen Jan Paul & Lisa Von Wendt Anthony & Victoria Angelucci Anthony & Victoria Angelucci Maria Centofanti Monahan Family Family Nicoloro Family Maureen Nyhen
				
MONDAY February 11th: APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES	7:30 AM 12:30 PM	Parish Holy Day Intention Pro Populo		
TUESDAY February 12th <i>Feria</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
WEDNESDAY February 13th <i>Feria</i>	12:30 PM	Stephen Choy	In Thanksgiving	Choy Family
THURSDAY February 14th <i>SS. Cyril & Methodius</i> <i>/St. Valentine</i>	7:30 AM 5:30 PM	Timothy P. Martin Carmelina Villante	Memorial Special Intention	Shannon Martin
FRIDAY February 15th <i>Feria</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Thomas & Beverly Battaglia Diane Berquist	Special Intention Memorial	Provencher Family Michael J. Wiseman
SATURDAY February 16th <i>Saturday of Our Lady</i>	9:00 AM 4:00 PM	All Souls (13) Josephine Sorrachi	Memorial Special Intention	Provencher Family

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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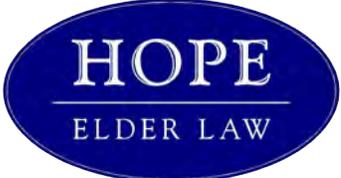
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"Feed My Sheep" John 21:17

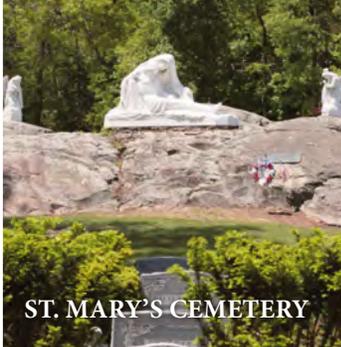

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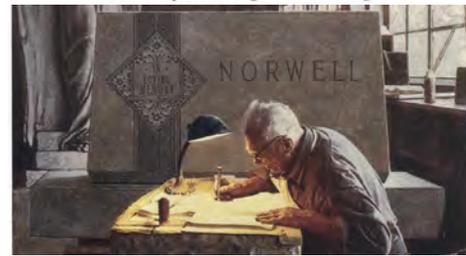


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