



*CHRIST IS RISEN. ALLELUIA!
INDEED HE IS RISEN. ALLELUIA!*

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. FADIE GORGIES
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

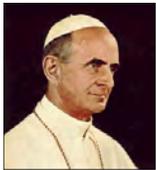
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
APRIL, 2019: "DOCTORS AND
THEIR COLLABORATORS IN
WAR ZONES: For doctors and
their humanitarian collaborators
in war zones who risk their lives to save the lives of
others."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**RECITATION
OF THE
DIVINE
MERCY
CHAPLET
NEXT SUNDAY,
APRIL 28th, IN
HONOR OF
DIVINE
MERCY
SUNDAY**

Please join us for a brief service in honor of the Divine Mercy next Sunday afternoon, April 28th, at 2:45 PM in the Main Church. After the moment of silence at 3:00 PM, we will recite together the Divine Mercy Chaplet.

Pastor's Note



Fr. Higgins

LOURDES AND THE WORLD OF SECOND EMPIRE FRANCE

(Concluding Conference:
April 12th, 2019)

“At that time there stood by the cross of Jesus, His Mother and His Mother’s sister Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His Mother and the disciple standing whom He loved, He saith to His Mother: Woman, behold thy son. After that He saith to the disciple: Behold thy Mother. And from that hour the disciple took her to his own.”

—St. John 19:25-27

This Gospel Lesson is the Lesson that is read for the Mass of Our Lady of Sorrows. The Church traditionally dedicates today, one week before Good Friday, to the Commemoration of Our Lady’s Seven Sorrows: in particular to Mary’s Compassion on the Mount of Calvary as she stands there at the foot of the Cross, united in heart and will to the Passion of Her Son and Savior Jesus Christ. Christ is crucified: Mary’s heart is transfixed, in fulfillment of the awful prophecy given by Simeon in the Temple on the day of the Presentation: *“Behold this Child is set for the fall and for the resurrection of many in Israel and for a sign which shall be contradicted. And thy own soul a sword shall pierce, that out of many hearts thoughts may be revealed”* (Luke 2:34b-35). If not for a specific miracle done at that moment by God to preserve Mary in life, this Transfixion of Our Lady would have killed her. To call Mary “Queen of Martyrs” is not just a figure of speech then: she has rightly merited the Crown of Martyrdom by her suffering in her soul with Christ at the Foot of the Cross.

In the story of the Gospels, a mysterious Jewish Holy Man Jesus of Nazareth appears in the Jewish Galilee, announcing the coming of the Kingdom of God and calling upon men to repent of their sins. He performs many signs and wonders, particularly instantaneous public healings of the sick, over a period of three-and-a-half years, and many people come to believe in Him as the long-awaited Messiah, the “Anointed One”, promised to the people of Israel by God, who would inaugurate a kingdom of justice and peace. This Jesus is fiercely rejected, however, by the Jewish religious authorities in Jerusalem, who “frame” Him as a criminal and who enlist the Romans over them to do their dirty work for them by having Jesus crucified to death.

On the Third Day after Jesus’ death, His tomb is found empty, and His disciples, suddenly fearless for their own safety, are proclaiming Him resurrected and alive again. Soon, they are spreading out into the Roman Empire and beyond, proclaiming Jesus of Nazareth as both Christ and God, announcing the coming of His Kingdom, calling upon men to repent of their sins, to believe in Jesus Christ and be baptized. They also announce God’s judgment on this world and the certainty of a second, glorious, visible coming to earth of this same Jesus. When the Christ’s return to earth happens, then the form of this world will pass away. It will be the close of the age.

At the obscure mountain town of Lourdes in the French Pyrenees, over 1800 years later, this story of the Gospels was replicated by means of

“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



that messenger who is the first and the most excellent of Jesus of Nazareth's disciples, Mary Immaculate. There is the social context of poverty, obscurity, particularity: there is the message of solidarity and compassion especially directed towards the poor. As in the Gospels, there is the urgent, insistent call to repentance. The eighteen distinct apparitions of Mary Immaculate to Bernadette were each beautifully synchronized with the Church's annual spiritual renewal for the celebration of the Easter mysteries, their interpretation correctly understood by referring back to the liturgical mystery of each day.

In this way, the Lourdes fountain from the great rock of the Massabielle is revealed as a sign of Christ the Rock, the water flowing from its side recalling the water and blood which flowed from Christ's wounded side on Mount Calvary. In the Gospel text, it is St. John who bears witness to this happening: *"But one of the soldiers with a spear opened His side: and immediately there came out blood and water. And he that saw it hath given testimony: and his testimony is true. And he knoweth that he saith true: that you also may believe"* (John 19:34-35). John wrote this. But remember: Mary Immaculate was also standing there at the Foot of the Cross. She saw this too.

The miraculous healing of sick persons who, with faith, had recourse to this Lourdes spring water, recalls Christ's own miraculous healings in the Gospels. But just as in the Gospels, individual facts of miraculous physical healings are meant to be signs which point to the greater (and much more difficult) healing of human souls from sin and hardness of heart by the invisible means of divine grace. The greatest healing any person can receive from Jesus Christ is the healing which comes from the waters of the baptismal font. Thus the Lourdes water ultimately is a public sign of this baptismal water.

Christ's first preachers warned of God's judgment on this world—the calamities of human events being foreshadowings of this judgment.

In the first preaching of the Gospel, the chief calamity was the destruction of Jerusalem and its Temple in the Year 70 A.D., an event specifically foretold by Jesus Himself. Following the Apparitions at Lourdes, there was an apocalyptic-type event in the disastrous war with Prussia in the Year 1870 A.D., which collapsed France's Second Empire and brought bloody insurrection in Paris in its wake. It was as a direct consequence of the lost war and the ruin of France, that the National Pilgrimages to Lourdes began in the decade of the 1870s.

"I am the Immaculate Conception": the name by which Our Lady identified herself to the world through Bernadette. Our conference this evening falls coincidentally on one of the secondary feasts of Our Lady. This is the Feast of the Interior Life of the Blessed Virgin Mary, April 12th. What is meant by this feast? Here is the theological note we find in of the hand missals:

Mary was created immaculate, and therefore the grace of God streamed into her soul without check or hindrance. She began her journey along the road of perfection at a height to which other saints arrived only at the end of a long life of saintliness. An intimate union with God, a continual and joyful remembrance of His presence, a perfect agreement of will with Him was the beginning of His gifts to Mary (Daily Missal and Liturgical Manual, Baronius Press, 2012 A.D. , [for 1962 Roman Missal].

And here is the Collect Prayer for this Mass: *"O God, who didst make the Blessed Virgin Mary surpass all creatures as perfect partaker and image of Christ's interior virtues, grant, we pray, that we may so venerate Mary's interior life as to become through her conformed to Christ and through Him perfectly united to Thee..."*

It is, I think, by contemplating this interior life of Our Lady Mary Immaculate that we can perceive why God should have had Bernadette see Mary as she did: *"I saw a girl in white, no taller than I am, who greeted me with a slight bow of her head...The girl was lively, very young and surrounded with light."* [next page]

(... continued from previous page.)

Was not this the way Heaven was conveying to human eyes, to the eyes of a poor, but good and uncomplicated girl Bernadette Soubirous something of the ineffable mystery of the Immaculate Conception?

And so we come to the end of our Lenten Mission for this Year 2019. We have been preparing ourselves for Holy Week and Easter by revisiting some of the events that gave rise to the title of our parish church, "Mary Immaculate of Lourdes". We have tried to understand Lourdes anew in its evangelical dimension, both in the call to conversion and the call to have a deeper faith in Christ. We ought to have great confidence in Mary's prayers for us, she who has no other office than to bring our souls closer to Christ.

I leave you then with these words taken from the Sequence Prayer of the Mass of the Interior Life of Our Lady: *Now [Mary] you no longer die of love; you burn with heavenly flames; you possess what you so ardently desired. / You love the more perfectly because above all Saints you are elevated to peerless glory. / Grant that the fires burning within you, without consuming you, may also be kindled in our hearts. / O Mother of the living, make your Son live in our hearts.*



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR 14 APRIL, 2019
(by Mass):

4:00—\$539.00
7:30—\$676.00
9:00—\$4,643.00
10:30—\$3,060.00
5:30—\$301.00 =



\$9,219.00 + \$2,075.00 (OTHER OFFERINGS) =
\$11,294.00

ON-LINE GIVING FOR MARCH 2019:
\$14,985.00

RECENT "ANGEL DONOR" GIFT from one of our parish families:
\$20,000

EASTER MASS COLLECTION:

CLERGY FUNDS FOR THE SUPPORT OF THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE OF BOSTON



EASTER FLOWER ENVELOPES

are available at the entrance tables to the church:

Offerings for our church's Easter floral decorations are gratefully accepted. The envelopes may be placed in the collection basket at Offertory time or dropped off at the parish office in the rectory. The envelopes with the names memorialized will be placed upon the altar for all of our parish Masses from Easter Vigil to the Feast of Corpus Christi.





David Allen

EASTER SUNDAY

Missale Romanum 1970(MR '70)

For today's column on liturgical texts, we turn our attention to the prayer said by the priest at the Easter Vigil as he inserts incense grains into the Paschal Candle with pins. This rite represents the five glorious wounds of Christ on the Cross (hands, feet, and side), which were visible on His glorified Body at the Resurrection. The following translation of this prayer is taken from the 2010 ICEL translation of the *Roman Missal*: "*By His holy and glorious wounds, may Christ the Lord guard us and protect us. Amen.*"

In his Resurrection, the five wounds of Christ "verify that the risen body in which He appears to them [the disciples] is the same body" that underwent the crucifixion (cf. Catechism of the Catholic Church no. 645). In other words, Christ truly died and He truly rose. More importantly, however, the wounds of Christ have ongoing, atoning efficacy flowing from the historical moment of the Passion itself. The five wounds indicate that Christ's priesthood continues *forever*.

In pp. 340-1 of their commentary on St. John's Gospel, Martin and Wright explain well the significance of the five wounds: "*The wounds on Jesus' resurrected body reveal that He is forever fixed in the act of love in which He died. The love and sacrifice that He offered on the cross are forever present before the Father as 'expiation for our sins, and...for those of the whole world'* (1 John 2:2)" (emphasis mine). This is precisely why the Mass is a "propitiatory" Sacrifice (cf. Catechism no 1367). Every individual Mass contains and communicates to the Church the fullness of Christ's redemptive work as Priest and Victim on the Cross.

Since Jesus bears His wounds before the Father, His *human will* (always in total union with His divine

will) is particularly manifest and continuously efficacious in the Mass. As both Priest and Victim, Jesus continues to exercise His human will to be our atoning Lamb "*destined before the foundation of the world*" (cf. 1 Peter 1:19-20, RSV). This is exactly how Our Lord shows Himself to St. John in Revelation 5: the Lamb is risen and glorious while also bearing the wounds of His sacrificial death, and He continues to exercise a propitiatory priesthood! Every Mass, therefore, according to the Johannine vision, contains a *new* outpouring of grace, because our Risen Lord stands before the Father as eternal Priest and Victim.

The eternal priesthood of Christ our risen Lord is what we read about in the Epistle to the Hebrews: "*[Christ] holds His priesthood permanently, because He continues forever. Consequently He is able for all time to save those who draw near to God through Him, since He always lives to make intercession for them*" (Heb. 7:24-25, RSV, emphasis mine). In view of this, Eastertide is the fulcrum around which time itself revolves. His glorious wounds are the connecting link between Good Friday and Easter Sunday. The Resurrection is what makes it possible for the merits of Good Friday to reach us efficaciously in the present moment.

In question 54 article 4 of his exposition on Christ's Resurrection in the *tertia pars* of his *Summa Theologica*, St. Thomas Aquinas lists several arguments which demonstrate why Christ's wounds appear on His glorified body. We do well to consider reasons three and four, for which he draws on the Biblical commentary of St. Bede the Venerable: "*Thirdly, 'that when He pleads for us with the Father, He may always show the manner of death He endured for us'* (Bede, on Luke 24:40). *Fourthly, 'that He may convince those redeemed in His blood, how mercifully they have been helped, as He exposes before them the traces of the same death'* (Bede, on Luke 24:40)."

Essentially, St. Bede and St. Thomas both show us succinctly everything we have examined above. Easter is all about our risen Lord's never-ending love and mercy for us as Priest and Victim in heaven and in the Mass. Thanks be to God!

LATIN MASS PROPERS: EASTER SUNDAY

INTROIT: Psalm 138. 18, 5-6, 1-2 I arose, and am still with Thee, alleluia; Thou hast laid Thy hand upon Me, alleluia; Thy knowledge is become wonderful, alleluia, alleluia. *Psalm.* Lord, Thou hast searched Me, and known Me; Thou knowest My sitting down and My rising up. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I arose

...

COLLECT: O God, Who, on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gate of everlasting life, give effect by Thine aid to our desires, which Thou dost anticipate and inspire. Through the same ...

EPISTLE: From First Epistle of Blessed Paul to the Corinthians (I Cor 5. 7-8) Brethren: purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL: Psalm 117. 24, 1 This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. **ALLELUIA** I Cor. 5. 7 **Alleluia, Alleluia.** Christ our Pasch is sacrificed.

EASTER SEQUENCE: Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring. "The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Mark 16. 1-7 At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee; there you shall see Him, as He told you.

OFFERTORY: Psalm 75. 9-10 The earth trembled and was still when God arose in judgment, alleluia.

SECRET: We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, may by Thy arrangement result in our eternal healing. Through our Lord Jesus Christ ...

COMMUNION: I Corinthians 5, 7-8 Christ our Pasch is sacrificed, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION: Pour forth upon us, O Lord, the spirit of Thy love, that those whose hunger Thou has satisfied with the Sacraments of Easter may in Thy kindness be one in heart. Through our Lord Jesus Christ ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM, 5:30 PM

Easter Sunday

Prelude: Lapis Revolutus Est

(Parish Book of Chant No.259, Page 279)

(9 AM) "Hallelujah Chorus" Messiah, HWV 56

George Frideric Handel

Entrance Antiphon: Psalm 138 (139): 18, 5-6

(SAINT MEINRAD booklet, page 30)

I have risen, and I am with you still alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III, Music Issue, No. 941

Offertory Antiphon: Luke 24:34. cf. Rev. 1:6

(SAINT MEINRAD booklet, page 31)

The Lord is truly risen, alleluia. To Him be glory and power for all the ages of eternity, Alleluia, Alleluia

Communion: I Corinthians 4:7-8

(SAINT MEINRAD booklet, page 31)

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Communion Meditation:

Regina Caeli (Chant)

(9 AM) Laudate Dominum K.339

(Wolfgang Amadeus Mozart)

Recessional Hymn:

Christ the Lord is Risen Today

(Parish Hymnal, No.64)

Postlude

Exultate, Jubilate K.165

IV. Alleluja

(Wolfgang Amadeus Mozart d.1791)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Easter Sunday

Prelude: Christ the Lord is Risen Today

"Hallelujah Chorus" Messiah, HWV 56

George Frideric Handel

Vidi Aquam (Parish Book of Chant, pg. 35)

Processional: Exsultemus et Laetemur

(Parish Book of Chant, pg. 277)

Introit: Psalm 138. 18, 5-6, 1-2 *Resurrexi, et adhuc tecum sum, alleluia: posuisti super me manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia. Ps. ibid. 2. Domine, probastime, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.— Resurrexi, et adhuc tecum ...*

Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III Parish Book of Chant, no.119/pp. 114

Gradual: Psalm 117. 24, 1 *Haec dies, quam fecit Dominus; exsultemus, et laetemur in ea. V. Confitemini Domino, quoniam bonus: quoniam in saculum misericordia ejus.*

Alleluia: I Corinthians 5, 7 *Alleluia, alleluia. V. Pascha nostrum immolates est Christus.*

Offertory: Psalm 75, 9-10 *Terra tremuit, et quievit, dum resurgeret in iudicio Deus, alleluia.*

Communion: I Corinthians 5, 7-8 *Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.*

Communion Meditation: Laudate Dominum K.339

(Wolfgang Amadeus Mozart)

Regina Coeli H.46

(Marc-Antoine Charpentier 1649~1704)

Recessional Hymn:

"Worthy Is the Lamb & Amen"

Messiah, HWV 56

(George Frideric Handel, composed in 1741)

Regina Caeli (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY April 21st <i>(EASTER SUNDAY OF THE RESURRECTION OF OUR LORD)</i></p>	<p>7:30 AM 9:00 AM 10:30 AM 5:30 PM</p>	<p>Pro Populo Jean Sammons Gerald G. Murphy Battaglia/Provencher Fam. Nicolette & Angela DiNezio Johnny Centofanti Rita & Louis Post William Grant Sr. Bro. John Post Fabrice St. Elme</p> <p>Jean Sammons Gerald G. Murphy</p>	<p>Memorial Birthday Intention Memorial Memorial Memorial Health of the Sick</p> <p>Memorial</p>	<p>Deborah Andrew Provencher Family Maria Centofanti Maria Centofanti Post Family Geraldine Jean-Pierre</p> <p>Deborah Andrew</p>
<p>MONDAY April 22nd <i>Easter Monday</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Danbi Choy</p>	<p>Birthday Intention</p>	<p>Choy Family</p>
<p>TUESDAY April 23rd <i>Easter Tuesday</i></p>	<p>7:30 AM</p>	<p>John David Cahill</p>	<p>Memorial</p>	<p>Anne Kent</p>
<p>WEDNESDAY April 24th <i>Easter Wednesday</i></p>	<p>12:30 PM</p>	<p>Louis Lancheros</p>		<p>John & Emma Riley</p>
<p>THURSDAY April 25th <i>Easter Thursday</i></p>	<p>7:30 AM 5:30 PM</p>	<p>John J. Roche, Jr. Charles Blackington</p>	<p>Memorial Health of the Sick</p>	<p>Michael J. Wiseman Guardian Estate Management</p>
<p>FRIDAY April 26th <i>Easter Friday</i></p>	<p>7:30 AM 12:30 PM</p>	<p>John F. Ostrowski Peter Costa</p>	<p>Memorial Special Intention</p>	<p>Michael J. Wiseman Laura Harvey</p>
<p>SATURDAY April 27th <i>Easter Saturday</i></p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls (22) Eleanor Maloney Brian Yates</p>	<p>Memorial Memorial Month's Mind</p>	<p>Donor Laura Harvey Sheila Terry</p>



April 21st, A.D. 2019

Easter Sunday

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



THE PUBLIC IS INVITED TO ASSIST AT ST. MARY'S CEMETERY ANNUAL OUTDOOR MEMORIAL DAY MASS

MONDAY MAY 27TH, 2019 AT 10:00 AM | ST MARY'S CEMETERY
1 WELLESLEY AVE | NEEDHAM, MA 02494
(SALUTE TO VETERANS AT 9 AM)

St. Mary's Catholic Cemetery in Needham is the parish cemetery of Mary Immaculate of Lourdes, Newton/Needham. For information on purchasing graves "pre-need", please call the cemetery office at Mary Immaculate of Lourdes Rectory, 781-235-1841.

841 Main Street
Tewksbury, MA 01876
(978) 851-9103

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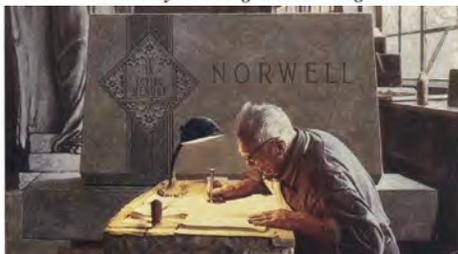
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