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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

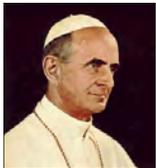
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*

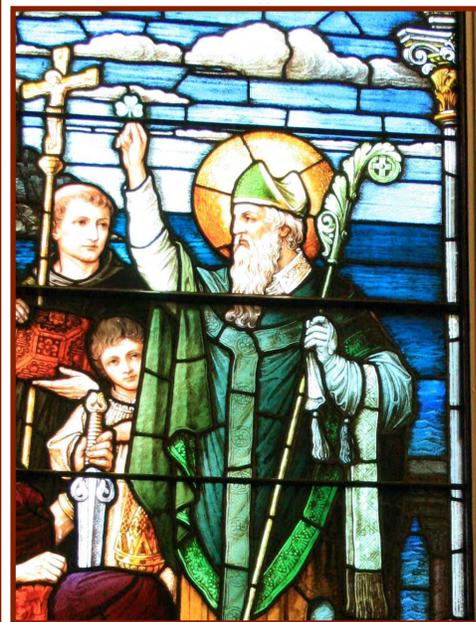


THE POPE'S INTENTION FOR THE MONTH OF MARCH, 2019:

“RECOGNITION OF THE
RIGHT OF CHRISTIAN

COMMUNITIES: *That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.”*

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER:
The Saint Patrick window of our parish church.

The scene depicted is Easter Morning, A.D. 433, when

Patrick, the Missionary Apostle to the Irish, first preaches the Gospel to the High King of Ireland at Tara.

On this occasion

he used the three-leaf shamrock to try to convey an idea of the mystery of the Trinity-in-Unity of God.

(PHOTO by Paul Eldridge.)

Pastor's Note



Fr. Higgins

LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE

(Conference I: March 8th, 2019)

When we look at the ways of God in showing us our Savior and accomplishing the

Redemption of the world, we are struck by the way in which God situated things in such a particular time and place. The Universal Savior of Mankind—"Jesus Savior" was known during His visible life on earth as "Jesus of Nazareth, the son of Joseph the carpenter". And the number of people who knew of Him at all during those brief three-years of His Public Life, were localized in the Roman-ruled administrative areas of western Syria, an utterly insignificant number relative to the population of the world at that time.

This Jesus came from an impoverished Jewish settlement in the Galilee called Nazareth. It had no status of any kind in the Jewish world. From the center of Jewish religious authority in the Holy City of Jerusalem, places like Nazareth were contemptible places, suspect as regards the correct keeping of the Torah. All of the derogatory terms for poor country people used by the inhabitants of great cities would have applied for the way in which Jerusalem looked down upon such parts of Galilee: ugh!—rude-peasants! all of them!, bumpkins, hill-billies...Hear how they talk! See how they dress! Bone-ignorant and ridiculous people! How lucky we are not to be *them*!

It is not only true for us at a distance in the 21st Century. The same was true for the first centuries of the Gospel, as well even for people of that First Generation in other parts of the ancient world. The social-religious world of the Jewish Galilee was so distinct and so peculiar as to be almost impenetrable to outsiders. It is a

continuing labor of Scripture scholarship to try to re-create this world as best we can by working backwards from the contexts of the existing Gospel Books and gleaning extracts from other artifacts.

And this is the astounding thing: that the message of universal salvation should have come to us out of such obscurity: that God should not only have become incarnate in a human-man, but that His humanity should also have been covered over with everything that triggers the negative judgments of social-pride and despising of others in people.

This is a great mystery indeed. St. Paul recognized it well. This is what is behind his words to the Corinthians at the end of the first chapter of his First Epistle to them: *"For see your vocation, brethren, that there are not many wise according to the flesh, not many mighty, not many noble. But the foolish things of the world hath God chosen, that He may confound the wise: and the weak things of the world hath God chosen, that He may confound the strong. And the base things of the world and the things that are contemptible, hath God chosen: and things that are not, that He might bring to nought things that are: that no flesh should glory in His sight."* (I Cor. 1:27-29)

And what God did first in Jesus Christ (drawing the universal not just out of the peculiar and the particular, but out of *the most lowly* peculiar and particular) He continues to do in the life of His Church, which is the Mystical Body of Christ.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)



This, I suggest, is the way we may approach the Apparition of Our Lady Mary Immaculate at Lourdes: the universal message of the Gospel is ever renewed to the world by means of a time and a place and a people which is at once peculiar, particular, lowly and obscure.

In the Year of Salvation 1858 France was a great nation. As a whole it was rich, it was prestigious, it held the balance of power in continental Europe. Its capital city Paris was a magnetic center of culture, of science, of all that was new and bold and interesting in this Century, which saw itself as a Century of great progress. In 1858 France was ruled by a dictator who styled himself the Emperor Napoleon III. He was the nephew of the warlord Napoleon Bonaparte whose French armies had conquered most of Europe only a half-century earlier until finally he had been crushed by a coalition of European powers. The nephew Napoleon III sought to revive the lost glory of his uncle's Empire, and so he proclaimed his France to be the "Second Empire", an Empire which he intended to last.

But in 1858 the frontier town of Lourdes in the Pyrenees Mountains was very far from *le Paris mondain*. Juridically, officially, it was part of France. Culturally, experientially, however, it was its own world apart. For many of the people, including Bernadette Soubirous' family, French itself was a foreign language. It was poverty-stricken, and in the midst of economic crisis in the 1850s. There was a scarcity of food and an abundance of hunger-related disease. In her book *Lourdes: Body and Spirit in the Secular Age* (1999), Ruth Harris writes: "*The department of the Hautes-Pyrénées was notable for the poor quality of its military recruits, the ailing and the diseased soldiers a testimony to the ill-health of the population in general.*" (Pg. 29)

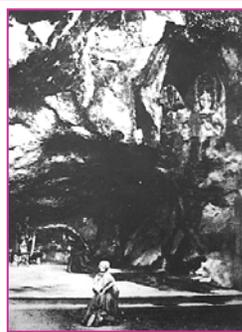
Emigration to South America in the hope of a better life was the recourse of many people who could find the means to do so, and so there was a mass exodus of artisans and small-holders from Lourdes and the Pyrenees to Argentina and Uruguay during the crisis of the 1850s. The

poorer people and the destitute did not have the means to emigrate, even if they had wanted to, and so they suffered the misfortunes of life in place.

Such were Bernadette and her family. Since Bernadette's birth in 1844, her parents had gone from being people with modest but decent means to poverty and finally to destitution. In February of 1858 they were living in a darkened room of the former city jail, the *cachot*, the "dungeon", paying a token rent to a relative who owned the building. In an already poor place, the Soubirous were at the bottom of the heap, and looked down upon by others as human nature so commonly does in these situations.

It was on account of the family's destitution, that 14 year-old Bernadette was scavenging for driftwood along the Gave River near the rock of the Massbielle at midday on February 11th, together with her younger sister Toinette and another girl. The poor were permitted to pick about the rubbish on this communal land on the edge of the communal forest since they had no other means of obtaining fuel for their cooking fires.

And it was here, on that day, that Bernadette first saw the beautiful white girl standing there in a grotto of the rock...



**PARISH LENTEN
MISSION FOR 2019
"LOURDES AND THE
WORLD OF SECOND
EMPIRE FRANCE"**

**FRIDAYS DURING LENT,
MARCH 8th-APRIL 12th
7:30-8:30 PM**

VIA CRUCIS (Stations of the Cross)

**SERMON: "LOURDES AND THE WORLD
OF SECOND EMPIRE FRANCE"**

**DISTRIBUTION OF HOLY COMMUNION
OUTSIDE OF MASS**

**EXPOSTION AND BENEDICTION OF
THE MOST BLESSED SACRAMENT**



David Allen

**SECOND SUNDAY OF LENT:
COLLECT**

Missale Romanum 1970 (MR '70)

For this week's meditation on the *Collects of the Roman Missal*, we consider today's Collect for the Second Sunday of Lent in the MR '70. The following is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

"O God, who have commanded us to listen to Your beloved Son, be pleased, we pray, to nourish us inwardly by Your word, that, with spiritual sight made pure, we may rejoice to behold Your glory. Through our Lord, etc. Amen."

This prayer makes a comparison between us, the faithful, who hear God's word proclaimed and preached in the Church, and the three Apostles who saw the Lord transfigured and who heard the Father's voice. This Collect argues that we will be able to see the Lord- that is, to come to know and recognize Him as He truly is, the Son of God and our loving Savior- insofar as we allow ourselves to be nourished, that is, influenced, changed, and purified by His teaching.

Jesus says something strikingly similar to this in His discourses with the Apostles on Holy Thursday. In His parable of the vine and the branches in St. John's Gospel, He says this: "You are already made clean by the word which I have spoken to you" (cf. Jn. 15:3, RSV). In other words, the teaching of Christ has a purifying effect on the hearts of those who listen with faith and docility.

Hearing the Word of God is primarily a liturgical action within the context of the Church, where Christ is mediated through the apostolic preaching of the priest and the Church's sacred rites (cf. *Catechism of the Catholic Church* nos. 74-82, 1100-01, 1153-55,

1548). This does not minimize, however, the importance of reading Scripture on one's own for devotion and edification. Indeed, the two go together, and both are necessary for our life in Christ (cf. *Catechism* nos. 2587-89, 2653).

This leads us to consider the Church's teaching on the salutary effects of listening to and reading Scripture as exercises of penance. In *Catechism* no. 1437, we read this: "Reading Sacred Scripture, praying the Liturgy of the Hours and the Our Father - every sincere act of worship or devotion revives the spirit of conversion and repentance within us and contributes to the forgiveness of our sins." In other words, sitting at the feet of Jesus and taking in His teaching is itself a purifying activity, when done with repentance, faith, and love. It makes us better lovers of God and our fellow man.

This is precisely why the Church encourages attentive listening to sacred ministerial preaching, as well as diligent reading of and listening to Sacred Scripture, and even attaches indulgences to these activities, as we see in the Church's *Manual of Indulgences* nos. 16 and 30:

"A plenary indulgence is granted to the faithful who on the occasion of a mission have heard some of the sermons and are present for the solemn conclusion of the mission." [This is a wonderful motive-among many others-for attending our yearly Lenten parish mission!]

"A partial indulgence is granted to the faithful who assist with attention and devotion at other occasions of the preaching of the Word of God." [i.e., every Mass!]

"A plenary indulgence is granted to the faithful who read the Sacred Scriptures as spiritual reading, from a text approved by competent authority and with the reverence due to the divine word, for at least a half an hour; if the time is less, the indulgence will be partial."

"If for some good reason a person is unable to read the Sacred Scriptures, a plenary or partial indulgence is granted, as above, if the text of Sacred Scripture is listened to while another person is reading or if it is heard by means of a video or audio recording."

What wonderful opportunities to grow in merit and charity! Let us ever be formed according to the mind and heart of Christ.



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR 3 MARCH, 2019

(by Mass):

- 4:00—\$866.00
- 7:30—\$704.00
- 9:00—\$1,003.00
- 10:30—\$3,747.00
- 5:30—\$353.00 =



**\$6,872.00 + \$2,219.00 (OTHER OFFERINGS) =
\$9,091.00**

ON-LINE GIVING TOTAL FOR THE MONTH OF FEBRUARY: \$5,575.00

ASH WEDNESDAY COLLECTION FOR CATHOLIC CHARITIES: \$1,676.00

“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35

PARISH FELLOWSHIP



**SAINT PATRICK'S DAY
PANKCAKE
BREAKFAST:**

**PLEASE JOIN US
DOWNSTAIRS IN THE
LOWER CHURCH HALL
AFTER THE 7:30, 9:00 &
10:30 AM MASSES FOR A PANKCAKE BREAKFAST IN
CELEBRATION OF ST. PATRICK'S DAY.**



CATHOLIC APPEAL 2019

Please support this year's Catholic Appeal for the Archdiocese of Boston from our parish.

Our Parish Assessment is: \$32,574.00

Our Parish Number is: 294

CATHOLIC APPEAL envelopes are at the entrance tables to the church.

Requiescat in Pace

Please pray for the resurrection of :

+Mary Bibbo, aged 79



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

LATIN MASS PROPERS: SECOND SUNDAY IN LENT

INTROIT: *Psalm 24: 6, 3, 22* Remember, O Lord, Thy depths of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. *Psalm 24: 1-2* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. *V.* Glory be to the Father.

COLLECT: O God, who seest that we have no power whatever from ourselves; keep us both outwardly in our bodies and inwardly in our souls; that we may be defended from all adversities which may happen to the body and from all evil thoughts which may hurt the soul. Through our Lord.

EPISTLE: *1 Thessalonians 4: 1-7* Brethren: We pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honour; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.

GRADUAL: *Psalm 24: 17-18* The troubles of my heart are multiplied: deliver me from my necessities, O Lord. *V.* See my abjection and my labour, and forgive me all my sins. **TRACT:** *Psalm 105: 1-4* Give glory to the Lord, for He is good: for His mercy endureth for ever. *V.* Who shall declare the powers of the Lord: who shall set forth all His praises? *V.* Blessed are they that keep judgment and do justice at all times. *V.* Remember us, O Lord, in the favour of Thy people: visit us with Thy salvation.

GOSPEL: *Matthew 17: 1-9* **At** that time Jesus taketh Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And His face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as He was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.

OFFERTORY: *Psalm 118: 47, 18* I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

SECRET: Peacefully look down, we beseech Thee, O Lord, upon these sacrifices, that they may both increase our devotion and contribute to our salvation. Through our Lord.

Preface of Lent

COMMUNION: *Psalm 5: 2-4* Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Second Sunday in Lent

Prelude: I Bind Unto Myself Today
(St. Patrick's Breatplate by Cecil Frances Alexander)

Entrance Antiphon: Psalm: 27(26):8-9
(SAINT MEINRAD booklet, page 18)

Of You my heart has spoken: Seek His face. It is Your face, O Lord, that I seek; hide not Your face from me.

Ordinary Prayers: Mass XVII

Kyrie, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no. 107ff./pp. 107-108

Credo I (Laminated sheet in pews)

Offertory Antiphon: Ps. 25(24):6, 2, 22
(SAINT MEINRAD booklet, page 19)

Remember Your compassion, O Lord, and Your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress.

Communion: Matthew 17:5

(SAINT MEINRAD booklet, page 17)

This is my beloved Son, with whom I am well pleased; listen to Him.

Communion Meditation

Ave Regina Caelorum
(Parish Book of Chant, no. 213/pg. 216)

Recessional Hymn:

O Wondrous Sight, O Vision Fair
(Worship II, No.215)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Second Sunday in Lent

Prelude: I Bind Unto Myself Today
(St. Patrick's Breatplate by Cecil Frances Alexander)

Asperges (*Parish Book of Chant*, pg. 34)

Processional: Parce Domine
(Parish Book of Chant, no. 241/pg. 252)

Introit: Psalm 24:6,3,22,1,2 *Reminiscere miseratiónum tuárum, Dómine, et misericórdiæ tuæ, quæ a sæculo sunt: ne umquam dominéntur nobis inimíci nostri: libera nos, Deus Israël, ex ómnibus angústiiis nostris. (Ps. 24: 1-2) Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. Gloria Patri..*

Ordinary Prayers: Mass XVII

Kyrie, Sanctus, Benedictus and Agnus Dei
Parish Book of Chant, no. 107ff./pp. 107-108
Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 24:17,18 *Tribulatiónes cordis mei dilatáæ sunt: de necessitatibus meis éripe me, Dómine, Vide humilitátem meam, et labórem meum: et dimítte ómnia peccáta mea. Tract: Psalm 105:1-4* *Confitémini Dómino, quóniam bonus: quóniam in saeculum misericórdia ejus. Quis loquétur poténtias Dómini: audítas fáciat omnes laudes ejus? Beáti qui custódiunt judícium et fáciunt justítiam in omni témpore. Meménto nostri, Dómine, in beneplácito pópuli tui: vísitá nos in salutári tuo.*

Offertory: Psalm 118:47, 48 *Meditabor in mandatis tuis, quæ dilexi valde: et levabo manus meas ad mandata tua, quæ dilexi.*

Communion: Psalm 5:2-4 *Intellige clamorem meum: intendente voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine.*

Communion Meditation: In Monte Oliveti

(Giovanni Pierluigi da Palestrina, 1525~1594)

Tristis Est Anima Mea

(Giovanni Pierluigi da Palestrina, 1525~1594)

Recessional Hymn:

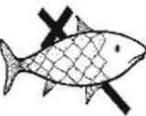
O Wondrous Sight, O Vision Fair
(Worship II, No.215)

Postlude: Christe Jesu, Pastor Bone
(John Taverner 1495~1545)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY March 17th (SECOND SUNDAY IN LENT)	4:00 PM (<i>Sat</i>) 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Paul O'Sullivan Pro Populo In Honor of St. Patrick Frs. Salako & Maccalli Marlan & Katharine Allen Rusnack/Booth Family Drohan/Bambrick Family Beatriz Casademont Jean Major Battaglia/Provencher Fam. Herbert "Ricky" Hanscom Bobbie Hoffmann Ludmila Dostalova	Memorial Special Intention Special Intention Living/Deceased Living/Deceased Memorial Memorial Memorial Memorial Special Intention Memorial	Anne Kent David & Ellen Allen David & Ellen Allen Rusnack Family Rusnack Family Edineusa Pinto Kwash Family Provencher Family Laura Harvey Laura Harvey Lida Reed
				
MONDAY March 18th: ST. PATRICK (transferred)	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Pro Populo		
TUESDAY March 19th ST. JOSEPH	7:30 AM	Thomas S. Carroll & Ashley Southière		
WEDNESDAY March 20th Anniversary of the Installation of Pope Francis	12:30 PM	Mary Desmond		
THURSDAY March 21st Lenten feria	7:30 AM 5:30 PM	Vida Neal Jon Ferris	Memorial Birthday Intention	Joanie & Doug Kingsley
FRIDAY March 22nd Health of the Sick Lenten feria	7:30 AM 12:30 PM	Jonathan Perez Robert Harsch	Special Intention Memorial	Sylvia Garcia David & Ellen Allen
SATURDAY March 23rd Lenten feria	9:00 AM 4:00 PM	All Souls (18) All Souls Douglas Joseph Bill Reale Karen D. Russell	Memorial Memorial Special Intention Memorial Special Intention	Donor Laura Harvey Laura Harvey John Cerasuolo Kathleen Sotell
				

**"Each Mass has an infinite, immense value that we can never fully understand."
 —St. John Marie Baptiste Vianney, Curé d'Ars**

WEBATHON

CATHOLICTV MARCH 8-16



PRAY

a novena to the saints for CatholicTV and our viewers.



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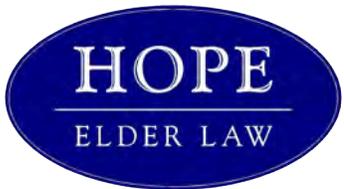
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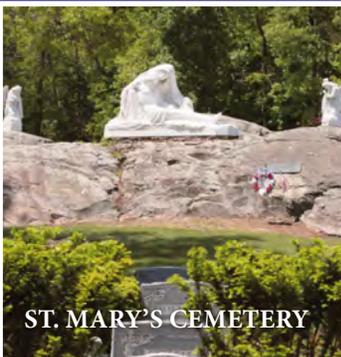
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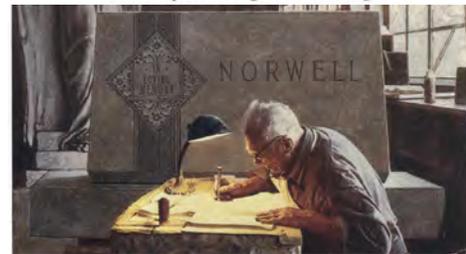


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