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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: LUKE ALMEDA  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

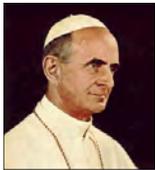
**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



### THE POPE'S INTENTION FOR THE MONTH OF MARCH, 2019:

“RECOGNITION OF THE  
RIGHT OF CHRISTIAN

COMMUNITIES: *That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.”*

*(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)*



**FRONT COVER:**  
The Saint Joseph Altar of the church, March 3rd, 2019. The statue of St. Joseph and the Christ Child is flanked by statues of St. Thérèse of the Child Jesus and St. Francis Xavier. The portrait is the “Medici Holy Family”, by Andrea del Sarto, 1529. It is called the Medici

Holy Family because it was commissioned by its patron Ottavio de' Medici. The scene depicts the Virgin and Child with St. Elizabeth and St. John the Baptist under a stormy sky.

**(PHOTO by Jan Paul von Wendt.)**

## Pastor's Note



Fr. Higgins

### PENANCE and PROCESSION

At the 8th of Bernadette's 18 Apparitions, February 24th, 1858, Ember Wednesday in Lent, the young Lady of the Grotto spoke three times the words "Penance! Penance! Penance!" At the 13th Apparition, March 2nd, Tuesday of the Second Week in Lent, the Lady repeated her previous request that a chapel be built (10th Apparition/February 27th/Ember Saturday) and added, "I want the people to come here in procession."

It is striking how much meaning these messages of Lourdes have once we put them in their context of the Church's Lenten season. Both penance and procession are crucial parts of the ancient Roman liturgy's Lenten observance.

Let us draw it out from the Liturgy of Ash Wednesday, the beginning of the Holy Fast of Lent. During Lent, The Roman Church carried out a ritual of daily assembly in one the city's parish churches, followed by a procession through the city's streets to another church, the "station" of the day, where the Mass would be said. On Ash Wednesday, the church of the assembly was the basilica of St. Anastasia. Here was carried out the humiliation and expulsion of those baptized members of the Church who, after their baptism, had lapsed into a grave, public sin and thereby lost their fellowship with Christ and the Church. For those who sought to be reconciled, they had to receive a "second baptism" by passing through the way of penance.

As the faithful looked on, those who were to do penance came before the bishop (in Rome, the Pope), and received a penitential garb, the "sackcloth", and had blessed ashes strewn over their heads. Then they were led by the bishop

March 10th, A.D. 2019

First Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

to the doors of the church and expelled, as Adam and Eve had been expelled from the Garden of Eden after their original sin. For the next forty days these penitents were bound to carry out their canonical penance in full, which included also the "practice of works of satisfaction, prayer, mortification, fasting", if they hoped to be reconciled at last on the morning of Holy Thursday.

As the life of the Church developed two things happened regarding this public penance. First, the carrying out of public penance and the existence of a category of "public penitents" gradually diminished and then disappeared altogether. Everyone's sins were confessed in private to a priest and the penance was private. Second, more and more, those who were not bound to submit to the discipline of public penance nevertheless sought to receive the marks of it out of the self-awareness of their own sinfulness. This was seen in the way people presented themselves on Ash Wednesday, barefoot and in poor clothing, to receive the ashes on their heads alongside the public penitents. Eventually, the practice became universal. We *all of us* seek the mark of the ashes on Ash Wednesday and we *all of us* acknowledge our need to do penance for sin—our sins and the sins of others.

The processions of Lent, from the church of the assembly to the church of the station, take with them this humility of penance. The Pilgrim Church is ever a Penitent Church as well. At Lourdes, Our Lady, has re-enforced that message for us.

**"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)**





*David Allen*

**FIRST SUNDAY OF LENT:  
PRAYER OVER THE PEOPLE**

*Missale Romanum 1970 (MR '70)*

For this week's meditation on the *Collects of the Roman Missal*, we consider today's Prayer over the People in the MR '70 (said immediately following the Post-Communion). The following is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

*"May bountiful blessing, O Lord, we pray, come down upon Your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord. Amen."*

Praying for God's "bountiful blessing," is one way of referring to the many graces of a worthy reception of Holy Communion. According to the *Catechism of the Catholic Church* no. 1391, the primary grace of Holy Communion is mystical and sacramental union with Jesus Christ. The concomitant, or accompanying and secondary graces of Holy Communion include the following: "increase" in "the life of grace received at Baptism," forgiveness of venial sins, detachment from disordered loves, increased attachment to God through charity, preservation from mortal sin, "strengthen[ing]" of the Church's unity, and a pledge to assist the suffering poor (cf. *Catechism* nos. 1392-8).

All these graces of Holy Communion considered together can constitute what the prayer terms God's "bountiful blessing." [Reading these brief paragraphs would be an excellent way to make our meditation before or after Mass, so that we can foster a heightened consciousness of all that God gives us in the Blessed Sacrament.] When such blessing is fully embraced by us in our daily life, it will indeed gradually lead to these three hoped-for outcomes listed in our prayer.

(1) **Growth of hope in tribulation:** Hope is the theological virtue bestowed by God in Baptism, whereby we may both desire and confidently expect union with Him in heaven, and all the graces we need on earth to enter heaven (cf. *Catechism* nos. 1817-21, 2090). Such hope relies not upon ourselves, but upon God's promises, as we say in the common prayer entitled the Act of Hope. Hope is essential, then, for living as a Christian. One of the greatest dangers of sin, however is that it can erode hope. According to St. Gregory the Great, habitual lust leads people to *despair* of heaven (cf. *Morals on the Book of Job*, 31.xlv.88; cf. *Catechism* no. 2091). Despair is the anti-theological vice opposed to hope (anti-theological, meaning that it works directly against our friendship with God). A good Lent, by contrast, should lead us to have *greater* hope, because penance more closely unites us with Christ. He provides bountiful blessings to lift us up out of sin, as we see above.

(2) **Stronger virtue in temptation:** Virtues, both theological and natural, shape the powers of the soul (intellect and will), so as to move us towards real and authentic goods, and away from false ones (cf. *Catechism* nos. 1803-4, 1810-13). Union with Jesus in Holy Communion (again, the bountiful blessing) means that we have the Lord with us throughout the week to help us build virtue and to form the powers of our soul. In other words, *Christ in us directs us towards true goods*, which again, is exactly what we see above in the *Catechism*. This is also the fruit of hope: trusting God to provide the grace we need to overcome temptation and sin.

(3) **Assurance of eternal redemption:** This is not the faulty Protestant doctrine of "eternal security" (i.e., "once saved, always saved"). Rather, it is another way of describing how our increased union with God here on earth through the theological virtue of charity leads us ever more securely to beatitude. God enables us to grow in

*(continued on next page)*

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greater friendship with Him on earth, giving us a share in His divine life, and healing us of the effects of sin. The more we grow in charity, the closer we come to claiming our heavenly reward. This is not presumption, but, once again, the working of the theological virtue of hope: a firm trust in God's love for us, and His ability to take us to the place He has prepared for us (cf. Jn. 14:1-13). Yet another diverse array of concomitant graces! We are all the richer, therefore, if we frequent this awesome Sacrament.

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

## LENT IN THE PARISH



### PARISH LENTEN MISSION FOR 2019 "LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE"

FRIDAYS DURING LENT,  
MARCH 8th-APRIL 12th  
7:30-8:30 PM

VIA CRUCIS (Stations of the Cross)

SERMON: "LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE"

DISTRIBUTION OF HOLY COMMUNION OUTSIDE OF MASS

EXPOSITION AND BENEDICTION OF THE MOST BLESSED SACRAMENT

*Please join us!*

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



## PARISH LENTEN CHARITY PROJECT: CLOTHES DONATION TO SAINT FRANCIS HOUSE, MARCH 31st-APRIL 7th, 2019

*"St. Francis House serves approximately 50 clothing appointments per day (M-F), which is 250 full sets of clothing per week to our guests in need. Please join us in helping our brothers and sister by donating clean, practical clothing. Your efforts and generosity are appreciated by the thousands who come to St. Francis House each year for a fresh set of clothes in times of need. Please—all items must be clean, in good condition, and (at most) gently used."*

### DONATION ITEMS

- Sturdy footwear: winter boots, walking shoes, sneakers
  - Pants: jeans, slacks, sweats
  - Shirts: long and short-sleeve
  - 3X & larger: long and short-sleeve shirts, sweaters and sweat-shirts
  - Winter hats and gloves
  - NEW ONLY socks, underwear and undershirts (in original packaging)
- We cannot accept the following:*
- NO children's items
  - NO household items, including linens, kitchen items, or furniture
  - NO used socks/underwear/undergarments or sleepwear
  - NO damaged or discolored items
  - NO food



Donations for the St. Francis Clothes-Drive may be left in the front vestibule of the church on Sunday, March 31st or Sunday, April 7th. Thank you for your support!



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."**—ST. THERESE OF LISIEUX (+1897)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*



*“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35*



### Requiescat in Pace

*Please pray for the resurrection of:*  
**+Michael J. Anzivino, aged 93**



## CATHOLIC APPEAL 2019

*Please support this year’s Catholic Appeal for the Archdiocese of Boston.*

**Our Parish Assessment is:**  
**\$32,574.00**

**Our Parish Number is: 294**

*(2018 Paid Pledges from Mary Immaculate of Lourdes: \$27,944.00, 98% of our Parish’s Assessment.)*

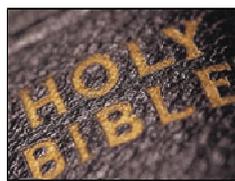
**CATHOLIC APPEAL envelopes are at the entrance tables to the church.**

## BAPTISMS



*CONGRATULATIONS to Mr. and Mrs. George & Iwona (Sykala) Malley on the christening of their son **GREGORY THOMAS MALLEY** at Mary Immaculate of Lourdes Church on Saturday, March 2nd, A.D. 2019. His godparents are Matthew Malley and Emilja Kun. Gregory Thomas is their **FIFTH CHILD**.*

## SCRIPTURE STUDY



### WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen,  
THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

**CURRENT STUDY:**  
**GOSPEL OF SAINT JOHN**



## LATIN MASS PROPERS: FIRST SUNDAY IN LENT

**INTROIT: Psalm 90: 15-16** He shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. *Psalm 90:1* He that dwelleth in the aid of the Most High shall abide under the protection of the God of Heaven. *V.* Glory be to the Father.

**COLLECT** O God, who dost purify Thy Church by the yearly observance of forty days; grant to Thy household that what we strive to obtain from Thee by self denial, we may secure by good works. Through our Lord.

**EPISTLE: 2 Corinthians 6: 1-10** Brethren: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offence to any man that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labours, in watchings, in fastings, in chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armour of justice on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

**GRADUAL: Psalm 90: 11-12** God hath given His angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest thou dash thy foot against a stone. **TRACT: Psalm 90: 1-7, 11-16** He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. *V.* He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. *V.* For He hath delivered me from the scare of the hunters, and from the sharp word. *V.* He will overshadow thee with His shoulders, and under His wings thou shalt trust. *V.* His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. *V.* Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. *V.* A thousand shall fall at thy side and ten thousand at thy right hand: but it shall not come nigh thee. *V.* For He hath given His angels charge over thee, to keep thee in all thy ways. *V.* In their hands they shall bear thee up, lest thou dash thy foot against a stone. *V.* Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. *V.* Because he hoped in Me I will deliver him: I will protect him, because he hath known My name. *V.* He shall cry to Me, and I will hear him: I am with him in tribulation. *V.* I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

**GOSPEL: Matthew 4: 1-11** **At** that time Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord Thy God. Again the devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Be gone, Satan! For it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold angels came, and ministered to Him.

**OFFERTORY: Psalm 90: 4-5** The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

### PREFACE OF LENT

**SECRET** We solemnly offer Thee, O Lord, the sacrifice of the beginning of Lent, beseeching Thee, that by refraining from flesh at our meals, we may learn also to avoid sinful pleasures. Through our Lord.

**COMMUNION: Psalm 90: 4-5** The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

**POSTCOMMUNION** May the holy partaking of Thy sacrament, restore us, O Lord, and cleansing us from our old life, make us to pass into the fellowship of the mystery of salvation. Through our Lord.

# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

## First Sunday in Lent

**Prelude:** Audi Benigne Conditor (Chant)

**Entrance Antiphon: Psalm: 90:15~16**

(SAINT MEINRAD booklet, page 17)

*When he calls on Me, I will answer him; I will deliver him and give him glory, I will grant him length of days.*

**Ordinary Prayers: Mass XVII**

Kyrie, Sanctus-Benedictus and Agnus Dei  
Parish Book of Chant, no. 107ff./pp. 107-108

**Credo I** (Laminated sheet in pews)

**Offertory Antiphon: Matthew 4:4**

(SAINT MEINRAD booklet, page 17)

*One does not live on bread alone, but on every word that comes forth from the mouth of God.*

**Communion: Psalm 90:4**

(SAINT MEINRAD booklet, page 17)

*The Lord will conceal you with His pinions, and under His wings you will trust.*

**Communion Meditation**

Ave Regina Caelorum

(Parish Book of Chant, no. 213/pg. 216)

**Recessional Hymn:**

Lord, Who throughout These Forty Days  
(Worship II, No.171)

(10:30 Mass Program Continued...)



Noon Angelus (Chant)

**Recessional Hymn:**

Lord, Who throughout These  
Forty Days  
(Worship II, No.171)

**Postlude:**

Ave Regina Caelorum  
(Guillaume Dufay, 1397~1474)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

## First Sunday in Lent

**Prelude:** Audi Benigne Conditor

(Johann Stadlmayr, 1560~1648)

*Asperges* (Parish Book of Chant, pg. 34)

**Processional: Attende Domine**

(Parish Book of Chant, no. 240/pg. 250)

**Introit: Psalm 90. 15-16, 1** *Invocabit me, et ego exaudiam eum: eripiam eum et glorificabo eum: longitudinem dierum adimplebo eum. V. Qui habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur. Gloria Patri.*

**Ordinary Prayers: Mass XVII**

Kyrie, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I: Parish Book of Chant, no. 117/pg. 110

**Gradual: Psalm 90:11,12** *Angelis suis Deus mandavit de te, ut custodiant te in omnibus viis tuis. In manibus portabunt te, ne unquam offendas ad lapidem pedem tuum. Tract: Psalm 90:1-*

*7,11-16 QUI habitat in adjutorio Altissimi, in protectione Dei caeli commorabitur. V. Dicet Domino: Susceptor meus es tu et refugium meum: Deus meus, sperabo in eum. V. Quoniam ipse liberavit me de laqueo venantium, et a verbo aspero. Scapulis suis obumbrabit tibi, et sub pennis ejus sperabis. Scuto circumdabit te veritas ejus: non timebis a timore nocturno. V. A sagitta volante per diem, a negotio perambulante in tenebris, a ruina et daemónio meridiano. V. Cadent a latere tuo mille, et decem millia a dextris tuis: tibi autem non appropinquabit. V. Quoniam Angelis suis mandavit de te, ut custodiant te in omnibus viis tuis. V. In manibus portabunt te, ne unquam offendas ad lapidem pedem tuum. V. Super aspidem et basiliscum ambulabis, et conculcabis leonem et draconem. V. Quoniam in me speravit, liberabo eum: protegam eum, quoniam cognovits nomen meum. V. Invocabit me, et ego exaudiam eum: cum ipso sum in tribulatione. V. Eripiam eum et glorificabo eum: longitudine dierum adimplebo eum, et ostendam illi salutare meum.*

**Offertory: Psalm. 90:4, 5** *Scapulis suis obumbrabit tibi Dominus, et sub pennis eius serabis: scuto circumdabit te veritas eius.*

**Communion: Psalm 2:11,12** *“Scapulis suis obumbrabit tibi Dominus, et sub pennis eius serabis: scuto circumdabit te veritas eius.” Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.*

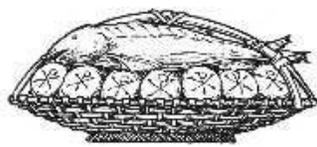
**Communion Meditation: Ductus Est Jesus**

(Francisco Guerrero, 1528~1599)

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b> <b>March 10th</b> (FIRST SUNDAY IN LENT)	4:00 PM ( <i>Sat</i> )  7:30 AM 9:00 AM 10:30 AM       5:30 PM	Nicole Lucia  Pro Populo Matthew LaVictoire Frs. Salako & Maccalli Marlan & Katharine Allen Christopher Norwood Intention of the Donor Ferris Family Robert Kripaitis James Monahan Mildred Kitselman Crapo Mary J. Kerr Penzo William J. Kerr	Special Intention  Memorial Special Intention Special Intention Birthday Memorial  Special Intention Memorial Birthday Intention Birthday Memorial  Memorial	Provencher Family  Michael J. Wiseman David & Ellen Allen David & Ellen Allen Rusnack Family Rusnack Family  Sarah & Peter Walsh Monahan Family Laura Harvey  Tony Penzo & Family
<b>MONDAY</b> <b>March 11th:</b> <i>Lenten feria</i>	7:30 AM  12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes  Mary J. Clancy	Memorial	
<b>TUESDAY</b> <b>March 12th</b> <i>Lenten feria</i>	7:30 AM	Edward J. Mulhern	9th Anniversary	Mulhern Family
<b>WEDNESDAY</b> <b>March 13th</b> <i>EMBER</i> <i>WEDNESDAY</i>	12:30 PM	Louise Birmingham	Memorial	Mary McCarthy
<b>THURSDAY</b> <b>March 14th</b> <i>Lenten feria</i>	7:30 AM  5:30 PM	Jacqueline Gavreau  Intention of the Donor	Memorial	Margie Bibbo  Laura Harvey
<b>FRIDAY</b> <b>March 15th</b> <i>EMBER FRIDAY</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Lita O'Laoghaire  Mathilde Salako	Special Intention  Memorial	Sheila Brady  David & Ellen Allen
<b>SATURDAY</b> <b>March 16th</b> <i>EMBER SATURDAY</i>	9:00 AM    4:00 PM	All Souls (17) Nancy Catinella All Archangels & Saints  Paul O'Sullivan	Memorial Special Intention Special Intention  Memorial	Donor Laura Harvey Laura Harvey  Anne Kent



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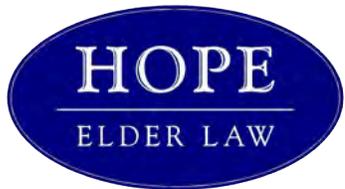
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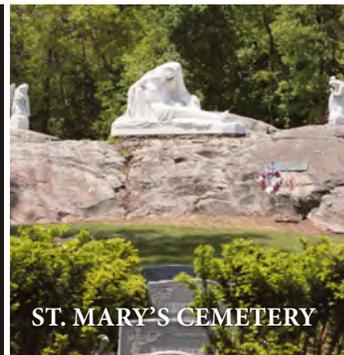


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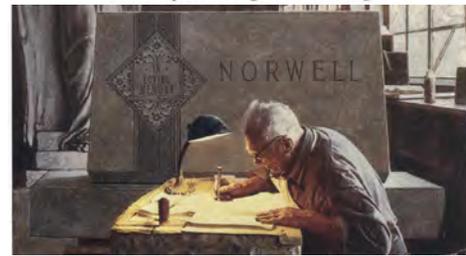


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