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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

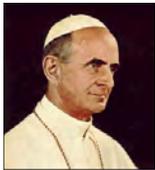
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
APRIL, 2019: "DOCTORS AND
THEIR COLLABORATORS IN
WAR ZONES: For doctors and
their humanitarian collaborators
in war zones who risk their lives to save the lives of
others."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER:
The statues and crosses
inside the church are veiled
in purple shrouds during
these two weeks of
Passiontide. The Church is
in mourning for Christ as
we recall the sufferings of
His Passion.
(PHOTO by Paul Eldridge.)

BANNS OF MARRIAGE:

II. Benjamin Seiwert & Rose Antoinette Bellino

**MARY IMMACULATE OF LOURDES
PARISH LENTEN CHARITY PROJECT:
CLOTHES DONATION TO SAINT FRANCIS
HOUSE, MARCH 31st-APRIL 7th, 2019**

Thank you for your generous support!

Pastor's Note



Fr. Higgins

LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE

(Conference IV: March 22nd, 2019)

“The [Samaritan] woman saith to [Jesus]: Sir, Thou hast

nothing wherein to draw, and the well is deep. From whence then hast Thou living water? Art Thou greater than our father Jacob, who gave us the well and drank thereof, himself and his children and his cattle? Jesus answered and said to her: Whosoever drinketh of this water shall thirst again: but he that shall drink of the water that I will give him shall not thirst forever. But the water that I will give him shall become in him a fountain of water, springing up into life everlasting.”

—John 4:11-14

This Gospel of Christ and the Samaritan Woman at Jacob's well is the Gospel Lesson used for the Mass of Friday of the Third Week in Lent. It is from the stratum of the earliest Lenten Mass formularies of the Roman Church directed towards the catechumens. The “living water” of which Christ speaks is the living water which will flow from His wounded side on the Cross on Good Friday—the Blood and Water which signify the spiritually life-giving power of the Sacraments, of which water Baptism is the gateway.

This Gospel is paired with another “water lesson” in the Epistle: the account of the water miracle in the desert when Moses, on God's command, struck the desert rock with his wooden staff and out of the rock there streamed a flow of water to preserve the life of the people. As we read in the Book of Numbers, Chapter 20: “*And when Moses had lifted up his hand, and struck the rock twice with the rod, there came forth water in great abundance, so that the*

people and their cattle drank” (Numbers 20:11).

St. Paul the Apostle, in First Corinthians, Chapter 10, sees Christ Himself foretold in the water from the rock. He says: “*For I would not have you ignorant, brethren, that our fathers were all under the cloud: and all passed through the sea. And all in Moses were baptized, in the cloud and in the sea: And did all eat the same spiritual food: And all drank the same spiritual drink: (And they drank of the spiritual rock that followed them: and the rock was Christ) (I Cor. 10:1-4).*

In Christian interpretation, the Church gives us this parallel: Moses in the desert struck the rock with his wooden staff and water burst forth from the rock—Jesus Christ on Good Friday struck the rock of Mount Calvary with the wood of His Cross and from His wounded side, from His pierced Sacred Heart, there came forth the living water of which He foretold the Samaritan Woman at Jacob's well.

Mindful of this we are better able to grasp the significance of the Lourdes stream flowing from the side of the great rock. There are two signs given to the world through the Lourdes' Apparitions: the first is the water from the rock, the second is how Our Lady announced her name to Bernadette on March 25th: “*I am the Immaculate Conception.*” These two signs together are an evangelical proclamation, a re-iteration of the first announcement of the Gospel, that the Kingdom of God has indeed come amongst us.

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



Let us consider this first sign of the Lourdes' spring. It occurred on the occasion of the Ninth Apparition, February 25th, 1858, which was in that year on the Thursday of the First Week in Lent. The figure of Bernadette's Apparition, the mysterious girl in white, directed her to dig with her hand directly above the original bed of a spring of "*remarkable purity and clearness*". There was nothing to indicate the existence of such a spring by anything inside the Grotto. "*I scratched,*" [Bernadette later testified] "*and water came, but muddy.*"

Here is how the historian of Lourdes the Abbé François Trochu describes the miracle of the spring: "*Out of the fissure of the rock from which it spurted, the spring rose, in a manner humanly inexplicable, through stones, sand, and gravel, right into the hand of the little child in ecstasy. And at that moment, in the sight of all, the 'spring' of which the Vision spoke came into being*" (Trochu: *Saint Bernadette Soubirous, English edition 1957, pg. 106*).

One week later, on March 4th, the heavenly Visitor appeared to Bernadette for the 15th time. It was the last day of the fortnight which the Vision had asked Bernadette to make to her there at the Grotto. It was four in the morning: the authorities estimated a crowd of 7,000 to 8,000 people had gathered. Bernadette's prayer-ecstasy lasted for a space of 45 minutes. The crowds were convinced that a great sign would occur on this occasion. They were greatly disappointed. They did not yet appreciate the sign of the spring which had been given them—a sign pointing them clearly to the Christian Mysteries of the healing of sin through repentance from the heart and the sacramental transmission of grace.

At first, there was an intense interest in the possibility that these waters might allow Lourdes to become a health spa, which would be patronized by well-off people from France's great centers who would come to "take the cure". This had already occurred in some other areas of the region and it was proving to be a lucrative business. Alas, final analysis of the Lourdes water showed only that it was

"drinkable water, containing the same elements as most spring water." Lourdes would never become a famous health-spa!

One month after the first sign of the Lourdes spring, the second sign was given to the world. The Apparitions had abruptly ceased for three weeks. Then, on Thursday, March 25th, the Lady appeared to Bernadette in the Grotto again. It was the great Feast Day of the Annunciation, the Feast which marks the beginning of our Redemption, when "*The Angel of the Lord [Gabriel] declared unto Mary, and she conceived by the Holy Ghost.*" It is also a date which directs our spiritual gaze towards the accomplishment of our Redemption, for the actual historic Good Friday was, according to some reckonings, on this precise date or, at the very least, close to it.

In the Year 1858, March 25th fell on Thursday in Passion Week, one week before Holy Thursday and the beginning of the Sacred Triduum. The Feast-day Mass took precedence over the Passiontide Mass, but in the older liturgy both formularies were tied in together. The Passion Thursday collects prayers were said after the Annunciation's and in place of the Last Gospel was read the Gospel of the Day: Luke 7, the account of the conversion of Mary Magdalene, to whom Christ said, "*Thy sins are forgiven thee.*" So, we have at the same time the purity of Our Lady "*full of grace*" and the example of a conversion of heart and the forgiveness of sin by Christ's divine power—Innocence and Penance—both pointing to the saving effects of Christ's sacrifice on the Cross.

On that morning Bernadette had felt called to the Grotto by an interior inspiration. It was five o'clock. There were a few people there, who had thought—who had hoped—that something propitious might occur on this holy day. The Vision appeared again. Bernadette pleaded with her to reveal her name.

"After the fortnight, I asked her again three times one after the other. She went on smiling so I dared to ask her once more. This time, however, she raised her eyes to heaven, joined

her hands about her breast and said to me: 'I am the Immaculate Conception'. These are the last words she addressed to me. Her eyes were blue." (Antonio Bernardo: *Lourdes*, 1998)

Mary's Immaculate Conception, we are taught, was a singular, unique privilege granted to her on account of Christ's foreseen merits, a "prevenient grace". Mary is then, hidden as she is in the Gospel accounts, the realization while still on earth of the innocence which shall be realized for all the blessed of the Church Triumphant in Heaven. The Sacraments of Christ heal in us the wounds of sin. To be sure, Mary's degree of glory far surpasses that of any other creature, man or angel, but the essence of her holiness—"full of grace"—will be shared by all the Saints.

So, let us behold then these two great signs given to the world, now, 161 years ago at Lourdes, and interpreted through the Church: 1) the spring of water flowing from the rock, a symbol of Christ and His life-giving Sacraments, particularly Baptism and the Eucharist, and 2) the identification of Mary's person with the Immaculate Conception, her innocence pre-figuring the restored innocence of all the Redeemed in Heaven. Indeed, from out of the peculiarities, poverty and obscurity of the Lourdes of 1858, just as from out of the Galilee so long ago, the Lord God has given us a universal message which has gone forth through all the earth.



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR 31 MARCH, 2019

(by Mass):

4:00—\$480.00

7:30—\$572.00

9:00—\$969.00

10:30—\$3,144.00

5:30—\$528.00 =

\$5,693.00 + \$988.00 (OTHER OFFERINGS) =

\$6,681.00



CONCLUSION OF THE PARISH LENTEN MISSION NEXT FRIDAY, APRIL 12th—7:30-8:30 PM.

PLEASE JOIN US DOWNSTAIRS DIRECTLY AFTER THE MISSION NEXT FRIDAY NIGHT IN THE LOWER CHURCH HALL FOR A SOUP SUPPER AND A TIME OF FELLOWSHIP.



EASTER FLOWER ENVELOPES

are available at the entrance tables to the church:

Offerings for our church's Easter floral decorations are gratefully accepted. The envelopes may be placed in the collection basket at Offertory time or dropped off at the parish office in the rectory. The envelopes with the names memorialized will be remembered at all our parish Masses during the Easter Season.



David Allen

FIFTH SUNDAY OF LENT

Missale Romanum 1970(MR '70)

For this week's meditation on the

Collects of the *Roman Missal*, we consider today's Collect for the Fifth Sunday of Lent in the MR '70 (known in the older calendar as "Passion" Sunday). The following is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

"By your help, we beseech You, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, Your Son handed himself over to death. Through our Lord, etc. Amen."

The Church's shifts her focus in Passiontide, or the final fortnight of Lent: the emphasis is less on our penance, and more on the looming Sacrifice of Christ and our entrance into it. The Liturgy leads us to see more distinctly that the Cross is the center of gravity for this entire season of preparation.

Today's Collect makes a direct reference to the following verses in St. Paul's letter to the Ephesians: *"Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God" (Eph. 5:1-2, RSV, emphasis mine).* St. Paul and the Liturgy call us to model our whole life upon Christ's ascent to Calvary and His life-giving Death.

As I write this today (Tuesday of the Third Week of Lent), the Gospel lesson in both Lectionaries has Peter asking Jesus how often he should forgive an offending brother: "As many as seven times?" And we hear Jesus' reply: "I do not say to you seven times, but seventy times seven." (Cf. Mt. 18:21-22, RSV). Peter felt seven times was a reasonable amount, seven being the mystical number of perfection and wholeness, and so, he likely thought he was being generous (we

might even detect a hint of pride in Peter- "look at how generous I am in forgiving someone"). Jesus dwarfs his estimate, and suggests a metaphorical number which indicates the *infinity* of perfection. In other words, "seventy times seven" is meant to indicate the unlimited amount of mercy with which God forgives us. *This* is the measure by which we are to forgive, because that is the kind of mercy the good God willingly lavishes upon us.

Thus, if we are to walk eagerly in Christ's charity, as our Collect prays, then our hearts must become more forgiving. Indeed, forgiveness is a spiritual almsdeed, which, when united to Christ's Sacrifice, can become a meritorious sacrifice. This assumes, however, that we are united to Christ and receiving his grace. Human effort alone simply cannot, indeed, will not, succeed in forgiving or being charitable in this unlimited way that Christ commands. That is why our Collect begs God for his help to walk eagerly in the same path of sacrifice. The baptized need an ongoing infusion of grace to become more and more like Jesus, as we hear in the Last Supper discourses: *"Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing"* (cf. Jn. 15:4-5, RSV).

Such grace is available above all in a worthy Holy Communion and a good Confession, ever the center of the Church's Lenten program as set forth in Antiquity.

We are now within a fortnight of the Triduum. However successful or not our Lenten program has been, the Church bids us now "*draw near*" to Christ and the charity flowing from his pierced Heart on the Cross. Passiontide gives a second wind to our Lenten struggle, because we see even more clearly before us "*the throne of grace, [where] we may receive mercy and find grace to help in time of need*" (cf. Heb. 4:16, RSV).

LATIN MASS PROPERS: PASSION SUNDAY IN LENT

INTROIT: Psalm 42: 1-2 Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. *Psalm 42: 3* O send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles.

COLLECT We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body and by Thy protection be preserved in mind. Through our Lord.

EPISTLE: Hebrews 9: 11-15 Brethren: Christ being come, an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL: Psalm 142: 9, 10; 17: 48-49 Deliver me, O Lord, from my enemies: teach me to do Thy will. *Psalm 17: 48-49* My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me. **TRACT:** Psalm 128: 1-4 Often have they fought against me from my youth. *V.* Let Israel now say: often have they fought against me from my youth. *V.* But they could not prevail over me: the wicked have wrought upon my back. *V.* They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

GOSPEL: John 8: 46-59 **At** that time, Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honour My Father, and you have dishonoured Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY: Psalm 118: 17, 107 I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

Preface of the Holy Cross

COMMUNION: 1 Corinthians 11: 24, 25 This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Saturday Vigil*)

7:30 & 9:00 AM, 5:30 PM

Fifth Sunday in Lent

Prelude: Vexilla Regis

(Parish Book of Chant, pg. 272. No. 254)

Entrance Antiphon: Psalm 42 (43): 1-2

(SAINT MEINRAD booklet, page 24)

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for You, O God, are my strength.

Ordinary Prayers: Mass XVII

Kyrie, Sanctus-Benedictus and Agnus Dei
Parish Book of Chant, no.107ff./pp. 107-108

Credo I (Laminated sheet in pews)

Offertory Antiphon: John 11:26

(SAINT MEINRAD booklet, page 24)

Everyone who lives and believes in Me, will not die forever says the Lord.

Communion: John 12:24

(SAINT MEINRAD booklet, page 25)

Amen, Amen, I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

Communion Meditation:

Oh Come And Mourn With Me Awhile

(Nicola A. Montani)

Recessional Hymn:

O Sacred Head Surrounded

(Worship II, No. 211)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Passion Sunday

Prelude: Cruda Amarilli

(Claudio Monteverdi, Published 1605)

Asperges (Parish Book of Chant, pg. 34)

Processional: Vexilla Regis

(Parish Book of Chant, pg. 272/No. 254)

Introit: Psalm 42. 1-3 *Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudo mea. Ps. ibid. 3. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua. — Judica me, Deus*

Ordinary Prayers: Mass XVII

Kyrie, Sanctus, Benedictus and Agnus Dei

Parish Book of Chant, no.107ff./pp. 107-108

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: 142. 9-10; 17. 48-49 *Eripe me, Domine, de inimicis meis: doce me facere voluntatem tuam. V. Liberator meus, Domine, de gentibus iracundis: ab insurgentibus in me exaltabis me a viro iniquo eripies me. Tract: Psalm 128. 1-4* *Saepe expugnaverunt me a juventute mea. V. Dicat nunc Israel: saepe expugnaverunt me a juventute mea. V. Etenim non potuerunt mihi: supra dorsum meum fabricaverunt peccatores. V. Prolongaverunt iniquitates suas: Dominus justus concidit cervices peccatorum.*

Offertory: Psalm 118. 17, 107 *Confitebor tibi, Domine, in toto corde meo: retribue servo tuo: vivam, et custodiam sermones tuos: vivifica me secundum verbum tuum Domine.*

Communion: I Corinthians 11. 24-25 *Hoc corpus, quod pro vobis tradetur: hic calix novi testament est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.*

Communion Meditation: O Suavitas Et Dulcedo
(Flaminio Noceti, Published 1611 in Promptuarium musicum)

Ave Regina Coelorum

(Giovanni Pierluigi da Palestrina, Published 1575
Motetorum liber tertius)

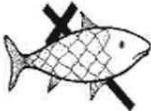
Recessional Hymn: O Sacred Head Surrounded

(Worship II, No. 211)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY April 7th (FIRST SUNDAY IN PASSIONTIDE/ 5TH IN LENT)	4:00 PM <i>(Sat)</i> 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Harry Gonzalez Pro Populo Intention of the Donor Frs. Salako & Maccalli Marlan & Katharine Allen Dr. Ronald Nasif Michael Ferris Margaret Marie Hood Timothy Joseph Hood John Centofanti Richard Lloyd Scott Gregory Carr Fam. Intention of the Donor	Anniversary Mem. Special Intention Special Intention Birthday Intention 6th Anniversary Special Intention Special Intention Special Intention Memorial Special Intention	DeMatteo Family DeMatteo Family David & Ellen Allen David & Ellen Allen Anthony & Victoria Angelucci Anthony & Victoria Angelucci Maria Centofanti Judith Spaulding Judith Spaulding Antoinette Paoletti
				
MONDAY April 8th <i>Passion Monday</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Peter Provencher	 Special Intention	DeMatteo Family Provencher Family
TUESDAY April 9th <i>Passion Tuesday</i>	7:30 AM	Laura Harvey	Special Intention	Sheila Brady
WEDNESDAY April 10th <i>Passion Wednesday</i>	12:30 PM	Joyce Marie Higgins	6th Anniversary	Anne Kent 
THURSDAY April 11th <i>Passion Thursday</i>	7:30 AM 5:30 PM	Intention of the Donor Mary J. Clancy	 Memorial	
FRIDAY April 12th <i>Passion Friday</i> <i>Seven Sorrows of Our Lady</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Patricia Logan Christopher McCallum	Memorial Memorial	Claudette LeFevre Bennett Family
SATURDAY April 13th <i>Passion Saturday</i> 	9:00 AM 4:00 PM	All Souls (21) Joyce Marie Higgins James Leonard Gerard Leonard Kathleen Parkinson	Memorial 6th Anniversary Health of the Sick Birthday Intention Memorial	Donor Diane Leonard Diane Leonard Jane & Bob Brearley

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

Pray the Divine Office with CatholicTV



Every day:
Lauds (Morning Prayer), 9am ET
Vespers (Evening Prayer), 9pm ET



Watch at CatholicTVLIVE.com

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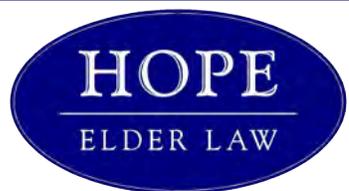
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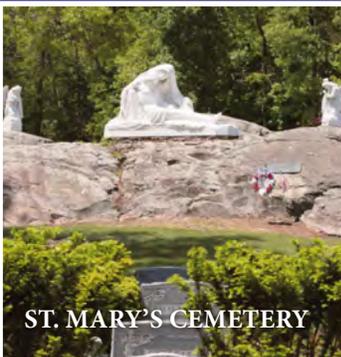
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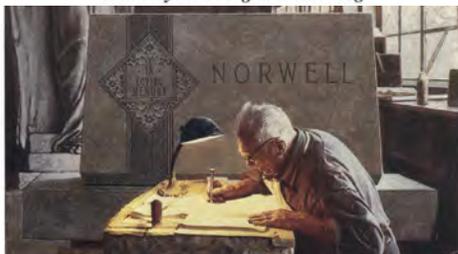
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