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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. SELWAN TAPONI
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
ASSISTANT SACRISTAN: LUKE ALMEDA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841
saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

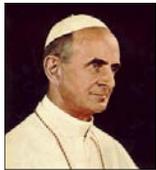
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
AUGUST, 2019: "FAMILIES,
SCHOOLS OF HUMAN
GROWTH: That families, through
their life of prayer and love,
become ever more clearly 'schools of true human
growth'."**

(PHOTOS: (above) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015, (below) Pope Francis meeting with Fr. Desiré Salako, S.M.A., at the Vatican, 2019.)



**"IF YOU ARE WILLING TO
SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER."—ST. THERESE OF
LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

THE ORIGIN OF THE MONTH OF AUGUST

The Month of August contains within itself the memory of the glories of Ancient Rome. In the Year 27 B.C. the Roman Senate bestowed upon Julius Caesar's nephew Octavian the title of "Augustus", acknowledging his supreme power as the first Emperor of Rome. The fifth month of the Roman Year had already been re-named for Julius Caesar, the Month of July, so Julius Caesar Octavian Augustus had the next month, the sixth month of the Roman Year, re-named for him under his new title, hence we have the Month of August. After all these centuries this relic of Emperor Caesar Augustus's self-exaltation remains with us still.

When Christ Our Lord was born in Bethlehem, Caesar Augustus was at the height of his power in Rome. Augustus died on the 19th day of his own month (August 19th) in the Year A.D. 14, succeeded by his step-son Tiberius. With great pomp his funeral procession made its way to Rome along the Appian Way. The last act of his reign was a formal decree by the Roman Senate which declared Augustus to be now added to the number of gods recognized by the Roman state.

The Roman Catholic Church has not been unmindful of the association of this Month of August with the Roman Emperor-god Augustus in the development of her liturgical life. On August 1st she consecrated the day to a special feast in honor of the Apostle St. Peter who was martyred in Rome under the Emperor Nero. This is the Feast of St. Peter's Chains, which commemorates Peter's miraculous deliverance from prison in Jerusalem, as we read in the Twelfth Chapter of the Acts of the Apostles. Historically, Peter's special deliverance from death about 12 years after the Ascension occurred at Eastertime.

But the Church placed her Feast of Peter at the beginning of Augustus' month as a "statement", shall we say, against the pagan pride of Rome. It is not the man-who-makes-himself-God who has the last word: rather, it is the religion of the God-made-Man, Jesus Christ Our Lord, who will come again in glory at His Second Advent.

The most important feast of the Church in August is, of course, this week's coming feast: the Assumption of Our Lady into Heaven, body and soul, celebrated at the very mid-point of August, August 15th. Mary Immaculate, the "handmaid of the Lord", whose most pure Heart so full of grace always *freely* chose to do the will of God—Mary Immaculate is the most emphatic rebuke to the human pride exemplified by Caesar Augustus and the whole line of Rome's emperor-gods.



The Altar Flowers for the Feast of Our Lady's Assumption are a gift to the parish from Jean Johnson as a 100th Birthday Memorial for her mother Mary Claire Johnson, born August 15th, 1919.

FRONT COVER PHOTO: Flower girls in the parish Corpus Christi Procession as they pass in front of Our Lady's Garden on the parish grounds: June 23rd, A.D. 2019.

(PHOTO by Rod Phillips.)

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





David Allen

**EXPOSITION OF THE PSALMS
OF THE LITTLE OFFICE OF
THE BLESSED VIRGIN MARY**

PSALM 112

We continue our examination of the five vesperal psalms and antiphons in the *Little Office of the Blessed Virgin Mary* (English texts are taken from the Douai-Rheims Challoner version).

The second psalm of Vespers in the Little Office is Psalm 112: *Laudate pueri Dominum*, "Praise the Lord, ye children." One of the most striking verses of this psalm is v. 3: "*From the rising up of the sun unto the going down of the same: the name of the Lord is worthy to be praised.*" David speaks here of the joyful duty of praising God at the various hours of the day, the ancient Israelite practice which undergirds the Liturgy of the Hours.

We may also interpret this verse as prophesying a time of world-wide knowledge and worship of the Lord. Such a phenomenon is fulfilled in the Church with the apostolic preaching of the Gospel. In our day (and for several centuries now) the Church is truly spread over the entire globe. *There is not a single hour when the Sacrifice of the Mass and the Liturgy of the Hours are not being offered*, as we hear prophesied by Malachi: "*For from the rising of the sun to its setting My name is great among the nations, and in every place incense is offered to My name, and a pure offering; for my name is great among the nations, says the LORD of hosts*" (Mal. 1:11, RSV).

We might also point out the question posed in vv. 5-6: "*Who is like unto the Lord our God, who dwelleth on high: and regardeth the things that are lowly in heaven and in earth?*" The answer, of course, to this question is emphatically "No one is like the Lord!" God so

infinitely transcends all created things in beauty, goodness, and truth, since He is the infinite I AM (cf. Ex. 3:14).

Our praise of God, therefore, is a necessary reminder of His infinite greatness and of our creaturely status, as Fr. Gallagher explains: "*praise situates us in our truth as creatures...praise is the way to live in this truth*" Indeed, the daily effort of cultivating a prayer life is what produces in us the metaphysically correct posture towards God. The prayer of praise offered each day allows us to do the principal thing we are created to do as human beings, and therein find fulfillment (cf. Gallagher, *A Layman's Guide to the Liturgy of the Hours*, pp. 110-12; cf. *Catechism of the Catholic Church* nos. 2566, 2628, 2639; *General Instruction on the Liturgy of the Hours* nos. 15-16).

The final verse, v. 9, rehearses a common theme in Scripture, namely, God's miraculous intervention for barren women: "*Who maketh the barren woman to dwell in her house: the joyful mother of children.*" Beyond the literal sense, this verse also speaks mystically of the spiritual fruitfulness of Our Lady and the Church. In receiving St. John at the foot of the Cross, Our Lady also receives us, thereby making her our mother "*in the order of grace*" (cf. *Catechism* nos. 501, 969-70). The Church is likewise our mother, bringing forth multitudes of children from the baptismal font (cf. *Catechism* no. 507, 757). Thus, this psalm indicates the joy of Christ and Our Lady in the growth of the Church.

The antiphon for this psalm is again drawn from the Song of Solomon: "*His left hand under my head, and his right hand shall embrace me*" (Song of Solomon 2:6, 8:3). The spiritual sense is what is relevant in the Liturgy. Here, we see the mystical nuptial embrace of Christ and the Church, and, as we saw last week, "*Mary is the symbol and the most perfect realization of the Church*" (cf. *Catechism* nos. 507, 796, 967). Indeed, this verse summarizes quite simply what is taking place

(continued on page 6...)

(...continued from preceding page)

in the very praying of the office itself, the nuptial dialogue between Christ and his Church (cf. GILH nos. 15-16; Catechism nos.1088-89).

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



**THE ASSUMPTION OF OUR LADY INTO HEAVEN:
THURSDAY,
AUGUST 15th, A.D. 2019
(HOLY DAY OF OBLIGATION)**

Thursday of this week is the Feast of Our Lady's Assumption. Masses at Mary Immaculate of Lourdes are as follows:

- 7:30 AM (Novus Ordo)
- 12:30 PM (Latin Mass)
- 5:30 PM (Novus Ordo)
- 7:30 PM (Latin Mass)

Please do not fail to fulfill your important duty as a Catholic to attend a public Mass on this Holy Day.



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
"What return can I make to the Lord for all His kindness to Me?"

**SUNDAY OFFERTORY FOR
4 AUGUST 2019
(by Mass):**

4:00—\$353.00
7:30—\$1001.00
9:00—\$749.00
10:30—\$3,605.00
5:30—\$439.00 =
**\$6,147.00 + \$904.00 (OTHER OFFERINGS) =
\$7,051.00**



**IN MEMORIAM +ELAINE HEARN:
\$170.00 to S.M.A.**

**SUNDAY, AUGUST 25th, 2019:
MISSION APPEAL FOR FR. SALAKO
AND THE S.M.A PROVINCE OF
BENIN/NIGER
SECOND COLLECTION**

**PURGATORIAL SOCIETY OF
MARY IMMACULATE OF
LOURDES PARISH:**

(Recent Enrollments)

+Dorothy A. Sullivan
(Catherine E. Dinon)
+Leo J. Mailhiot
(Ron & Gerrie Goguen)
+Anthony Natale
+Arthur Pechey & Angie Pechey
+Elizabeth Pechey Lane
(Nicoloro Family)

*"It is therefore a holy and
wholesome thought to pray for the dead,
that they may be loosed from sins."
(II Machabees 12:46)*



*"If a compassionate charity towards
all that are in any distress, even
towards the most undeserving, be
an essential ingredient of a
Christian spirit, and one in which
the very soul of religion and piety
towards God consists, how much
more should we exert our charity for
those in spiritual need, no longer
able to help themselves, and
perhaps bound to us by ties of blood
or friendship?"*

—Fr. Herbert Thurston, S.J.

**PURGATORIAL SOCIETY
ENROLLMENTS:
\$20 Offering per enrollment**



**HEALTH OF THE
SICK**

*"In every man there is
Jesus, but in the sick we
see Jesus twice."—Padre
Pio*

*For all those on our parish
prayer list for the sick,
especially for:*

Tanguy du Halgouët, Margie Bibbo, John Centofanti,
Teresa Lee, Catherine Kwash, Alexander Louis Post,
Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine
Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary
Downey, Joseph Gamache, Kathy Quinn, Nick & Janet
Pino, Mary Duhaime...

*"I do not promise to make you happy in
this life, but in the next"—Our Lady of
Lourdes to St.
Bernadette, February 18th, 1858*



**TANGUY DU HALGOUËT—cancer diagnosis
MARGIE BIBBO—cancer diagnosis**

Requiescant in Pace

Please pray for the resurrection of:

+Ludwik Kumor, aged 94
+Barbara Nyhen (Month's Mind)
+Elaine Scenna (Year's Mind)



PARISH FELLOWSHIP

**WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.**



LATIN MASS PROPERS: NINTH SUNDAY AFTER PENTECOST

INTROIT: *Psalm 53: 6-7* Behold God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord my protector. *Psalm 53: 3* Save me, O God, by Thy name, and deliver me in Thy strength. *V.* Glory be to the Father.

COLLECT: Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people; and that Thou mayest grant them their petitions, make them to ask such things as shall please Thee. Through Our Lord.

EPISTLE: *1 Corinthians 10: 6-13* Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

GRADUAL: *Psalm 8: 2* O Lord our Lord, how admirable is Thy name in the whole earth! *V.* For Thy magnificence is elevated above the heavens. **ALLELUIA:** *Psalm 58: 2* Alleluia, alleluia. *V.* Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.

GOSPEL: *Luke 19: 41-47* **At** that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.

OFFERTORY: *Psalm 18: 9, 10, 11, 12* The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honey-comb: for thy servant keepeth them.

SECRET Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through Our Lord.

Preface of the Holy Trinity

COMMUNION: *John 6: 57* He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.

POSTCOMMUNION May our reception of Thy holy Sacrament, O Lord, both purify us from sin and grant us unity in Thy service. Through Our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

19th Sunday in Ordinary Time

Prelude: Hail! Holy Queen Enthroned Above
(Traditional)

Entrance Antiphon: Psalm: 74 (73):20, 19, 22, 23
(SAINT MEINRAD booklet, page 68)

Look to Your covenant, O Lord, and forget not the life of Your poor ones forever. Arise, O God, and defend Your cause, and forget not the cries of those who seek You.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Credo III, Music Issue, No. 941

Offertory Antiphon: Psalm: 147:12,14

(SAINT MEINRAD booklet, page 69)

O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

Communion: John: 6:51

(SAINT MEINRAD booklet, page 69)

The bread that I will give, says the Lord, is My flesh for the life of the world.

Communion Meditation:

Virgin Wholly Marvelous
(St. Ephraem, German 1601)

Recessional Hymn:

Mary, How Lovely The Light of Your Glory
(Worship II Hymnal, No.175)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

9th Sunday after Pentecost

Prelude: Ave Maria, Gratia Plena
(Jean Mouton, 1459~1522)

Asperges me (Parish Book of Chant, pg. 34)

Processional: O Quam Glorifica
(Extra Photocopy sheet)

Introit: Psalm 53:6-7 *Ecce Deus adjuvat me, et Dóminus suscéptor est ánimæ meæ: avérte mala inimícis meis, et in veritáte tua dispérde illos, protéctor meus, Dómine. (Ps. 53: 3) Deus in nómine tuo salvum me fac: et in virtúte tua líbera me. Glória Patri et Filio*

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85~87
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III: Parish Book of Chant pg. 114, No. 119

Gradual: Psalm 8:2 *Dómine, Dóminus noster, quam admirábile est nomen tuum in univérsa terra! Quóniam eleváta est magnificéntia tua super cælos. Alleluia: Alleluia, Alleluia, Psalm. 58: 2* *Erípe me de inimícis meis, Deus meus: et ab insurgéntibus in me líbera me. Allelúja.*

Offertory: Psalm 18:9-12 *Justítiae Dómini rectæ, lætíficántes corda, et judícia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.*

Communion: John 6:57 *Qui mandúcat meam carnem, et bibit meum sánquinem, in me manet, et ego in eo, dicit Dóminus.*

Communion Meditation:

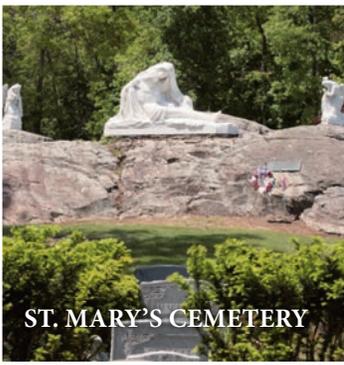
Salve Regina
(Giovanni Pierluigi da Palestrina, Published 1587)

Recessional Hymn:

Mary, How Lovely The Light of Your Glory
(Worship II Hymnal, No.175)

Postlude: Hail! Holy Queen Enthroned Above
(Traditional)

Angelus (Chant)



St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
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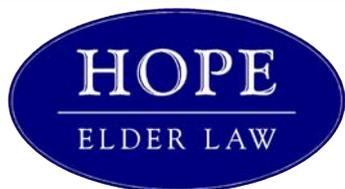


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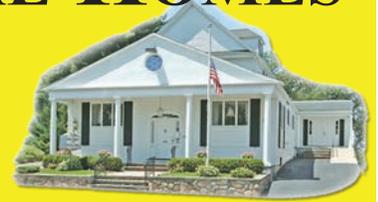
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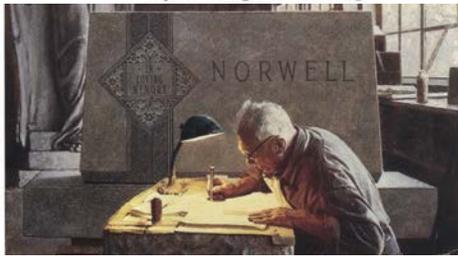
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