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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. SELWAN TAPONI
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION FOR THE MONTH OF FEBRUARY, 2020:

“LISTENING TO THE MIGRANTS' CRIES: *That the cries of our migrant brothers and sisters, victims of criminal trafficking, may be heard and considered.*”

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden

and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's audience with Pope Francis,

2019.)



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



POST-CHRISTMAS MESSAGE FROM FR. SALAKO

I received the following message from Fr. Desiré Salako, S.M.A., upon his return to Benin from the beleaguered missions in

Niger along with the accompanying photos.

Bonjour Père:

I'm well and God is at work in my missionary's life. I'm back from Niger to Benin. Niger is not safe. People are afraid. You can read the fear on people's faces. All our missionaries are now in the Capital. We go to visit quickly some communities and come back to safe places. It is dangerous when Djihadist know that we are around. People, our Christians become migrants in their own country. It is painful! But we still keep hope and we are witnessing where we are. Continue to pray for us. In Benin, it is safe and quiet. Last Saturday, we had diaconate ordination. It was joyful. Before Saturday, on Friday I received the permanent oath of the Deacon who becomes a permanent member of SMA. I greet all your brothers and sisters, all our parishioners. God bless!



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)



COLLECTS OF THE ROMAN MISSAL



David Allen

*SAINTS CYRIL and
METHODIUS*

FEBRUARY 14th

(Missale Romanum 1970)

"**☩** God, who enlightened the Slavic peoples through the brothers Saints Cyril and Methodius, grant that our hearts may grasp the words of Your teaching, and perfect us as a people of one accord in true faith and right confession. Through our Lord, etc. Amen."

The Collect draws a parallel between the wondrous mission of Sts. Cyril and Methodius to the Slavic peoples and our own personal encounter with the Church's faith in our time, language, and culture. Just as God illuminated the Slavs, so too, we ask for God's grace of illumination, so that we might truly grasp the faith. The Latin word here for "to grasp," *percipere*, may be defined in several ways. Stelton's *Dictionary of Ecclesiastical Latin* defines it thus: "take, partake, seize, attain, receive, hearken, perceive, learn." Thus, in the first petition, the one word *percipere* contains two ideas: we are asking God that we may rightly understand the faith in the depths of our hearts and sincerely adhere to it. Since it commemorates two missionary saints who used the vernacular, this Collect implies that the granting of these petitions will not be inhibited by language or culture.

The Church has always understood her universal mission as a multi-lingual and multi-cultural one. The Catholic Church is a richly diverse communion of 24 Ritual, *sui-iuris* Churches (most of them Eastern). The Sanctoral Cycle (calendar of saints) in the Roman Rite, for example, demonstrates the international and multi-cultural character of the Church's membership. This leads us to reflect on how the "sense" of the faith, or the truth of the Church's doctrine, transcends language and culture (cf. *Catechism* nos. 170-175).

St. Thomas Aquinas, referencing St. Augustine, notes how sacramental formulae (the essential words for conferring a sacrament) are valid regardless of ...

(continued on next page....)



PHOTOS: Parishioners Tim and Cara Gavin and their children at St. Peter's Square, Rome, for Pope Francis's New Year's Day Greeting, January 1st, 2020. The Gavin family is living in Spain this year. Many thanks to Tim Gavin for sharing these family photos with us.



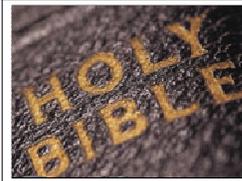
Pope Francis visible from the window

(...continued from preceding page)

of the language in which the rite is performed, due to the "sense of the words which is held by faith" (cf. Thomas Aquinas, ST III, q. 60, a. 8, reply to obj. 1). In other words, the Church's faith in God's action is what undergirds the necessary precision of her essential sacramental formulae in every language. Sacraments are not simply a matter of magic words, but of divine action apprehended by faith. The Church's faith, while necessarily expressed in certain words, goes deeper than any particular language.

Latin-language triumphalism, although partly a critique of poor translations of the past few decades, may sometimes lead some to forget that the content and meaning of the Church's faith, or the "sense of the faith" as described above, *transcends* and *subsumes* all languages and cultures. The many missions of Sts. Cyril and Methodius witness brilliantly to this truth. They celebrated both Byzantine and Roman Rites, *translating the Liturgy and the Bible into the vernacular of the Slavs*, a language for which they created a new alphabet, known as the Cyrillic alphabet. To this day, one can hear Church Slavonic sung beautifully and full-throatedly in many Catholic and Orthodox Churches. [Some aspects of this post either echo or are informed by points made by Pope Leo XIII in his encyclical *Grande Munus*, and by St. John Paul II in his encyclical *Slavorum Apostoli*. I encourage you to read these documents on Sts. Cyril and Methodius, which are accessible online.]

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



**LECTIONARY-BASED
WEEKLY THURSDAY
MORNING BIBLE STUDY:**

Led by David Allen,
THURSDAY mornings at 8:20
AM (after the 7:30 AM Parish Mass.) Lower Rectory
Conference Room.

The study-group is now concentrating on the readings
from the Sunday Mass Lectionary

**This is an open group and all are invited to attend
at any time.**

**CURRENT STUDY:
SUNDAY READINGS FOR
"YEAR A" IN THE 3-YEAR
LECTIONARY CYCLE**



Fr. Salako with his newly-ordained S.M.A. Deacon after the Ordination Mass.



**"TO BELIEVE IN GOD IS TO
BELIEVE THE BEING AND THE
PRESENCE OF ONE WHO IS
ALL-HOLY, AND ALL-
POWERFUL, AND ALL-
GRACIOUS; HOW CAN A MAN
REALLY BELIEVE THIS OF HIM,
AND YET MAKE FREE WITH
HIM? IT IS ALMOST A
CONTRADICTION IN TERMS.
HENCE EVEN HEATHEN RELIGIONS HAVE EVER
CONSIDERED FAITH AND REVERENCE
IDENTICAL**

**—SAINT JOHN HENRY CARDINAL NEWMAN
(+1890)**

RAISED TO THE ALTARS, OCTOBER 13TH, 2019

BAPTISMS



*CONGRATULATIONS to Mr. and Mrs. Christopher & Tierney (Mancuso) Morrison on the christening of their daughter **PIPER FRANCES MORRISON** at Mary Immaculate of Lourdes Church on Saturday, February 8th, A.D. 2020. Her godparents are Brian and Dawn Helak. **PIPER FRANCES** is their **FIRST-BORN**.*



*CONGRATULATIONS to Mr. and Mrs. William & Danielle (Olivier) Horan on the christening of their daughter **BERNADETTE ANNE HORAN** at Mary Immaculate of Lourdes Church on Sunday, February 9th, A.D. 2020. Her godparents are Sean and Megan Flaherty. **BERNADETTE ANNE** is their **THIRD CHILD**.*

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact our Pastoral Associate David Allen through the Parish Office during the week. (617) 244-0558



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Jerome Rusnack, Hannah Strom, Erika da Silva, Gerry Leonard, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.

Bernadette, February 18th, 1858



JEROME RUSNACK—*recuperating from open-heart surgery*

GERRY LEONARD—*pancreatic cancer, hospitalized with complications*

KATHARINE ALLEN—*on-going cancer treatment*

HANNAH STROM—*severe injuries from a vehicle collision (niece of parishioner Patti Strom)*

ERIKA DA SILVA—*cancer diagnosis, facing surgery*

SUNNY McCLOSKEY—*cancer diagnosis*

TANGUY DU HALGOUËT—*on-going cancer treatment*

MARK YOUR CALENDAR:

February 26th is

ASH WEDNESDAY *and the beginning of the Holy Fast of Lent. Mass times at Mary Immaculate of Lourdes:*

7:30 AM, 12:30 PM. 5:30 PM & 7:30 PM



LATIN MASS PROPERS: SEXAGESIMA SUNDAY

EPISTLE: From Blessed Paul the Apostle to the Corinthians, (II) II. 19-33; 12. 1-9 Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without: my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into Paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL: Psalm 82. 19, 14 Let the Gentiles know that God is Thy Name: Thou alone art the Most High over all the earth. O my God, make them like a wheel, and as stubble before the wind. **TRACT** Psalm 59. 4, 6 Thou hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect may be delivered.

GOSPEL: Continuation of the holy Gospel according to St. Luke 8. 4-15 At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns, growing up with it, choked it. And other some fell upon good ground: and being sprung up, yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the Kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock, are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience. —

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

The Sixth Sunday of the Year

Prelude: Faith, Hope and Charity
(J.F. Coca. Published 1878)

Entrance Antiphon: Psalm: 30(31):3-4
(SAINT MEINRAD booklet, page 49)

Be my protector, O God, a mighty strong hold to save me. For You are my rock, my strong hold! Lead me, guide me, for the sake of Your name.

Ordinary Prayers: Mass XI "Orbis Factor"
(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)
Parish Book of Chant, nos.78ff./pp. 91-93
Credo I (Laminated long-sheet sheet in pews)

Offertory Antiphon: Psalm 77(78):29-30
(SAINT MEINRAD booklet, page 49)

They ate and had their fill, and what they craved the Lord gave them: they were not disappointed in what they craved.

Communion: John 3:16

(SAINT MEINRAD booklet, page 50)

God so loved the world that he gave his Only Begotten Son, so that all who believe in Him may not perish, but may have eternal life.

Communion Meditation:

Salve Regina (chant)

9:00 AM

Maria, Mater Gratiae, Op.47, No.2
(Gabriel Fauré 1845~1924)

Recessional Hymn:

Come, Let Us Join Our Cheerful Songs
(Worship II, No.51)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Sexagesima Sunday

Prelude: Conserva Me Domine
(Orlando di Lasso, Published 1594 in *Cantiones Sacrae*)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Ave Maris Stella
(Parish Book of Chant, no. 219/pg. 220)

Introit: Psalm 43:23-26,2 *Exsurge, quare obdormis, Domine? exsurge, et ne repellas in finem. Quare faciem tuam avertis, oblivisceris tribulationem nostram? adhaesit in terra venter noster: exsurge, Domine, adjuva nos, et libera nos. (Psalm) Deus, auribus nostris audivimus: patres nostris annuntiaverunt nobis.*

Ordinary Prayers: Mass XI "Orbis Factor"
(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)
Parish Book of Chant, nos.78ff./pp. 91~93
Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 9:10,11,19,20 *Sciant gentes, quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti.*

Tract: Psalms 129:1-4 *Commovisti, Domine, terram, et conturbasti eam. Sana contritiones ejus, quia mota est. Ut fugiant a facie arcus: ut liberentur electi tui.*

Offertory: Psalm 16:5,6,7 *Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.*

Communion: Psalm 42:4 *Introibo ad altare Dei, ad Deum qui laetificat juventutem meam.*

Communion Meditation: Christi Virgo Dilectissima
(John Sheppard, c.1515 ~ 1558)

Recessional Hymn:

Come, Let Us Join Our Cheerful Songs
(Worship II, No.51)

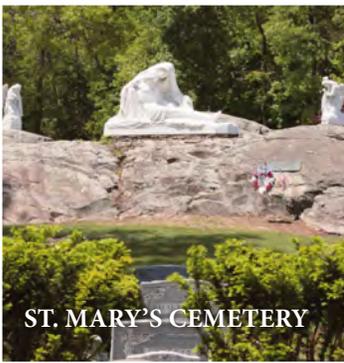
Postlude: Faith, Hope and Charity
(J.F. Coca. Published 1878)

Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM	Intention of the Donor		
February 16th	(Vigil)			
SEXAGESIMA	7:30 AM	Pro Populo		
SUNDAY	9:00 AM	Margie Bibbo	Special Intention	Deb Andrew
	10:30 AM	Hickey/Hallisey Family	Memorial	Newfell Family
SIXTH SUNDAY IN ORDINARY TIME		Concetta DiNezio	Birthday Memorial	Maria Centofanti
		John Lyon	Memorial	Bennett Family
		Ripert Family	Special Intention	Geraldine Jean-Pierre
		James Monahan	3rd Anniversary	Monahan Family
		Robert W. Hood	Special Intention	Anthony & Victoria Angelucci
		Anthony J. Lombardi Sr.	Memorial	Anthony & Victoria Angelucci
		Joanna Angelucci	Special Intention	Anthony & Victoria Angelucci
		Rush Limbaugh	Special Intention	Anthony & Victoria Angelucci
		Anthony Angelucci	Special Intention	Anthony & Victoria Angelucci
		John Anthony Giroux	Special Intention	Anthony & Victoria Angelucci
		Roy R. Scarpato	Memorial	C.J. Doyle
		Steven Conneely	Memorial	Mary McLoughlin
		Celia Ribeiro	Memorial	Edineusa Pinto
	5:30 PM	Mario Gomez de la Vega	Memorial	DeMatteo Family
MONDAY	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
February 17th				
<i>The Seven Holy Founders/ Feria</i>	12:30 PM	Dominick DiNezio	39th Anniversary	Maria Centofanti
TUESDAY	7:30 AM	Diane & Michael Blanchette	Special Intention	Provencher Family
February 18th				
<i>St. Bernadette Soubirous</i>				
WEDNESDAY	12:30 PM	Eileen & Gerald Brady	Memorial	Sheila Brady
February 19th				
<i>Feria</i>				
THURSDAY	7:30 AM	William Barrack	Memorial	DeMatteo Family
February 20th				
<i>Feria</i>	5:30 PM	Joseph T. Amrhein	Special Intention	Rosemary Amrhein
FRIDAY	7:30 AM	Joan Riley	100th Birthday Int.	Sheila Brady
February 21st	<i>Health of the Sick</i>			
<i>St. Peter Damian/ Feria</i>	12:30 PM	Anne Cole & Stephen Cole	Birthday Intentions	Diane Leonard
SATURDAY	9:00 AM	All Souls (13)	Memorial	Donor
February 22nd		Dorothy Fresolo	Birthday Intention	
<i>CHAIR OF ST. PETER</i>		Patrick Joyce	Memorial	Mary McLoughlin
		Patrick & Winifred McLoughlin	Memorial	Mary McLoughlin
		Orefelina E. Juhasz	Memorial	Christine Quagan
	4:00 PM	Intention of the Donor		



ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494



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**"WHOEVER DOES
NOT LOVE DOES
NOT KNOW GOD,
BECAUSE GOD
IS LOVE."
1 JOHN 4:18**

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A man in a brown suit and red tie is sitting on a couch, smiling, with a brown and white dog resting its head on his lap.

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(781) 326-0500

1305 Highland Avenue
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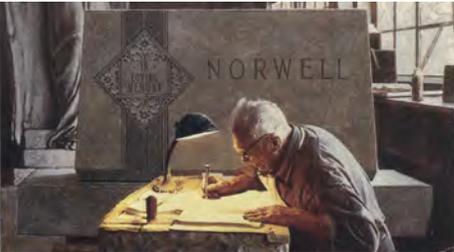
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