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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. FADIE GORGIES  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
ASSISTANT SACRISTAN: LUKE ALMEDA  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841  
[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

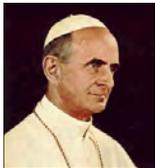
**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



**THE POPE'S INTENTION  
FOR THE MONTH OF  
JUNE, 2019: "THE MODE OF  
LIFE OF PRIESTS: "That priests,  
through the modesty and humility  
of their lives, commit themselves  
actively to a solidarity with those who are most poor."**

(PHOTO: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

### ***PARISH CORPUS CHRISTI PROCESSION***

PLEASE JOIN US FOR OUR ANNUAL PARISH CORPUS CHRISTI PROCESSION NEXT SUNDAY AT THE END OF THE 10:30 MASS (ABOUT 12 NOON). WEATHER PERMITTING, WE WILL PROCESS DOWN ELLIOT STREET TO LINDEN STREET, AND THROUGH THE PARISH GARDENS BACK TO THE CHURCH. THE PROCESSION CONCLUDES WITH BENEDICTION OF THE MOST BLESSED SACRAMENT.



## Pastor's Note



Fr. Higgins

### POPE EMERITUS BENEDICT'S MESSAGE ON THE PRESENT DISTRESS OF THE CATHOLIC CHURCH

A few weeks ago *Klerusblatt*, a German clerical journal published an extended reflection by Pope Emeritus Benedict on the present condition of the Catholic Church which is, as we all know, reeling from moral scandals world-wide in scope.



The reflection did receive media attention, but it was largely (and falsely) framed as a *Benedict vs. Francis* face-off.

The complete essay, translated into English for the *National Catholic Register*, is a very carefully balanced analysis of the immoral

behaviors in the context of the second-half of the 20th Century. I think it well worth reading for anyone who wants to try to understand the Church's internal problems at a deeper level.

What has received little to no attention, however, from the Pope Emeritus's reflection is the third and final part where, as he says, "I would like to develop some perspectives for a proper response on the part of the Church."

While it is not possible to do justice to Benedict's careful and subtle thinking in this confined space, I cite the following excerpts from Part III to give some idea of its content and in the hope that readers will be interested in seeking out the complete essay on their own.

*What must be done? Perhaps we should create another Church for things to work out? Well, that experiment has already been undertaken*

*and has already failed. Only obedience and love for our Lord Jesus Christ can point the way. So let us try to understand anew and from within [ourselves] what the Lord wants, and has wanted within us. First, I would suggest the following: If we really wanted to summarize very briefly the content of the Faith as laid down in the Bible, we might do so by saying that the Lord has initiated a narrative of love with us and wants to subsume all creation in it. The counterforce against evil, which threatens us and the whole world, can ultimately only consist in our entering into this love. It is the real counterforce against evil. The power of evil arises from our refusal to love God. He who entrusts himself to the love of God is redeemed. Our being not redeemed is a consequence of our inability to love God. Learning to love God is therefore the path of human redemption...*

*It is very important to oppose the lies and half-truths of the devil with the whole truth: Yes, there is sin in the Church and evil. But even today there is the Holy Church, which is indestructible. Today there are many people who humbly believe, suffer and love, in whom the real God, the loving God, shows Himself to us. Today God also has His witnesses (martyres) in the world. We just have to be vigilant in order to see and hear them...Today's Church is more than ever a "Church of Martyrs" and thus a witness to the living God. If we look around and listen with an attentive heart, we can find witnesses everywhere today...who stand up for God with their life and suffering.*

**"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)**



## PARISH HISTORY

Parishioner Martha Phillips has discovered two news stories from the *Boston Globe*, reporting on Corpus Christi Processions for St. Mary's Parish (our original parish name), 1897-1898. Here follows account of the Corpus Christi Procession:



St. Mary's Church and rectory as they appeared about 1905

June 21st, 1897

### EXERCISES LARGELY ATTENDED

Corpus Christi Procession at St. Mary's Church, Newton Upper Falls

NEWTON, June 21—Corpus Christi exercises were carried out at St. Mary's Church, Upper Falls, yesterday afternoon in a very impressive manner. A Procession of the Blessed Sacrament under the direction of the rector, Rev. T.J. Danahy, marched from the main altar of the church through the splendid grounds around the sacred edifice to two other altars erected amid scenes of rare and sylvan beauty.

The body of the Procession was made up of appropriate and graceful features, among them being little boys typifying St. John the Baptist; Mr. Daniel Leahy attired as the goof King of Bohemia [Good King Wenceslaus], accompanied by his two pages, William Sullivan and John Arthur Kerrigan; "Faith, Hope and Charity", by Miss Maud Sullivan, Miss Katharine C. Sullivan and Miss Annie Daley, respectively; the various choirs of angels, represented by the children of the Sunday school and from the academy of the Assumption. St. Mary's Sodality also participated, and immediately following the priests were the sisters from the convent. The music for the occasion was furnished by three choirs, those of St. Mary's, St. Joseph's [Needham], and Assumption academy. *(continued on page 7...)*



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His kindness to Me?"*

### SUNDAY OFFERTORY FOR 2 JUNE 2019

*(by Mass):*

4:00—\$1,006.00

7:30—\$798.00

9:00—\$754.00

10:30—\$2,898.00

5:30—\$370.00 =

**\$5,928.00 + \$3,184.00 (ASCENSION DAY OFFERTORY) + \$326.00 (OTHER OFFERINGS) : \$9,438.00**



### SUNDAY OFFERTORY FOR 26 MAY 2019

*(by Mass):*

4:00—\$580.00

7:30—\$791.00

9:00—\$1,925.00

10:30—\$2,855.00

5:30—\$289.00 =

**\$6,440.00 + \$1,838.00 (OTHER OFFERINGS) : \$8,278.00**



**ON-LINE DONATIONS FOR THE MONTH OF MAY, 2018 (17 Donors): \$6,247.00**



*David Allen*

*TRINITY SUNDAY  
“SUPER OBLATA”*

*Missale Romanum 1970(MR ‘70)*

For this week’s examination of the Collects of the Roman Missal, we turn to the Prayer over the Offerings (*Super Oblata* or *Secreta*) for today’s Solemnity of the Most Holy Trinity. The Latin text is very similar in both forms of the Roman Rite. The following is the 2010 ICEL translation of this prayer in the MR’70:

*“Sanctify by the invocation of Your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to You. Through Christ our Lord. Amen.”*

This brief prayer consists of two brief petitions which appear to have a causal relationship. The priest begs God to make our sacrificial gifts of bread and wine holy by means of his calling upon them the Divine Name (i.e., his calling upon the Three Persons of the Trinity). Consequently, the sanctified gifts will make us into a sacrificial offering. In other words, each of the Persons works in concert to bring about a transformation in the gifts and in us. What is the connection between God’s Triune Name and the sanctification of the gifts and subsequently, of us, as well?

We certainly associate the explicit naming of the Father, Son, and Holy Spirit with the rite of Baptism. God both changes and indwells the souls of the baptized. We sometimes forget, however, the importance of the invocation of *all three Persons of the Trinity* in the rites of the Mass. From a technical standpoint in Latin theology, the words of Christ Himself effect the change of bread and wine into the Body and Blood of Christ. At the same time, the Church without question relies upon the action of *all three Persons of the Trinity* in effecting the Eucharistic Sacrifice, and invokes them explicitly or,

at times, even implicitly. In view of this, consider the following from *Catechism of the Catholic Church* nos. 259:

*“Being a work at once common and personal, the whole divine economy makes known both what is proper to the Divine Persons, and their one divine nature. Hence the whole Christian life is a communion with each of the Divine Persons, without in any way separating them. Everyone who glorifies the Father does so through the Son in the Holy Spirit; everyone who follows Christ does so because the Father draws him and the Spirit moves him.”*

Thus, in regard to the divine work of Sacred Liturgy in particular, it is not simply a matter of reducing everything to the words of consecration alone, even if they are the *sine qua non* of the Mass. The totality of the action is Trinitarian, encompassing the whole of the Eucharistic Prayer itself.

What about the invocation of God’s name and *our* transformation into “*an eternal offering*”? This is meant to remind us of Baptism, and more especially of the *character* of Baptism, which is directed toward offering fitting worship to God. I regularly refer to *Catechism* no. 1273 in this weekly column, and I believe that it bears repeating, because it gets to the heart of what it means to be a baptized Christian:

*“Incorporated into the Church by Baptism, the faithful have received the sacramental character that consecrates them for Christian religious worship. The baptismal seal enables and commits Christians to serve God by a vital participation in the holy liturgy of the Church and to exercise their baptismal priesthood by the witness of holy lives and practical charity.”*

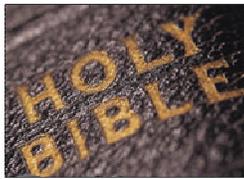
God’s Name was invoked upon us at Baptism to enable us to worship Him through, with, and in Christ. So too, at Mass, we ask to be more deeply rooted in the gift of our baptismal character, so that we can know and adore God more worthily both now and into eternity. This is what it means to be an *eternal offering*. And note, too, that “*offering*” here (continued on page 7...)

(...continued from preceding page)

singular, not plural. The character of Baptism is unitive, because it forms us individual Christians into the one Body of Christ, which is the Church (Catechism nos. 775, 787-96). Baptismal character directs her towards the Trinity in a single and eternal act of adoration which is Christ's Sacrifice (Catechism nos. 784, 1089).

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## SCRIPTURE STUDY



### WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen,  
THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

**CURRENT STUDY:**  
**EPISTLE TO THE HEBREWS**

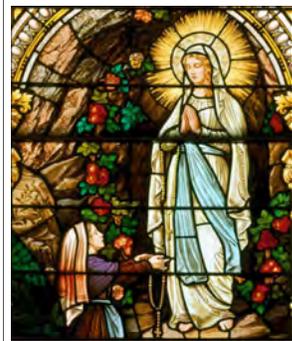


(...Corpus Christi Procession of 1897, continued from page 5)

The officiating clergymen were Rev. Thomas A. Walsh of St. Patrick's church, Roxbury, assisted by Rev. Cornelius Riordan of St. Mary's, and Rev. Matthew J. Flaherty of St. Peter's, Cambridge. A guard of honor carrying the canopy consisted of Messrs. Thomas J. Sullivan, Mark V. Crocker, Andrew Hughes, and William Hopkins.

In the work of directing various features of the Procession Mr. Augustus Cahill, Mr. John Smith, and Mr. Durbin acted as aids. The altar boys made a very fine appearance, and were led off by Master Richard T. Sullivan. The people of the congregation, together with many from other places, joined in the exercises and the whole spectacle was one of edifying religious fervor. Mr. Phillip J. Doherty was among the distinguished visitors from Boston. His children, who are pupils at the Wellesley academy, took a leading part in the ceremonies.

The sisters of charity, who have charge of the Sunday school children of St. Mary's, are a particularly accomplished teaching order. They have established the magnificent academy of the Assumption at Wellesley Hills



## HEALTH OF THE SICK

*"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio*

*For all those on our parish prayer list for the sick, especially for:*

John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Barbara Nyhen, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858*



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)**



## LATIN MASS PROPERS: TRINITY SUNDAY

**INTROIT:** Tobias 12:6 Blessed be the Holy Trinity, and undivided unity: we will give glory to Him, because He hath shown His mercy to us. *Psalm 8:2* O Lord, our Lord, how wonderful is Thy name in all the earth! *V.* Glory be to the Father.

**COLLECT** Almighty and everlasting God, who hast given to Thy servants grace, in the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of Thy majesty to worship the Unity; grant that by steadfastness in the same faith we may evermore be defended from all adversities. Through our Lord.

**EPISTLE:** Romans 11:33-36 O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made him? For of Him, and by Him, and in Him, are all things: to Him be glory for ever. Amen.

**GRADUAL:** Daniel 3:55-56 Blessed art Thou, O Lord, that beholdest the depths and sittest upon the Cherubim. *V.* Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise for ever. **ALLELUIA:** Alleluia, alleluia. *V.* Blessed art Thou, O Lord the God of our fathers, and worthy to be praised for ever. Alleluia.

**GOSPEL:** Matthew 28:18-20 **At** that time Jesus said to His disciples: All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and behold I am with you all days, even to the consummation of the world.

**OFFERTORY:** Tobias 12:6 Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit; because He hath shown His mercy to us.

**SECRET** Sanctify, we beseech Thee, O Lord our God, by the invocation of Thy holy name, the victim of this oblation, and by its means make us an eternal oblation to Thee. Through our Lord.

### Preface of the Holy Trinity

**COMMUNION:** Tobias 12:6 We bless the God of Heaven, and before all living we will praise Him; because He has shown His mercy to us.

**POSTCOMMUNION** May the reception of this sacrament, O Lord our God, and the confession of the holy and eternal Trinity and of its undivided unity, profit us to the salvation of body and soul. Through our Lord.



# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

### Trinity Sunday

**Prelude:** O God of Loveliness  
(Traditional Melody)

**9 AM:** Dem Wir Das Heilig Jetzt **BWV 129**  
(Johann Sebastian Bach)

### Entrance Antiphon:

(SAINT MEINRAD booklet, page 92)

*Blest be God the Father, and the Only Begotten Son of God, and also the Holy spirit, for he has shown us his merciful love.*

### Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)  
Credo III, Music Issue, No. 941

### "St. Ludwigs Messe" (9AM)

(Joseph Gregor Zangl, 1821~1897)

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

**Offertory Hymn:** Holy, Holy, Holy  
(Worship II Hymnal, No.118)

### Communion: Galatians 4:6

(SAINT MEINRAD booklet, page 92)

*Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father*

**Communion Meditation:**Ave Maria  
(Franz Schubert, composed in 1825)

**Solemn Te Deum** (following the Dismissal)  
Parish Book of Chant, no. 203/pg. 201

### Recessional Hymn:

All Hail Adored Trinity (Extra sheet)

### Postlude: Postlude:

God Father, Praise and Glory  
(Mainz Melody)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Trinity Sunday

**Prelude:** Dem Wir Das Heilig Jetzt, **BWV 129**  
(Johann Sebastian Bach)

*Asperges me* (Parish Book of Chant, pg. 34)

**Processional:** Veni Creator Spiritus  
(Parish Book of Chant, No. 205/page 208)

**Introit: Tobias 12: 6** *Benedicta sit sancta Trinitas, atque indivisa unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. (Ps. 8: 2) Domine Dominus noster, quam admirabile est nomen tuum in univèrsa terra! Glòria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in sæcula sæculòrum.Amen.*

### Ordinary Prayers: "St. Ludwigs Messe"

(Joseph Gregor Zangl, 1821~1897)

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III: Parish Book of Chant pg. 114, No. 119

**Gradual and Alleluia: Daniel 3: 55-56** *Benedictus es, Domine, qui intuèris abyssos, et sedes super Chèrubim Benedictus es, Domine, in firmamènto cæli, et laudàbilis in sæcula. Allelùja, allelùja. (Dan. 3: 52) Benedictus es, Domine, Deus patrem nostròrum, et laudàbilis in sæcula. Allelùja.*

**Offertory: Tobias 12: 6** *Benedictus sit Deus Pater, unigenitúsque Dei Filius, Sanctus quoque Spíritus: quia fecit nobiscum misericordiam suam.*

**Communion: Tobias 12: 6** *Benedicimus Deum cæli, et coram ómnibus vivèntibus confitebimur ei: quia fecit nobiscum misericordiam suam.*

### Communion Meditation:

O Beata Et Benedicta Et Gloriosa Trinitas  
(Giovanni Pierluigi da Palestrina, Published 1569,  
Liber Primus Motetorum)

**Solemn Te Deum** (following the Last Gospel)  
Parish Book of Chant, no. 203/pg. 201

### Recessional Hymn:

All Hail Adored Trinity (Extra sheet)

**Postlude:** God Father, Praise and Glory  
(Mainz Melody)

*Angelus* (Chant)

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b>	4:00 PM	Maureen R. Fitzpatrick	7th Anniversary	Alicia E. Kerr
<b>JUNE 16th</b>	(Vigil)			
(TRINITY	7:30 AM	Pro Populo		
SUNDAY)	9:00 AM			
	10:30 AM			

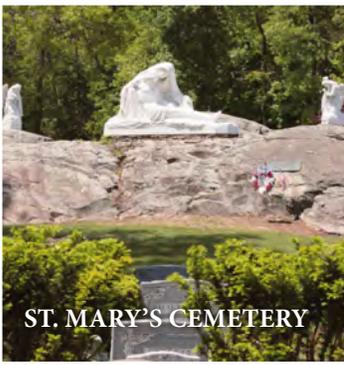
USA:  
FATHER'S DAY

**PUBLIC MASS INTENTIONS FOR  
THIS WEEK ARE AVAILABLE ON  
AN EXTRA PHOTOCOPY SHEET  
IN THE PAMPHLET RACK OF**

	5:30 PM	
<b>MONDAY</b>	7:30 AM	
<b>June 17th</b>		
<i>Mary, Mother of the Church</i>	12:30 PM	
<b>TUESDAY</b>	7:30 AM	
<b>June 18th</b>		
<i>Feria</i>	12:30 PM	
<b>WEDNESDAY</b>	7:30 AM	
<b>June 19th</b>		
<i>St. Juliana Falconieri</i>	5:30 PM	
<b>THURSDAY</b>	7:30 AM	
<b>June 20th</b>		
<i>CORPUS CHRISTI</i>	7:30 AM	
<b>FRIDAY</b>	7:30 AM	
<b>June 21st</b>	<i>Health of the Sick</i>	
<i>St. Aloysius</i>	12:30 PM	
<b>SATURDAY</b>	9:00 AM	
<b>June 22nd</b>		
<i>St. Paulinus of Nola</i>		

4:00 PM





St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.  
St. Mary's Cemetery | 1 Wellesley Avenue,  
Needham, MA 02494

ST. MARY'S CEMETERY



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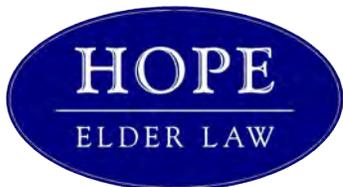


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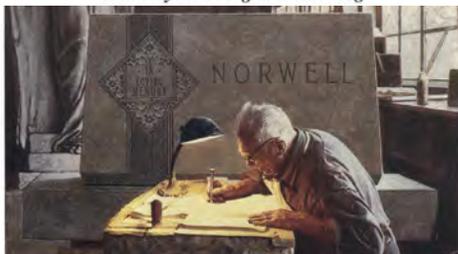
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