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Parish Cemetery of Saint
 Mary’s, Needham
**GUARDIAN
 ESTATE
 MANAGEMENT INC.**

Mr. Ron Goguen,
 Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
 9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
 rectory on 270 Elliot St, Newton Upper Falls and is
 open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
 VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
 CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
 FR. DESIRE SALAKO, S.M.A.
 CHALDEAN MISSION: FR. FADIE GORGIES
 PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
 BUSINESS MANAGER: SHARON HOGAN
 PARISH & CEMETERY SECRETARY: MARGIE BIBBO
 SUNDAY SACRISTAN: FRANCIS GALLAGHER
 ASSISTANT SACRISTAN: LUKE ALMEDA
 RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
 PATTI STROM (LATIN MASS CHILDREN’S CATECHISM)
 DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this
 new website.

Facebook: www.facebook.com/miolnewton

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
 Sunday, before and after the 10:30 a.m. AM Mass,
 Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
 parish church so as to allow for adequate sacramental
 preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

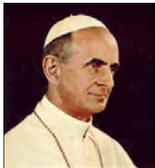
Anointing of the Sick (for those who are gravely ill or
 facing serious surgery); **Communion of the Sick for
 the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
FEBRUARY, 2019: "HUMAN
TRAFFICKING: For a generous
welcome of the victims of human
trafficking, of enforced
prostitution, and of violence."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**FRONT COVER: The painting of the Apparition of the Blessed Virgin Mary Immaculate at Lourdes to Bernadette Soubirous which crowns the reredos over our high altar. The painting is by the church artist Gonippo Raggi (1910). It shows the miracle of Lourdes with the fountain of water coming out of the rock (February 25th, 1858) and the vision of the chapel to be built—which is the great basilica.
(PHOTO by Rod Phillips.)**

Pastor's Note



Fr. Higgins

SHROVETIDE

At the end of this week we shall be entering into "Shrovetide" in anticipation of Ash Wednesday and the beginning of the Lenten fast. Shrovetide is the older English term for what is known in most of southern Europe (and

Latin America) as "Carnival". Shrovetide is taken from the verb "to shrive", which means to hear or to make confession. A "shrift" is a confession. The colloquial expression "to give someone short shrift", meaning you got treated dismissively by someone, derives from the unpleasant experience of people being hastily and rudely dispatched by a priest in confession.

According to Anglo-Saxon custom: *"In the week immediately before Lent everyone shall go to his confessor and confess his deeds and the confessor shall so shrive him as he then may hear by his deeds what he is to do [in the way of penance]. (Theodolphus, "Ecclesiastical Institutes")*

Thus people would carry out their canonical penance as part of their Lenten exercises.

"Carnival" is taken from the Latin words *carne[m] levare*, literally, the taking-away-of-flesh [meats]. Before the prescribed time of fasting, it was not out of place to enjoy some last days of feasting and merriment.

Carnival in continental Europe extended to the Thursday before Ash Wednesday, known in French as *Jeudi Gras* ("Fat Thursday"). The first of Bernadette's Apparitions on February 11th, 1858 was on *Jeudi Gras*. The second Apparition on February 14th fell on Quinquagesima Sunday, "Shrove Sunday" in English usage.

Because of the excesses of Carnival among the people, the Church had introduced a special

"Forty Hours" of Eucharistic Adoration since the 16th Century in an effort to instill more piety among the faithful and to atone for the sins committed by those who were engaging in, shall we say, more than light-hearted recreation for Carnival.

LENTEN REGULATIONS

CURRENT DISCIPLINE

Days of Abstinence

Begins on one's 14th birthday.

Ash Wednesday and the Fridays of Lent.

Obliges abstention from flesh meat.

Days of Penance

Applies to all the Faithful. Lent and Fridays outside of Lent.

Days of Fast

Everyone aged 18-59. 1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal. Ash Wednesday and Good Friday.

(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).

OLDER DISCIPLINE

Days of Abstinence

Applies on one's 7th birthday.

Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.

Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal.) Lent, Ember Days

of Wednesday & Saturday, Vigils of Pentecost & Assumption. Abstinence dispensed on Holy Days of Obligation.

Days of Fast

Everyone aged 21-59. Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption. One full meal permitted, with 2 smaller meals.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



PARISH LENTEN MISSION FOR 2019
“LOURDES AND THE WORLD OF
SECOND EMPIRE FRANCE”



Please join us for this year’s Lenten Parish Mission over six Fridays of Lent beginning on Friday, March 8th, from 7:30-8:30 PM. The service consists of the Via Crucis (Stations of the Cross), followed by a sermon, distribution of Holy

Communion outside of Mass, and concluding with Exposition and Benediction of the Blessed Sacrament.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Theresa Lydia, Catherine Kwash, Alexander Louis Post, Bob Quinn, Anne McCarthy, Barbara Nyhen, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Gloria Pazasis, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR 17 FEBRUARY 2019 (by Mass):

4:00—\$572.00
 7:30—\$635.00
 9:00—\$851.00
 10:30—\$2,832.00
 5:30—\$214.00 =



\$5,104.00 + \$294.00 (OTHER OFFERINGS) = **\$5,403.00**

ON-LINE DONATIONS FOR THE MONTH OF JANUARY, 2019:
\$4,175.00

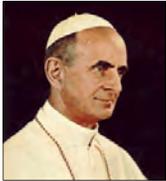
SECOND COLLECTION FOR TODAY, FEBRUARY 24th:

“SUPPORT OF THE CHURCH AROUND THE WORLD”—CHURCH IN AFRICA, CENTRAL & EASTERN EUROPE; MILITARY ARCHDIOCESE OF THE USA; HOME MISSIONS; BLACK & NATIVE AMERICAN MISSIONS; CATHOLIC RELIEF SERVICES (CRS)



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASED TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

CATECHESIS: ON-GOING INSTRUCTION IN THE PRINCIPLES OF CHRISTIANITY



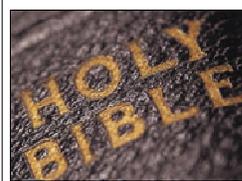
THE CREDO OF THE PEOPLE OF GOD OF POPE ST. PAUL VI
(The SOLEMN PROFESSION OF FAITH)

27. WE CONFESS THAT THE KINGDOM OF GOD BEGUN HERE BELOW IN THE CHURCH OF CHRIST IS NOT OF THIS WORLD WHOSE FORM IS PASSING, and that its proper growth cannot be confounded with the progress of civilization, of science, or of human technology, but that it consists in an ever more profound knowledge of the unfathomable riches of Christ, an ever stronger hope in eternal blessings, an ever more ardent response to the Love of God, and an ever more generous bestowal of grace and holiness among men. But this is the same love which induces the Church to concern herself constantly about the true temporal welfare of men. Without ceasing to recall to her children that *they have not here a lasting dwelling*, she also urges them to contribute, each according to his vocation and his means, to the welfare of their earthly city, to promote justice, peace and brotherhood among men, to give their aid freely to their brothers, especially to the poorest and most unfortunate. The deep solicitude of the Church, the spouse of Christ, for the needs of men, for their joys and hopes, their griefs and efforts, is therefore nothing other than her great desire to be present to them, in order to illuminate them with the light of Christ and to gather them all in Him, their only Savior. This solicitude can never mean that the Church conform herself to the things of this world, or that she lessen the ardor of her expectation of her Lord and of the eternal Kingdom.

28. WE BELIEVE IN THE LIFE ETERNAL. We believe that the souls of all those who die in the grace of Christ, whether they must still be purified in Purgatory, or whether from the moment they leave their bodies Jesus takes them to Paradise as He did for the Good Thief, are the People of God in the eternity beyond death, which will be finally conquered on the day of the Resurrection when these souls will be reunited with their bodies.
29. WE BELIEVE THAT THE MULTITUDE OF THOSE GATHERED AROUND JESUS AND MARY IN PARADISE FORMS THE CHURCH OF HEAVEN, where in eternal beatitude they see God as He is, and where they also, in different degrees, are associated with the holy angels in the divine rule exercised by Christ in glory, interceding for us and helping our weakness by their brotherly care.
30. WE BELIEVE IN THE COMMUNION OF ALL THE FAITHFUL OF CHRIST. Those who are pilgrims on earth, the dead who are attaining their purification, and the blessed in heaven, all together forming one Church; and we believe that in this communion the merciful love of God and His saints is ever listening to our prayers, as Jesus told us: Ask and you will receive. Thus it is with faith and in hope that we look forward to the resurrection of the dead, and the life of the world to come.

Blessed be God Thrice Holy. Amen.

Pronounced in front of the Basilica of St. Peter on June 30th, 1968, the sixth year of Our Pontificate.



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen,
THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.
CURRENT STUDY:
GOSPEL OF SAINT JOHN



COLLECTS OF THE ROMAN MISSAL



David Allen

FEBRUARY 24th, 2019: SEXAGESIMA

Missale Romanum 1962 (MR '62)

For this week's meditation on the

Collects of the Roman Missal, we consider

today's Collect in the MR '62 for Sexagesima, Latin for the "sixtieth" day (approximately) until Easter. The following translation of this Collect is taken from the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, Who seest that we put not our trust in anything that we do: mercifully grant, that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through our Lord, etc. Amen."

The goal of the pre-Lenten season of Septuagesima is to accustom us to the penitential themes and practices of Lent in a gradual way. In our Collect today, as well as our Epistle, the Liturgy gives special attention to St. Paul. How does this prepare us for Lent?

Our Collect mentions that "we put not our trust in anything that we do." One of St. Paul's central doctrines, in the words of the *Catechism*, is that "no one can merit the initial grace of...justification" (being put in right relationship with God) by his good works, but only by God's grace through faith and Baptism (cf. Rom. 3:20-26, 5:1-11, 6:1-14; *Catechism of the Catholic Church* nos. 2010, 1987-1993). This truth is central to Lent as it is lived by catechumens preparing for Baptism.

Nevertheless, even *after* we are justified and made capable of meriting by our good works, we must be always deeply conscious of our dependence upon God's grace for anything good that we may do. Consider the following from *Catechism* no. 2011:

"The charity of Christ is the source in us of all our merits before God. Grace, by uniting us to Christ in active love,

ensures the supernatural quality of our acts and consequently their merit before God and before men. The saints have always had a lively awareness that their merits were pure grace."

What a marvelous paragraph! The saints, including St. Paul, show us that the closer we come to the All-Holy God through charity, the more we realize how little we measure up to his infinite perfection in charity. And yet, this is not a bad thing that should discourage us in any way, but rather, a truth that should properly humble us and fill us with gratitude for how immense God's love truly is, and so, spur us to love Him and our neighbor more (cf. *Catechism* nos. 2007-8, 2013).

In our Epistle, St. Paul recounts all his apostolic works and sufferings at length, but emphasizes the fact that they rest upon God's grace *in spite of his own weakness*. Grace triumphs over sin and weakness, if we allow it to do so. Consequently, our upcoming efforts at Lenten penance and good works are not things about which we might congratulate ourselves. Rather, as we see in the above-quoted paragraph, our merits rest upon our free embrace of God's charity in the concrete situations of daily life where we can participate in Christ's Cross. This is how "the power of Christ may dwell in [us]," as St. Paul tells us today.

St. Paul- who evidently suffered more than any of the apostles- is a fitting companion for us along our approaching path of Lenten penance. We want someone alongside us during Lent who "knows the ropes," so to speak, from his own litany of sufferings and penances. In the midst of suffering, temptation, and penance, we need the concrete presence of the saints beside us who will lift us up to God in prayer, lift us up out of sin, and propel us forward in virtue.

Today's Collect is not shy about the power of St. Paul's intercession. It even gives his prayers a universal scope for the entire Church: "that we (i.e., the whole Church) may be protected against *all* adversities."

LATIN MASS PROPERS: SEXAGESIMA SUNDAY

INTROIT: Ps. 43. 23-26 Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Psalm 43.2* We have heard, O God, with our ears: our fathers have declared to us. *V.* Glory be to the Father.

COLLECT O God, Who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE: 2 Corinthians II. 19-33; 12. 1-9 Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews, five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of things that concern my infirmity. The God and Father of our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted man to utter. For such a one, I will glory: but for myself I will glory nothing but in my infirmities. For, though I have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, and angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL: Psalm 82. 19, 14 Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the wind. **TRACT:** Psalm 59. 4, 6 Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it has been moved. *V.* That they may flee before the bow: that Thine elect may be delivered.

GOSPEL: Luke 8. 4-15 **At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mysteries of the kingdom of God, but to the rest in... but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.**

OFFERTORY: Psalm 16: 5, 6-7 Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

COMMUNION: Psalm 42: 4 I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Seventh Sunday of the Year

Prelude: Lord of All Hopefulness
(Jan Struther, Published 1931)

Entrance Antiphon: Psalm: 13:6
(SAINT MEINRAD booklet, page 50)

O Lord, I trust in your merciful love. My heart will rejoice in Your salvation. I will sing to the Lord who has been bountiful with me.

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no. 78ff./pp. 91-93

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 9:2-3
(SAINT MEINRAD booklet, page 51)

I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

Communion: John 11:27

(SAINT MEINRAD booklet, page 51)

Lord, I have come to believe that you are the Christ, the Son of the living God, who is coming into this world.

Communion Meditation

Ave Maris Stella (chant)

9:00 AM Ave Maris Stella
(Léo Delibes 1836~1891)

Recessional Hymn:

Come, Let Us Join Our Cheerful Songs
(Worship II, No.51)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Sexagesima Sunday

Prelude: I Call And Cry To Thee, O Lord
(Thomas Tallis, Published 1650 in Cathedral Music, Vol. II)

Asperges (*Parish Book of Chant*, pg. 34)

Processional: Ave Maris Stella
Parish Book of Chant, No. 219/page 220

Introit: Psalm 43:23-26,2 *Exsurge, quare obdormis, Domine? exsurge, et ne repellas in finem. Quare faviem tuam avertis, oblivisceris tribulationem nostram? adhaesit in terra venter noster: exsurge, Domine, adjuva nos, et libera nos. (Psalm) Deus, auribus nostris audivimus: patres nostris annuntiaverunt nobis.*

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual Psalm 9:10,11,19,20 *Sciant gentes, quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti.*

Tract: Psalms 129:1-4 *Commovisti, Domine, terram, et conturbasti eam. Sana contritiones ejus, quia mota est. Ut fugiant a facie arcus: ut liberentur electi tui.*

Offertory: Psalm 16:5,6,7 *Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.*

Communion: Psalm 42:4 *Introibo ad altare Dei, ad Deum qui laetificat juventutem meam.*

Communion Meditation:

Salve Sancta Parens

(William Byrd, Published 1605 Gradualia I)

Recessional Hymn:

Come, Let Us Join Our Cheerful Songs
(Worship II, No.51)

Postlude: O Lord Show Us Thy Mercy
(Samuel Webbe, Published 1788)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	William K. Donahue	40th Anniversary	Rich & Kathleen Sotell
February 24th				
(SEXAGESIMA	7:30 AM	Pro Populo		
SUNDAY AND	9:00 AM	Edward Connerney	Memorial	Jean Johnson
THE SEVENTH OF	10:30 AM	Frs. Salako & Maccalli	Special Intention	David & Ellen Allen
THE YEAR)		Marlan & Katharine Allen	Special Intention	David & Ellen Allen
		In Thanksgiving		Rusnack Family
		Karin Booth	Special Intention	Rusnack Family
		Stephen D'Arcy	Year's Mind	Laura Harvey
		Maria Centofanti	Healing	Rosary Group
		Janet & Nick Pino	Healing	Rosary Group
	5:30 PM	Robert Mungovan	Memorial	Geoff & Margaret Wade Fam.
MONDAY	7:30 AM	Purgatorial Society of		
February 25th:		Mary Immaculate of		
<i>Feria</i>		Lourdes		
	12:30 PM	Joyce Marie Higgins	Birthday Memorial	Anne Kent
TUESDAY	7:30 AM	Mikayla Blanchette	Special Intention	Provencher Family
February 26th				
<i>Feria</i>				
WEDNESDAY	12:30 PM	Austin Maher	Special Intention	Provencher Family
February 27th				
<i>St. Gabriel of Our</i>				
<i>Lady of Sorrows</i>				
THURSDAY	7:30 AM	Joseph & Deborah Dyer	Special Intention	Sheila Brady
February 28th				
<i>Feria</i>	5:30 PM	Mr. & Mrs. Michael &	Special Intention	Stephen E. Pollard
		Margaret Gavin		
FRIDAY	7:30 AM	Mary Provencher	Special Intention	Provencher Family
March 1st	<i>Health of the Sick</i>			
<i>Feria/Sacred Heart</i>	12:30 PM	Paul B. Haugh	Memorial	Catherine E. Dinon
First Friday				
SATURDAY	9:00 AM	All Souls (15)	Memorial	Donor
March 2nd		Barbara Nyhen	Special Intention	Maria Centofanti
<i>Immaculate Heart of</i>		Antonio DiNezio	Memorial	Maria Centofanti
<i>Mary</i>		Intention of the Donor		"Remnant Catholics"
First Saturday	4:00 PM	Maureen & Barbara Nyhen	Special Intention	David & Ellen Allen

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—St. John Marie Baptiste Vianney, Curé d'Ar**

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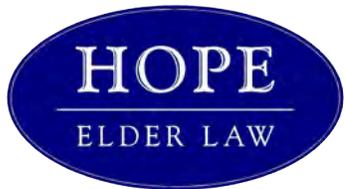
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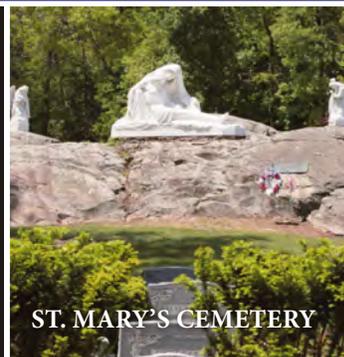


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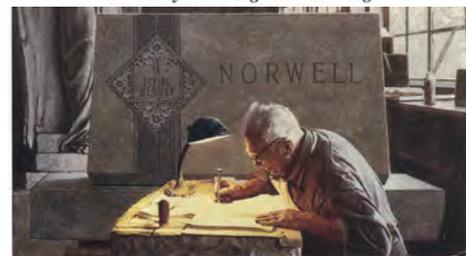


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