



IN MEMORY
MICHAEL CULLINANE

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

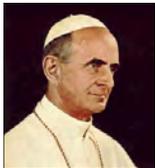
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
MARCH, 2019:**

“RECOGNITION OF THE
RIGHT OF CHRISTIAN

COMMUNITIES: *That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.”*

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**FRONT COVER: The First Station
of the Cross, “JESUS IS
CONDEMNED TO DEATH”,
from the Stations of Cross on the
walls of our parish church. This
week we begin Lent on Ash
Wednesday, March 6th. On
Friday after Ash, March 8th, we
will have the first of our Parish
Lenten Mission devotions for
2019. Following the “Stations of
the Cross”, the “Via Crucis”, on
the Fridays of Lent is an excellent
and worthy practice. *Please see
the notice on Page 6 regarding
this year's Parish Lenten Mission, “Lourdes and the World
of Second Empire France.”***

(PHOTO by +Paul Eldridge.)

Pastor's Note



Fr. Higgins

“FORTY HOURS” SUNDAY

This Sunday before Ash Wednesday was once familiarly known as “Forty Hours” Sunday on account of the Solemn Exposition of the Blessed

Sacrament which took place at this time of the year. The background to this Forty Hours Devotion is explained in this St. Andrew’s Missal note (1961 edition):

The Devotion of the “Forty Hours”

On Quinquagesima Sunday and the two following days solemn exposition of the Blessed Sacrament is held in most churches. This devotion originated from the 40 hours Jesus passed in the tomb: in some countries the Blessed Sacrament is still “buried” in a kind of sepulcher on Good Friday, and solemnly taken out of it on Easter Sunday in the very early morning. This devotion was later transferred to the three days before Ash Wednesday to atone for the excesses of “Carnival”: this new form of devotion is attributed to either St. Anthony-Mary Zaccaria (+1539) or to the Capuchin Father Joseph a Ferno (about 1636); it was regulated by the “Clementine Bull” of Clement XI (1705) and enriched with Indulgences by Clement XIII (1765). In some dioceses, this devotion is kept in the various churches at different times in the year, so as to form a chain of “Perpetual Adoration”.

In the history of the Lourdes Apparitions it was on this “Forty Hours” Sunday (February 14th in 1858) that Bernadette received her second Apparition at the grotto of Massabielle. When her mysterious visitor appeared Bernadette flung holy water at her and challenged her: “If you come from God then stay!” By a smile, the vision affirmed that she was indeed from God.

ASH WEDNESDAY: MARCH 6th Day of Fast and Abstinence

Mass times at Mary Immaculate of Lourdes:
7:30 AM — 12:30 PM (Traditional Latin) —
5:30 PM — 7:30 PM (Traditional Latin)

LENTEN REGULATIONS

CURRENT DISCIPLINE

Days of Abstinence

Begins on one’s 14th birthday.

Ash Wednesday and the Fridays of Lent.

Obliges abstention from flesh meat.

Days of Penance

Applies to all the Faithful. Lent and Fridays outside of Lent.

Days of Fast

Everyone aged 18-59.

1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal.

Ash Wednesday and Good Friday.

(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).

OLDER DISCIPLINE

Days of Abstinence

Applies on one’s 7th birthday.

Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.

Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal.) Lent, Ember Days of Wednesday &

Saturday, Vigils of Pentecost & Assumption. Abstinence dispensed on Holy Days of Obligation.

Days of Fast

Everyone aged 21-59.

Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption.

One full meal permitted, with 2 smaller meals.

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)





David Allen

QUINQUAGESIMA

Missale Romanum 1962 (MR '62)

For this week's meditation on the

Collects of the Roman Missal, we consider

today's Collect in the MR '62 for Quinquagesima, Latin for the "fiftieth" day (approximately) until Easter. The following translation of this Collect is taken from the Angelus Press edition of the *Roman Catholic Daily Missal*:

"We beseech Thee, O Lord, graciously hear our prayers and releasing us from the bonds of our sins, guard us from all adversity. Through our Lord, etc. Amen."

This Collect is a prime example of the Church's pivot into the Lenten season, because it suggests to us the very beneficial practice of going to Confession towards the *beginning* of Lent. Literally, the prayer reads, "*and having been loosed from bonds of our sins, guard us from all adversity.*" The sense here is that God will indeed guard us against the coming adversities of the Lenten season (sin and temptation) as a consequence of our *first* having yielded to His action of grace in our souls, cleansing us from sin. In other words, penance will be more efficacious for ourselves and others, if we first cleanse our souls from sin in the sacramental laver.

We see this same argument put forward in the *Catechism of the Catholic Church* no. 1430:

"Jesus' call to conversion and penance, like that of the prophets before Him, does not aim first at outward works, 'sackcloth and ashes,' fasting and mortification, but at the *conversion of the heart, interior conversion*. Without this, such penances remain sterile and false; however, interior conversion urges expression in visible signs, gestures and works of penance."

Confession is absolutely necessary if we are conscious of mortal sin (the requirements of mortal sin are grave matter, full knowledge, full consent). Yet even if we are in the state of grace, we do well to go to Confession with regularity as we see in *Catechism* no. 1458:

"Without being strictly necessary, confession of everyday faults (venial sins) is nevertheless strongly recommended by the Church. Indeed the regular confession of our venial sins helps us form our conscience, fight against evil tendencies, let ourselves be healed by Christ and progress in the life of the Spirit. By receiving more frequently through this sacrament the gift of the Father's mercy, we are spurred to be merciful as He is merciful."

As we can see, there will never be a time when we walk out of Confession poorer than when we went in, because there exist what we might call *concomitant graces* of the Sacrament of Confession. God is very generous in all the Sacraments, providing many additional graces beyond the principal grace bestowed in each Sacrament. In Confession, God forgives our sins (the principal grace), but he also unites us more perfectly to Himself in charity in many ways (the secondary graces), so that we can dwell ever more securely in His embrace.

Confession opens our hearts more fully to this divine embrace, and so, increases our ability to remain and grow stronger in God's friendship after absolution. This embrace is what enables us to grow in virtue and conquer vice. Ultimately, growth in this divine friendship will prove more powerful than sin, if we yield more and more to its influence. Our Collect appears to operate precisely within this very dynamic, implying that God will grant even *more* grace to us, the more we allow Him to place our sins in the rear view mirror. God is ever ready to give: the onus is on us to be ready to receive.

Additionally, every sincere Confession leads us into a spiritual treasure hoard, wherein all the merits of Christ's Passion and Death, as well as all the merits of Our Lady and Saints are present and available to us, so that we can come to know and love God more, and find further strength for ongoing conversion (cf. *Catechism* nos. 947-8, 1474-77). *(continued on next page)*

(continued from previous page...)

Yet another diverse array of concomitant graces! We are all the richer, therefore, if we frequent this awesome Sacrament.

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



PARISH LENTEN MISSION FOR 2019 "LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE"

Please join us for this year's Lenten Parish Mission over six Fridays of Lent beginning on Friday, March 8th, from 7:30-8:30 PM. The service consists of the Via Crucis (Stations of the Cross), followed by a sermon, distribution of Holy Communion outside of Mass, and concluding with Exposition and Benediction of the Blessed Sacrament.



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Theresa Lydia, Catherine Kwash, Alexander Louis Post, Bob Quinn, Anne McCarthy, Barbara Nyhen, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Phillips, Dorothy Fresolo, Gloria Pazasis, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



PARISH FELLOWSHIP



**TODAY, MARCH 3rd:
MONTHLY COFFEE HOUR after
the 7:30 & 9 AM Masses**

**Please join us for refreshments
and a time of fellowship in the
Lower Church Hall directly
following the celebration of the
7:30 & 9 AM
Masses this
morning.**



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.



**Nursing Home Masses in the Parish for the
Month of March: (Masses are at 2:00 PM)**

**Thursday, March 7th:
STONE INSTITUTE
Thursday, February 14th:
WINGATE MANOR**



**"IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER."—ST. THERESE
OF LISIEUX (+1897)**



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR 24 FEBRUARY
2019 (by Mass):**

- 4:00—\$973.00
- 7:30—\$346.00
- 9:00—\$974.00
- 10:30—\$3,154.00
- 5:30—\$482.00 =



**\$5,959.00 + \$293.00 (OTHER OFFERINGS) =
\$6,252.00**

**SECOND COLLECTION: “SUPPORT OF THE
CHURCH AROUND THE WORLD”—
CHURCH IN AFRICA, CENTRAL &
EASTERN EUROPE; MILITARY
ARCHDIOCESE OF THE USA; HOME
MISSIONS; BLACK & NATIVE AMERICAN
MISSIONS; CATHOLIC RELIEF SERVICES
(CRS): \$1,395.00**

**COLLECTION FOR ASH WEDNESDAY
MASSES, MARCH 6th:
CATHOLIC CHARITIES**

RECENT PARISH EXPENSES

- 1) *INDRESANO CORPORATION, Snow removal and de-icing, 6-7FEB19: \$4,005.00*
- 2) *NATIONAL GRID, gas-heat for the Church, 9JAN-11FEB 2019 : \$2,600.00*
- 3) *EVERSOURCE, Church electricity: \$805.00*
- 4) *EVERSOURCE, Rectory: \$339.00*
- 5) *CITY OF NEWTON, Water/Sewer, Church: \$546.00*
- 6) *CITY OF NEWTON, Water/Sewer, Rectory: \$373.00*
- 7) *KERIVAN LANE, Rectory oil-heat: \$873.00*
- 8) *VERIZON: \$239.00*

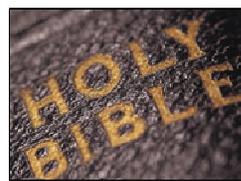
**CATHOLIC APPEAL
2019**

Please support this year’s Catholic Appeal for the Archdiocese of Boston. Today is “Commitment Sunday”. Please take a Pledge Envelope and either make a pledge today and put the envelope in the Second Collection Offertory or take it home with you, making a pledge later.

**Our Parish Assessment is:
\$32,574.00**

(2018 Paid Pledges from Mary Immaculate of Lourdes: \$27,944.00, 98% of our Parish’s Assessment.)

SCRIPTURE STUDY



**WEEKLY THURSDAY
MORNING BIBLE STUDY:**

Led by David Allen,
THURSDAY mornings at 8:20
AM (after the 7:30 AM Parish
Mass.) Lower Rectory Conference
Room.

This is an open group and all are
invited to attend at any time.

**CURRENT STUDY:
GOSPEL OF SAINT JOHN**



LATIN MASS PROPERS: QUINQUAGESIMA SUNDAY

INTROIT: Ps. 30. 3-4 Be Thou unto me a God, a protector, and a place of refuge to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Psalm* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE: I Corinthians 13. 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL: Ps. 76. 15-16 Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of

Joseph. **TRACT:** Ps. 99. 1-2 Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL: Luke 18. 31-43 **At** that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said unto him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY: Ps. 118. 12-13 Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

COMMUNION: Ps. 77. 29-30 They did eat and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Eighth Sunday of the Year

Prelude: Hail, Holy Joseph, Hail!

(Joseph Mohr 1892)

Miserere Mei, Deus KV 85

(Wolfgang Amadeus Mozart 1756~1791)

Entrance Antiphon: Psalm: 18:12~20

(SAINT MEINRAD booklet, page 52)

The Lord became my protector. He brought me out to a place of freedom; He saved me because He delighted in me.

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I (Laminated sheet in pews)

Offertory Antiphon: Psalm 13:6

(SAINT MEINRAD booklet, page 52)

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

Communion: Matthew 28:20

(SAINT MEINRAD booklet, page 53)

Behold, I am with you always, even to the end of the age, says the Lord.

Communion Meditation

O Dear God, In Thy Mercy, Now Hear Me
(Giuseppe Fortunino Francesco Verdi, d.1901)

Recessional Hymn:

Saint Joseph

(Parish Hymnal, No.133)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Quinquagesima Sunday

Prelude: Miserere Mei, Deus KV 85

(Wolfgang Amadeus Mozart 1756~1791)

Asperges (Parish Book of Chant, pg. 34)

Processional: Magnificat (Solemn Tone)

Parish Book of Chant, No. 265/page 290

Introit: Psalm 30:3,4 *Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. (Ps. 30: 2) In te, Domine, speravi, non confundar in aeternum: in justitia tua libera me et eripe me. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass XI "Orbis Factor"

Kyrie, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no. 78ff./pp. 91-93

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 76:15,16 *Tu es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. Liberasti in brachio tuo populum tuum, filios Israel et Joseph. Tract: Psalm 99:1,2* *Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectu ejus in exultatione: scitote, quod Dominus ipse est Deus. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascuae ejus.*

Offertory: Psalm 118:12-13 *Benedictus es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia judicia oris tui.*

Communion: Psalm 77:29,30 *Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.*

Communion Meditation:

Benedictus Dominus Deus Israel

(Giovanni Pierluigi da Palestrina, 1525~1594)

Recessional Hymn: Saint Joseph

(Parish Hymnal No.133)

Postlude: O Dear God, In Thy Mercy, Now Hear Me

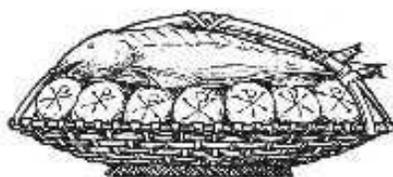
(Giuseppe Fortunino Francesco Verdi, d.1901)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY March 3rd (QUINQUAGESIMA SUNDAY AND THE EIGHTH OF THE YEAR)	4:00 PM (<i>Sat</i>) 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Maureen & Barbara Nyhen Pro Populo Edward Connerney Frs. Salako & Maccalli Marlan & Katharine Allen John Drohan Jr. Newfell/Williams Family Peter Provencher Dottie Fresolo Bob Quinn Barbara & Maureen Nyhen Evelyn Daniels Susan Hetico	Special Intention Memorial Special Intention Special Intention Birthday Memorial Memorial Special Intention Special Intention Healing Healing Special Intention Health of the Sick	David & Ellen Allen Rose DelGrosso David & Ellen Allen David & Ellen Allen Rusnack Family Newfell Family Provencher Family Provencher Family Rosary Group Rosary Group Horan Family Sotell Family
MONDAY March 4th: <i>St. Casimir</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Robert Tower Harvey	Year's Mind	Laura Harvey
TUESDAY March 5th <i>Feria</i>	7:30 AM	Mathilde Salako	Memorial	Sheila Brady
WEDNESDAY March 6th <i>ASH WEDNESDAY</i>	7:30 AM 12:30 PM 5:30 PM 7:30 PM	PARISH INTENTIONS		<i>ASH WEDNESDAY AND THE BEGINNING OF THE HOLY FAST OF LENT</i>
THURSDAY March 7th <i>Thursday after Ash</i>	7:30 AM 5:30 PM	Daniel Provencher Anne Cole	Special Intention Birthday Intention	Provencher Family Diane Leonard
FRIDAY March 8th <i>Friday after Ash</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Kay Mullen Mary McCarthy	Memorial 2nd Anniversary	David & Ellen Allen Mary McCarthy
SATURDAY March 9th <i>Saturday after Ash</i>	9:00 AM 4:00 PM	All Souls (16) Linda Carol Harvey Phillip Monica Stephen Cole Nicole Lucia	Memorial Special Intention Memorial Birthday Intention Special Intention	Donor Laura Harvey Laura Harvey Diane Leonard Provencher Family



Chronic Pain Research Study



Do you suffer from chronic back pain?

If so, you might be eligible for a new study using a mind-body approach to reduce or eliminate pain and improve the quality of life for people suffering from chronic back pain.

The study is free of charge. Materials for the study will be provided for free and parking will be validated for participants.

For further information, please contact us at: mindbodystudy@bidmc.harvard.edu or **617-754-2882**



Beth Israel Deaconess Medical Center



HARVARD MEDICAL SCHOOL TEACHING HOSPITAL

AD SPACE AVAILABLE

617-779-3771

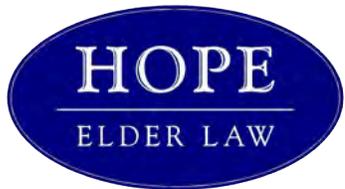
TBROS

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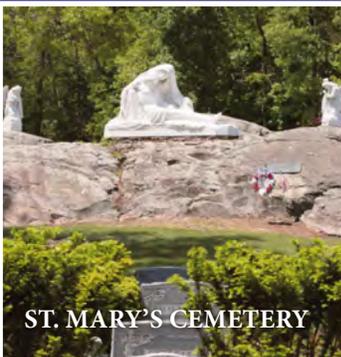
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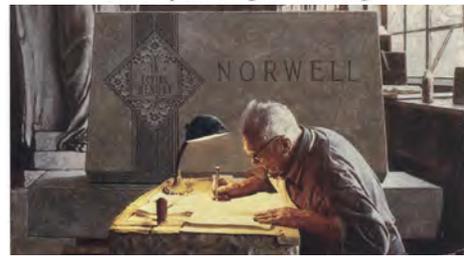


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