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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

CHALDEAN MISSION: FR. SELWAN TAPONI

PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

ASSISTANT SACRISTAN: LUKE ALMEDA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



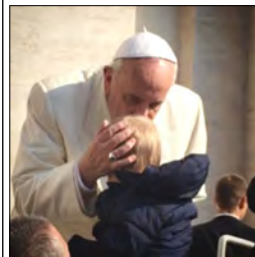
Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S INTENTION
FOR THE MONTH OF
SEPTEMBER, 2019:**
“PROTECTION OF THE
OCEANS: *That politicians,
scientists, and economists work*

together to protect the world's seas and oceans.”

(PHOTOS: (above) Pope Francis bestows a kiss on the forehead
of Clement Pappin, son of parishioners Gladden and Jeannette

Pappin, St.

Peter's

Square, 2015,

(left) Pope

Francis

meeting with

Fr. Desiré

Salako,

S.M.A., at the

Vatican,

2019.)



**FRONT COVER: Jimmy, Mary and Lucy Monahan in front of the
statue of Our Lady in the parish gardens. October 7th is the
Feast of Our Lady of the Rosary. (PHOTO by the children's
father Joe Monahan.)**



**“IF YOU ARE WILLING TO
SERENELY BEAR THE TRIAL
OF BEING DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER.”—ST. THERESE OF
LISIEUX (+1897)**

Pastor's Note



Fr. Higgins

OCTOBER, THE MONTH OF THE ROSARY

The chief devotion for Catholics during the Month of October is the Most Holy Rosary of the Blessed Virgin Mary. The Feast of Our Lady of the Rosary is October 7th and today at our 10:30 Latin Mass we will celebrate Our Lady of the Rosary as an External Solemnity. In its historical origins the Feast is a perpetual act of thanksgiving for the deliverance of Christendom from an overwhelming sea-invasion by the Ottoman Turks in 1571 A.D. In Rome, Pope Pius V had authorized public processions of the Rosary to beseech heaven for deliverance. The decisive victory of the much weaker Christian navy over the Ottomans at the Battle of Lepanto on October 7th seemed to be nothing less than miraculous, on a par with the unequal victories by divine power of the Israelites against their mortal foes in the Old Testament.

It was Pope Leo XIII during his long reign (1878-1903) who greatly expanded the Rosary devotion to include the whole month of October. The "October Devotions" became a part of Catholic life. In the late 1800s, the chief prayer petition of these October Devotions was for the Restoration of the Papal States, which had been suppressed by the armed invasion of the Kingdom of Sardinia in its efforts to forge a new united Kingdom of Italy.

Such a restoration did not occur, but the prayer of the Rosary developed into a more urgent petition for the peace of the world in the wake of the extraordinary events which occurred at Fatima, Portugal, in 1917, and which concluded with the great public sign of the "Miracle of the Sun" on October 13th, 1917. This prayer has lost none of its urgency or relevance to the present day.


It is true that we do not want the prayer of the Rosary to become caught up in a kind of "Rosary-apocalypticism", a rosary-mania where so many rosaries have to be prayed in order for the world not to end or in order for us to effect a certain outcome—a disedifying "weaponizing" of the Rosary which turns the act of prayer inside out. We pray in order to understand better what God's will is for us and how to co-operate with it: we do not pray in order to compel God to do what we want, when we want, and how we want. "Magico-Marianism" should have no place in our Catholic faith life.

Our praying of the Rosary—whether privately or in public recitation—should (like all our prayer) be humble, trusting, patient and persevering. The Mysteries of the Rosary are a most beautiful meditation on the lives of Jesus and Mary. They are rooted in the Sacred Scriptures, and they re-enforce and complement our sacramental life.

Pope St. Paul VI, in his advocacy of the prayer of the Rosary, encouraged the expanded meditation on different scenes of the Gospel and particular Scripture verses. No doubt he was speaking from the benefit of his own experience. This method is particularly well-suited to private recitation of the Rosary.

It is not enough to merely pray the Rosary—we must also have the desire to pray the Rosary *well*. We do not want the Rosary prayer to be an echo chamber of our own egocentricity. Let it be a means of bringing us closer to God. Let it make us more humble. Let it help us to bear our crosses in all patience. Let it teach us how to love.

"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF LISIEUX (+1897)





David Allen

*OUR LADY OF THE
HOLY ROSARY*

For our weekly meditation on the Collects of the Roman Missal, we consider the Collect of today's feast of Our Lady of the Holy Rosary (*Missale Romanum* 1962). This Collect is one that almost all Latin Catholics can recite for memory, because it normally concludes one's recitation of the Rosary. It deserves special attention, lest we miss its richness through habitual recitation. The following translation of this Collect is taken from the Angelus Press edition of the *Roman Catholic Daily Missal*:

"O God, Whose only-begotten Son by His life, death, and resurrection, purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating upon these mysteries of the most holy Rosary of the blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same our Lord, etc. Amen."

The ascription clause summarizes the chief meditative content of the Rosary prayer: the mysteries of Christ's wondrous life and His supreme Paschal Mystery (His Death and Resurrection). The Church's sense of "mystery" here is that of a divine, historical event which transcends human understanding, in which God reveals Himself in Christ and confers grace on man. We cannot understand these mysteries fully, but by the gift of faith, we can understand them in part, and we can certainly "apprehend" their content by the grace of the Sacraments and through prayer (cf. Peter Kreeft, *Catholic Christianity*, p. 36; cf. Bl. Columba Marmion, O.S.B., *Christ in His Mysteries*, 12).

In addition to the life of Christ, the Rosary allows us to meditate on the life of Mary, for she is the one human being who is most closely united to Christ's :

mysteries. Put simply, since Christ's saving mysteries indispensably involve Mary, *our salvation necessarily involves Mary*. The following syllogism proposes the Church's unapologetic teaching about Mary (and the Church herself), which our Collect implies:

- A) Anyone who is saved, is saved by Christ.
- B) Christ has saved and continues to save the world through His Church and through Mary [terms A and B are simply the data of divine revelation].
- C) Thus, anyone who is saved, is saved through the Church and through Mary.

In view of this, we consider the Collect's petition clause. We ask God that we may imitate the contents of the mysteries and also obtain their promises (a dual petition, which also functions as a hoped-for outcome). In other words, we are asking God that our own life-stories will participate in the mysteries of Christ and Mary ever more closely. It is not only about moral imitation, but also about receiving the graces contained in each divine event. The Church teaches that the latter is the precondition for the former, for it is the reception of these graces- *especially through the Church's Sacraments*- but also through prayer, that will enable us to imitate Our Lord and Our Lady.

Since the Rosary is about being interiorly formed into the likeness of Christ through Mary, we hope to receive the benefits of their joint redemptive work, namely, eternal life. Praying the Rosary authentically, therefore, is an act of hope directed toward our eternal salvation. Additionally, even as it directs us toward final Beatitude, the Rosary simultaneously brings the graces of the mysteries into all the circumstances of our present moment. Meditating on the timeless mysteries of Jesus and Mary means that we can orient all of these elements of our daily life, both the sublime and the mundane, to the joy of heaven.

(continued on page 6...)

(...continued from preceding page)

The Collect's crucial motive clause- "*meditating upon these mysteries*"- implies that a life of devotion is critical in nurturing our faith. Maintaining a prayer life requires discipline, but the joy of this discipline is that there is always more treasure to uncover where the mysteries of faith are concerned. With time, humility, persistence, and faith, Jesus and Mary will lead us to a deeper understanding of and conformity to the will of God and the wonders of his grace and providence.

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

**THREE-PART BOOK STUDY for
CALENDAR YEAR 2019-2020
CHRIST IN HIS MYSTERIES
By Blessed Columba Marmion**

David Allen, our Lay Pastoral Associate, will be leading A year-long book study on **Blessed Columba Marmion's classic liturgical catechesis on the life of Our Lord entitled *Christ in His Mysteries***. The class will be held on Sundays after the 10:30 A.M. Latin Mass on a trimester basis during 2019-2020.

The first trimester will meet for nine Sundays, beginning on Michaelmas. The dates are September 29th–November 24th.

The second trimester will meet for five Sundays, beginning on Septuagesima Sunday. The dates are February 9th–March 8th

The third trimester will meet for five Sundays, beginning on Divine Mercy Sunday. The dates are April 19th-May 17th.

The classes will be held in the dining room of the rectory, next to the church. Please enter the rectory through the front door. Refreshments will be provided.

Suggested donation for the book is \$25.00, and copies are available in the front office of the rectory.



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION
*"What return can I make to the Lord for all His
kindness to Me?"*

**SUNDAY OFFERTORY FOR
29 SEPTEMBER 2019
(by Mass):**

4:00—\$443.00

7:30—\$501.00

9:00—\$767.00

10:30—\$3,345.00

5:30—\$307.00 =

**\$5,363.00 + \$422.00 (OTHER OFFERINGS) =
\$5, 785.00**



**SECOND COLLECTION FOR SUNDAY.
OCTOBER 6th: PARISH AIR CONDITIONING
COLLECTION**

**SECOND COLLECTION FOR SUNDAY,
OCTOBER 13th: HOLY FATHER "PETER'S
PENCE" AND MISSIONARY EFFORTS**

"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

Religious Education

PARISH RELIGIOUS EDUCATION

Sunday, October 6th, 2019: Grades K-10
All classes are held in the Lower Church Hall.
TIME: 8:30 - 10:10 AM
(includes participation at the 9 AM Mass.)

The Latin Mass Children's Catechism Class is scheduled for Sunday mornings at 9:30 AM in the Lower Rectory Conference Room. (Please speak with Patti Strom)

New students are always welcome

NO CLASSES NEXT SUNDAY ON COLUMBUS DAY WEEKEND

Jean Johnson, Director
Patti Strom, Latin Mass
Children's Catechism



OCTOBER NEW CLOTHES DRIVE FOR ST. FRANCIS HOUSE

"St. Francis House serves approximately 50 clothing appointments per day (M-F), which is 250 full sets of clothing per week to our guests in need. Please join us in helping our brothers and sisters by donating clean, practical clothing. Your efforts and generosity are appreciated by the thousands who come to St. Francis House each year for a fresh set of clothes in times of need."

DONATION ITEMS (Men & Women)

Donations for the St. Francis Clothes-Drive may be left in the front vestibule of the church through
Sunday, October 27th.

Please—all these items must be new and in original packaging. Largest sizes are in great need.



**SOCKS, UNDERWEAR, T-SHIRTS,
WINTER HATS, GLOVES/
MITTENS, SCARVES**

Thank you for your support!



HEALTH OF THE SICK

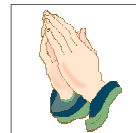
"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Tanguy du Halgouët, Margie Bibbo, John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O'Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



GERARD LEONARD—cancer diagnosis
TANGUY DU HALGOUET—cancer diagnosis
MARGIE BIBBO—cancer diagnosis



LADIES' SODALITY OF THE IMMACULATE CONCEPTION AND ST. ROSE OF LIMA

Monthly Meeting today
(1st Sunday of the Month)
Lower Rectory Conference Room,
12:30 PM
(Inquirants welcome to attend.)

Requiescant in Pace

Please pray for the resurrection of:

+Margaret ("Peggy") MacDonald, aged 81
+Luisa DeVito, aged 79
+Ann Sullivan, aged 82



LATIN MASS PROPERS: OUR LADY OF THE ROSARY

INTROIT: Let us all rejoice in the Lord, celebrating a festival-day in honor of the Blessed Virgin Mary, for whose solemn festival the Angels rejoice and give praise to the Son of God. *Psalm 44:2* My heart hath uttered a good word: I speak my works to the King *V.* Glory be to the Father...

COLLECT: O God, whose only-begotten Son by His Life and death and resurrection has won for us the rewards of eternal salvation, grant, we pray, that we who meditate on these mysteries of the most holy Rosary of the Blessed Virgin Mary, may imitate what they contain and obtain what they promise. Through our Lord.

EPISTLE: *Proverbs 8: 22-24, 32-35* The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

GRADUAL: *Psalm 44:5, 11, 12* Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. *V.* Hearken, O daughter, and see, and incline thine ear, for the King hath greatly desired thy beauty. **ALLELUIA:** Alleluia, alleluia. *V.* The solemn festival of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Judah, of David's royal race. Alleluia.

GOSPEL: *Luke 1:26-38* **At** that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the House of David: and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who, having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: Fear not, Mary, for thou hast found grace with God. Behold, thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His name Jesus. He shall be great and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His Father: and He shall reign in the House of Jacob forever, and of His Kingdom there shall be no end. And Mary said to the angel: How shall this be done since I know not man? And the angel answering, said to her: The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren; because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

OFFERTORY: *Ecclus. 24: 25; 39:17* In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have budded forth.

SECRET Make us worthy, O Lord, we beseech Thee, to offer Thee this sacrifice; and by means of the mysteries of the most holy Rosary may we so keep in mind the life, passion and glory of Thine only-begotten Son, that we may be made worthy of His promises. Who with Thee liveth.

Preface of the Blessed Virgin Mary

COMMUNION: *Ecclus. 39:19* Send forth flowers as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

POSTCOMMUNION May we be helped, O Lord, we beseech Thee, by the prayers of Thy most holy Mother, whose Rosary we are celebrating, that we may draw strength from the mysteries which we reverence and obtain the effect of the sacrament which we have received. Who livest and reignest.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

27th Sunday in Ordinary Time

Prelude: Queen Of The Rosary

(M. Haller)

Entrance Antiphon: Esther 4:17

(SAINT MEINRAD booklet, page 81)

Within Your will, O Lord, all things are established, and there is none that can resist Your will. For You have made all things, the heaven and the earth, and all that is held within the circle of heaven; You are the Lord of all.

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85-87

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo III, Music Issue, No. 941

Offertory Antiphon: Lamentations 3:25

(SAINT MEINRAD booklet, page 81)

The Lord is good to those who hope in him, to the soul that seeks him.

Communion: I Corinthians 10:17

(SAINT MEINRAD booklet, page 82)

Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

Communion Meditation:

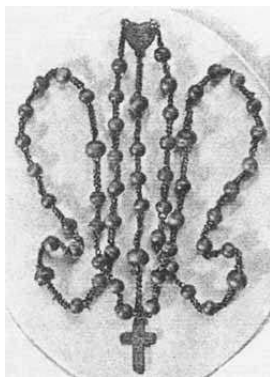
Salve Mater Misericordiae (Chant)

Recessional Hymn:

Our Lady Of The Most Holy Rosary

(*Extra photocopy Sheet*)

PHOTO left:
St.
Bernadette's
Rosary



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Our Lady of the Rosary (External Solemnity)

Commemoration: 17th Sunday after Pentecost

Prelude: I. Mysteria Gaudios Caelestis Aulae Nuntius

(Hymni Pro Mysteriori Rosarii)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Te Gestientem Gaudiis

(*Extra Photocopy Sheet*)

Introit: Psalm 44.2 *Gaudeamus omnes in Dómino, diem festum celebrántes sub honóre beatæ Mariæ Virgínis: de cujus solemnitate gaudent Ángeli, et collaudant Filium Dei. (Ps. 44: 2) Eructávit cor meum verbum bonum: dico ego ópera mea Regi. v. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in scécula scéculórum. Amen.*

Ordinary Prayers: Mass IX "Cum Jubilo"

Parish Book of Chant, no.69ff./pp. 85~87

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

Credo IV: Parish Book of Chant, No. 120/pg. 117

Gradual: Psalm 44: 5, 11, 12 *Propter veritátem, et mansuetúdinem, et justitiam: et dedúcet te mirabiliter dextera tua. V. Audi, filia, et vide, et inclína aurem tuam: quia concupívit Rex spéciem tuam. Alleluia: V. Solémnitas gloriósæ Virgínis Mariæ ex sémine Ábrahæ, orta de tribu Juda, clara ex stirpe David. Allelúja.*

Offertory: Ecclus. 24: 25, 39, 17 *In me grátia omnis víæ et veritátis, in me omnis spes vítæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.*

Communion: Ecclus. 39: 19 *Floréte flores, quasi lílium, et date odórem, et frondéte in grátiam, collaudáte cánticum et benedicite. Dóminum in opéribus suis.*

Communion Meditation: II. Mysteria Dolorosa

Ave Maria, Gratia Plena

(Orlando di Lasso, Published 1604)

Recessional Hymn:

Our Lady Of The Most Holy Rosary

(*Extra photocopy Sheet*)

Postlude: Queen Of The Rosary

(M. Haller)

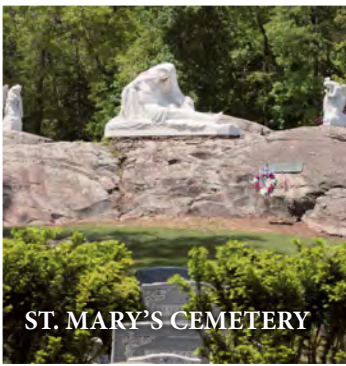
Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY OCTOBER 6th <i>(17th SUNDAY AFTER PENTECOST/27th SUNDAY IN ORDINARY TIME)</i></p> <p><i>EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY</i></p>	<p>4:00 PM 7:30 AM 9:00 AM 10:30 AM</p> <p>5:30 PM</p>	<p>Fr. Leonard Carrieri, M.S.C.C. Pro Populo Peggy MacDonald Our Lady of the Rosary William Provencher James Provencher Tony & Tricia Reilly Fam. Sodre Family Patrick Deery Kathryn H. Testa Louis Arcidy Thérèse Monahan Francis Mahoney</p> <p>Purgatorial Society of Mary Immaculate of Lourdes Catherine Wright</p> <p>Daniel R. Britton</p> <p>Carolyn Ward</p> <p>Doreen O'Leary Susan Towe</p> <p>Rita Hynes Mary J. Clancy</p> <p>All Souls (45) Bethie Jean-Michel Ferris Family</p> <p>Robert Power</p>	<p>10th Anniversary Memorial Special Intention Special Intention Special Intention Memorial Memorial Health of the Sick For the Dying Special Intention Memorial</p> <p>Memorial</p> <p>Special Intention</p> <p>Memorial</p> <p>Memorial</p>	<p>Alicia Kerr</p> <p>Michael J. Wiseman Donor Provencher Family Provencher Family Tony & Tricia Reilly Ricardo Pinto Edineusa Pinto Judy Spaulding Dr. Joseph Arcidi & Family Monahan Family Eleanor Donovan</p> <p>David Wright</p> <p>Bob Quinn & Family</p> <p>Hobbib Family</p> <p>Michael J. Wiseman Diane Leonard</p> <p>Provencher Family</p> <p>Donor Dr. Joseph Arcidi & Family</p> <p>Jane Brearley</p>
<p>MONDAY October 7th <i>Our Lady of the Rosary</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Daniel R. Britton</p>	<p>Memorial</p> <p>Special Intention</p>	<p>Bob Quinn & Family</p> <p>David Wright</p>
<p>TUESDAY October 8th <i>Feria</i></p>	<p>7:30 AM</p>	<p>Daniel R. Britton</p>	<p>Memorial</p>	<p>Bob Quinn & Family</p>
<p>WEDNESDAY October 9th <i>St. Denis & Companions</i></p>	<p>12:30 PM</p>	<p>Carolyn Ward</p>	<p>Memorial</p>	<p>Hobbib Family</p>
<p>THURSDAY October 10th <i>St. Francis Borgia</i></p>	<p>7:30 AM 5:30 PM</p>	<p>Doreen O'Leary Susan Towe</p>	<p>Memorial Memorial</p>	<p>Michael J. Wiseman Diane Leonard</p>
<p>FRIDAY October 11th <i>Pope St. John XXIII/ Divine Maternity of Our Lady</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Rita Hynes Mary J. Clancy</p>	<p>Special Intention Memorial</p>	<p>Provencher Family</p>
<p>SATURDAY October 12th <i>Saturday of Our Lady</i></p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls (45) Bethie Jean-Michel Ferris Family Robert Power</p>	<p>Memorial Special Intention Special Intention Memorial</p>	<p>Donor Dr. Joseph Arcidi & Family Jane Brearley</p>

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars



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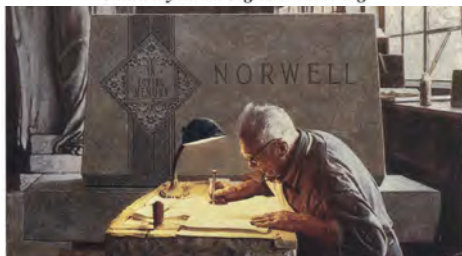
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