

TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
About Our Parish	Page 3
Pastor's Note	Pages 4-5 (Parish Mission Conference II)
Collects of the Roman Missal	Page 6
Parish Announcements	Page 7
Translation of Latin Mass Propers ...	Page 8
Music Programs	Page 9
Calendar of Masses for This Week ..	Page 10

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

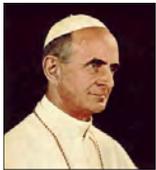
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
MARCH, 2019:**

**“RECOGNITION OF THE
RIGHT OF CHRISTIAN**

COMMUNITIES: *That Christian communities, especially those who are persecuted, feel that they are close to Christ and have their rights respected.”*

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER:

An enlarged picture of one of the gates for our parish altar-rail depicting the saving Cross of Christ within the circle of Divine Eternity. As we continue towards Easter the Mystery of the saving Cross of Christ looms ever-larger before us.

(PHOTO by Rod Phillips.)

Pastor's Note



Fr. Higgins

LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE

(Conference II: March 15th, 2019)

“As [Jesus] was yet speaking to the multitudes, behold His mother and His brethren stood without, seeking to speak to Him. And one said to Him: Behold Thy mother and Thy brethren stand without, seeking Thee. But He answering him that told Him, said: Who is My mother and who are My brethren? And stretching forth His hand towards His disciples, He said: Behold My mother and My brethren. For whosoever shall do the will of My Father that is in heaven, he is My brother, and sister, and mother.”

—St. Matthew 12:46-50

This scene from the Gospels is the concluding part of the Gospel Lesson for the old Mass of Ember Wednesday in Lent [Wednesday of the First Week in Lent], which we have just celebrated this past week. The Ember Wednesday Mass, held in Rome at the stational church of St. Mary Major, belongs in a special way to Our Lady. Her motherly intercession is supporting our prayer: she is the symbol of the Church as Mother: in her humility she models for us Christian discipleship.

In our introductory conference last week, we considered the mystery of Jesus Christ's obscurity in the moment of His historical time, embedded as He is in the dirt-poor Jewish rural world of the Galilee. How remarkable it is—how stunning it is!—that God should send the world its Universal Savior channeled through such lowly, restricted circumstances. And yet, this is exactly what He did. And, as we noted in our last conference, this is what God continues to do

in the life of His Church, which is the Mystical Body of Christ: the universal message of the Gospel is ever-renewed to the world by means of times and places and people which are at once lowly and obscure.

If this is true of Our Lord, this is true as well, and even more so, of Our Lady. If Christ is hidden, Mary is yet more hidden. In that Gospel scene from Matthew 12, she who bears the privileges of the Immaculate Conception and the Divine Motherhood nevertheless consents to be lost in the crowd, seemingly disowned by her Son Jesus, in order for Him to teach the great lesson to the crowd of Galileans that it is not the right ties of blood but deeds of righteousness and doing the will of God which will bind one close to Him. In St. Luke's Gospel Mary utters her ecstatic canticle of praise the *Magnificat* under the inspiration of the Holy Ghost: *My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior: for He hath regarded the lowliness of His handmaiden, and behold, henceforth, all generations shall call me blessed. For He that is mighty hath magnified me, and holy is His Name, and His mercy is on those who fear Him throughout all generations...*

Mary therefore is not a passive figure here, simply filling her assigned rôle in the religious mystery play: she is rather a very active cooperating agent of the divine will *filled with grace*. It is very much in keeping with the divine economy then to behold the heavenly Mary, appearing in various guises throughout the world and across the ages, for the sake of

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



the Gospel. The hiddenness and obscurity of Galilee so long ago re-appear in new forms. The Gospel proclamation wells up from the midst of what is weak and despised by men in order to call men anew to conversion of life and salvation. This, I present to you, is exactly what we find in the events at Lourdes.

At the end of our last conference we saw Bernadette Soubirous, following her younger sister and their friend, as they scavenged among the rubbish near the great rock of the Massabielle outside the town of Lourdes, looking for driftwood for their mothers' cooking fires. It is Thursday, February 11th, 1858, *Jeudi Gras*, the First Day of Carnival, the Thursday before Ash Wednesday, just after the church bells had rung the Noon Angelus.

Let us summarize what Bernadette saw. At first she heard a *"sound of wind as though it were blowing up for a storm"*. But everything around her in nature was still. Inside the grotto of the Massabielle, however, a wild rose bush was shaking to and fro, but nothing else around it was moving. *"In the opening a moment later I saw a girl in white, no taller than I am, who greeted me with a slight bow of her head; at the same time she held out her arms a little and raised them, opening her hands just as holy virgins do. On her right arm a rosary was hanging. I was afraid, I drew back...I saw the girl smiling at me very graciously and seeming to invite me to come nearer..."*

Bernadette thought to pray: she took her rosary out of her pocket but she found she could not make the Sign of the Cross.

"The girl meanwhile turned sideways towards me. She was now holding the large rosary in her hand. She signed herself, as though she was going to pray. My hand was shaking. I tried again to make the Sign of the Cross and found I was able to. After that I had no more fear, I recited the rosary. The girl passed the beads of her rosary through her hands, but made no movement with her lips. While I said the rosary, I kept looking as hard as I could. She was wearing a white dress which came down to her feet, and only her toes could be

seen. The dress was fastened high up around the neck with a hem from which hung a ribbon. A white veil covered her head and came down over her shoulders and arms almost to the hem of her dress. On each foot I saw yellow rose. The girdle of her dress was blue and came below her knees. The chain of her rosary was yellow; the beads were large and white and spaced out from one another. The girl was lively, very young, and surrounded with light. When I had finished my rosary she greeted me with a smile. She drew back into the niche and all of a sudden disappeared."

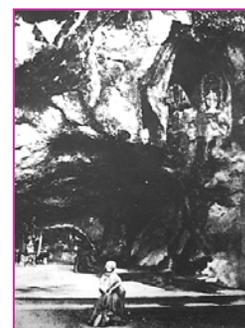
This was the First Apparition. There were to be Seventeen more. But let us note the detail of Bernadette's description of "Her"—"Acquéro" in Bernadette's dialect. She called her "the girl" or "the little girl". In later descriptions she said that Acquéro was a little girl like herself, about her own size. Now, although Bernadette was just fourteen, her growth was stunted by disease and poor nutrition. She looked for all the world like a little girl of ten, eleven or twelve.

As time went on she was pressured to alter her description. Surely Our Lady could not appear as a little girl like that. But Bernadette never wavered. When she was told that "the Lady" was a more respectful description than the "little girl", Bernadette adopted it. But she would never see that she had seen the Lady as an older *demoiselle* or as a fully mature adult Lady.

That was not how the lowliness of the Lord's handmaid Mary had appeared, "embedded", to the poor, sick and suffering Bernadette Soubirous, and no power or persuasion could get Bernadette to say otherwise.

(St. Bernadette: A Pictorial

Biography:
Leonard von Matt and
François Trochu, Translated
from the French by Hebert
Rees, Henry Regnery Co.,
Chicago, A.D. 1957)





David Allen

**THE ANNUNCIATION:
“SECRETA” PRAYER**

Missale Romanum 1962 (MR ‘62)

For this week's meditation on the *Collects of the Roman Missal*, we consider the *Secreta* (the Collect said during the Offertory) for the feast of the Annunciation in the MR ‘62. The following is my own translation of this Collect borrowing some elements of the translation found in the Angelus Press *Daily Roman Catholic Missal*:

“Confirm in our minds, we beseech You, O Lord, the mysteries of the true faith, that we, who confess Him who was conceived of a Virgin to be true God and man, may merit to come to eternal joy through the power of His saving resurrection. Through the same our Lord, etc. Amen.”

“Confirm in our minds, we beseech You, O Lord, the mysteries (Latin: sacramenta) of the true faith”: The Church’s celebration of the mysteries of Jesus’ life are real encounters with God, which are founded upon the divine initiative and Mary’s fiat at the Annunciation. From that moment onward, Jesus continually and efficaciously communicates His love to His Church as she enters into His life liturgically, as well as in the personal prayer of each of her members (cf. *Catechism of the Catholic Church* nos. 516-21, 1084-5, 1115-18; cf. Bl. Columba Marmion, OSB, *Christ in His Mysteries*, 10-21).

In order to reap the bounty of each sacramental and devotional encounter, however, we do well to meditate on the truths of the faith each day and each night (cf. Psalm 1). This is the precondition for our Collect’s petition. If we want to be confirmed, or grounded in the revealed realities of the faith, we must strive to understand and cherish more deeply Christ’s saving deeds and words in union with Mary.

Consequently, as several Marian authors suggest, our recitation of the Rosary will be enhanced if it is accompanied by some kind of doctrinal instruction or content. One might read verses from Scripture, excerpts from the *Catechism*, Collects from the Missal, writings of the Saints or eminent Marian authors, etc, before one prays the entire Rosary, or just a decade. Nourishing our minds in the truth will provide nutritious food for our meditations, and make them much more fruitful over time. Additionally, ask Our Lady in all simplicity to lead you into a deeper understanding of each mystery. She will *always* answer such a prayer made in faith, accompanied by our effort to learn more from solid sources.

The more we exercise our minds in the doctrine of the faith, the more we will come to see how these truths of our faith make a real difference in our lives. In other words, the more our minds are shaped in the truths revealed by God, the more we will be drawn to know and to love Him, as well as our neighbor, in the concrete events of life. Put simply, our own lives gradually will come to resemble the life of the Holy Family in the Holy House of Nazareth.

“That we, who confess Him who was conceived of a Virgin to be true God and man, may merit to come to eternal joy through the power of His saving resurrection”: Doctrine matters! This is wonderfully liberating good news, for truth leads to the joy of communion, according to our Collect. Such joy is not sterile or theoretical, but deeply personal, for it is our encounter with the Risen Lord. Consider the following excerpt from Bl. Marmion in his book, *Christ in His Mysteries*, p. 11:

“Furthermore, this knowledge [i.e., of the faith] is for us an unfailling source of joy. Joy is the feeling arising in a soul conscious of possessing something that is good. The good of our intellect is truth, and the more abundant and luminous this truth is, the deeper is the mind’s joy. Christ brings us truth; He is Truth itself, Truth full of sweetness who shows us the munificence of our Heavenly Father. From the heart’s embrace of the Father, where He ever lives, Christ reveals to us the divine secrets that we possess by faith.”



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*“What return can I make to the Lord for all His
kindness to Me?”*

SUNDAY OFFERTORY FOR 10 MARCH, 2019

(by Mass):

- 4:00—\$928.00
- 7:30—\$303.00
- 9:00—\$1,068.00
- 10:30—\$2,549.00
- 5:30—\$647.00 =



**\$5,498.00 + \$252.00 (OTHER OFFERINGS) =
\$5,750.00**

RICE BOWL COLLECTION: \$1,273.00

*“Glorify the Lord generously, and do not stint
the first fruits of your hands. With every gift
show a cheerful face, and dedicate your tithe
with gladness. Give to the Most High as He
has given, and as generously as your hand has
found. For the LORD is the One who repays,
and He will repay you sevenfold.”—Sirach 35*

The Chaldean-rite Iraqi Catholic Mission will have its
monthly Mass this Saturday, March 23rd, at 6:30 PM
in the Main Church, followed by a time of fellowship
in the Lower Church Hall.

Father Fadi Gorgies, Chaplain



**PARISH LENTEN
MISSION FOR 2019
“LOURDES AND THE
WORLD OF SECOND
EMPIRE FRANCE”**

**FRIDAYS DURING LENT,
MARCH 8th-APRIL 12th
7:30-8:30 PM**

VIA CRUCIS (Stations of the Cross)

**SERMON: “LOURDES AND THE WORLD
OF SECOND EMPIRE FRANCE”**

**DISTRIBUTION OF HOLY COMMUNION
OUTSIDE OF MASS**

**EXPOSTION AND BENEDICTION OF
THE MOST BLESSED SACRAMENT**

Please join us!

**MARY IMMACULATE OF LOURDES
PARISH LENTEN CHARITY PROJECT:
CLOTHES DONATION TO SAINT FRANCIS
HOUSE, MARCH 31st-APRIL 7th, 2019**

*Please see the photocopy sheet about the clothes-drive in
the pamphlet rack in the front vestibule for details.*



Requiescat in Pace

Please pray for the resurrection of:

+Brian Yates, aged 69



**“IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER.”—ST. THERESE
OF LISIEUX (+1897)**

LATIN MASS PROPERS: THIRD SUNDAY IN LENT

INTROIT: Psalm 24: 15-16 My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *℟.* Glory be.

COLLECT: We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defence. Through our Lord.

EPISTLE: Ephesians 5:1-9 Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL: Psalm 9: 20, 4 Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. *℟.* When my enemy shall be turned back, they shall be weakened and perish before Thy face. **TRACT: Psalm 122: 1-3** To Thee have I lifted up my eyes, who dwellest in heaven. *℟.* Behold as the eyes of servants are on the hands of their masters. *℟.* And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *℟.* Have mercy on us, O Lord, have mercy on us.

GOSPEL: Luke 11:14-28 *At* that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET: May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

COMMUNION: Psalm 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil)

7:30 & 9:00 AM, 5:30 PM

Third Sunday in Lent

Prelude: *Mittit Ad Virginem (English Translation of Chant)*

1. *To the Virgin He sends no inferior Angel; But Gabriel He summons, His Might, His Archangel; He, Lover of men.*
2. *And mighty must needs be the Messenger sent, By whom shall the order of Nature be bent, When a Virgin shall bear.*
3. *The King's Natal glory shall Nature o'er sway; Let Him reign, let Him conquer, by purging away The dross of corruption.* 4. *Let Him cast ev'ry haughty one down from his seat, In His Might, on the mighty ones, setting His feet, The Victor in battle.* 5. *Let Him cast out the Monarch whom this world obeys; To the Throne of the Father His Bride let Him raise, To be sharer with Him.* 6. *Go forth on my message, these gifts to unfold; From the letter of Scripture the veil shall be rolled, By the might of thy word.* 7. *Draw night, speak the tidings say Hail! to her now; And say, Highly favoured, and say, Fear not thou, And the Lord is with thee.* 8. *Receive, then, O Virgin, the Gift God ordains, While yet the firm purpose unalter'd remains Of thy chaste resolve.* 9. *The word she receiveth, that lowliest one, Believeth, conceiveth, and beareth the Son And His Name shall be called:* 10. *Wonderful, Counselor, Lord God of Hosts; The Father Eternal, the Monarch Who boasts A Kingdom of Peace! Amen.*

Entrance Antiphon: Psalm 24 (25): 15-16

(SAINT MEINRAD booklet, page 20)

My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Ordinary Prayers: Mass XVII

Kyrie, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no. 107ff./pp. 107-108

Credo I (Laminated sheet in pews)

Offertory Antiphon: Ezekiel 36:23-26

(SAINT MEINRAD booklet, page 20)

When I prove My holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.

Communion: Psalm 83 (84): 4-5

(SAINT MEINRAD booklet, page 20)

The sparrow finds a home, and the swallow a nest for her young; by Your altars, O Lord of Hosts, my King and my God. Blessed are they who dwell in Your house, forever singing Your praise.

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday in Lent

Prelude: Angelus Ad Virginem (Anonymous)

Asperges (Parish Book of Chant, pg. 34)

Processional: Attende Domine

(Parish Book of Chant, no. 240/pg. 250)

Introit: Psalm 24. 15-16, 1-2 *Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ps. ibid. 1, 2. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass XVII

Kyrie, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no. 107ff./pp. 107-108

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 9. 20,4 *Exsurge, Domine, non pravalet homo: judicentur gentes in conspectu tuo. V. In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua*
Tract: Psalm 122. 1-3 *Ad te levavi oculos meos, qui habitas in coelis. V. Ecce sicut oculi servorum in minibus dominorum suorum. V. Et sicut oculi ancilla in minibus domina sua: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. V. Miserere nobis, Domine, miserere nobis.*

Offertory: Psalm 18. 9, 10, 11, 12 *Justitia Domini recta, latificantur corda, et judicia ejus dulciora super mei et favum: nam et servus tuus custodit ea. .*

Communion: Psalm 83. 4-5 *Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.*

Communion Meditation: Ad Preces Nostras Deitatis Aures
(Tomás Luis de Victoria, Published 1581)

Recessional Hymn:

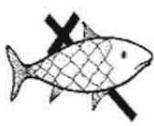
The Glory of These Forty Days
(Worship II, No. 264)

Postlude: *Mittit Ad Virginem (Chant)*

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY March 24th <i>(THIRD SUNDAY IN LENT)</i>	4:00 PM <i>(Sat)</i>	Karen D. Russell	Special Intention	Kathleen Sotell
	7:30 AM	Pro Populo		Kathleen Sotell
	9:00 AM	Susan Hetico	Health of the Sick	David & Ellen Allen
	10:30 AM	Frs. Salako & Maccalli	Special Intention	David & Ellen Allen
		Marlan & Katharine Allen	Special Intention	Rusnack Family
		Marcella Bambrick	22nd Anniversary	Anthony & Victoria Angelucci
		Robert W. Hood	Special Intention	Anthony & Victoria Angelucci
	Anthony Angelucci	Special Intention	Laura Harvey	
	5:30 PM	In Honor Angels & Saints Intention of the Donor		
		Joseph Gleba	Memorial	Jennifer & Michael Gleba
		Cole Family	Special Intention	Diane Leonard
		Carmine & Anna Maria Di Vecchia	Memorial	Antonietta Paoletti
MONDAY March 25th: <i>ANNUNCIATION (LADYDAY)</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes		
	12:30 PM	Binny Abell Family	Living & Deceased	Laura Harvey
TUESDAY March 26th <i>Lenten Feria</i>	7:30 AM	Marlan & Katharine Allen	Special Intention	David & Ellen Allen
WEDNESDAY March 27th <i>Lenten Feria</i>	12:30 PM	Leonard Family	Special Intention	Diane Leonard
THURSDAY March 28th <i>Lenten feria</i>	7:30 AM	Intention of the Donor		
	5:30 PM	Mary Oates	Memorial	Jennifer & Michael Gleba
FRIDAY March 29th <i>Lenten feria</i>	7:30 AM	Intention of the Donor		
	<i>Health of the Sick</i> 12:30 PM	Arthur & Rose Dinon	Memorial	Maria Centofanti
SATURDAY March 30th <i>Lenten feria</i>	9:00 AM	All Souls (19) Louis Padron Alvarado Bill Reale	Memorial Special Intention Memorial	Donor Laura Harvey John Cerasuolo
	4:00 PM	ANZIVINO FAMILY MEMORIAL MASS: Maria & Angelo Anzivino; Frank, Virginia, Frank Jr. & Lydia Anzivino; Rita & Michael Anzivino; John & Eleanor Anzivino; Kevin Anzivino; Louis Fucci; Linda & David Mitchell; Tony & Anne Tambascio	Memorial	Mary Fucci 

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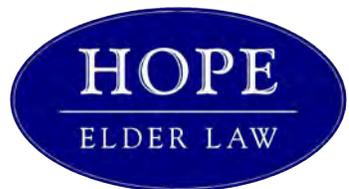
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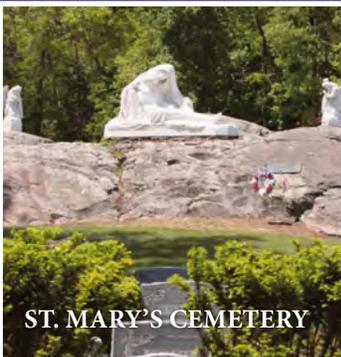
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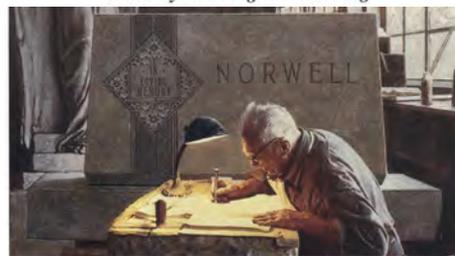
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