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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
IN RESIDENCE: FATHER STEPHEN LEBLANC
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. SELWAN TAPONI
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SUNDAY SACRISTAN: FRANCIS GALLAGHER
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

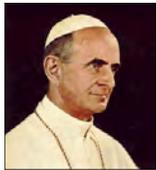
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S INTENTION FOR THE MONTH OF FEBRUARY, 2020:

“LISTENING TO THE MIGRANTS' CRIES: *That the cries of our migrant*

brothers and sisters, victims of criminal trafficking, may be heard and considered.”

(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St.

Peter's Square, 2015. (2)

Clement Pappin, summer of 2019, aged 6. (3) Fr.

Salako's audience with Pope Francis, 2019.)



“IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER.”—ST. THERESE OF LISIEUX (+1897)

Pastor's Note



LENTEN RENEWAL

Today is "Shrove Sunday", the Sunday before Ash Wednesday. In the sequence of the Lourdes Apparitions this day is of special significance. It was on "Shrove Sunday", February 14th, 1858,

that Bernadette received her Second Apparition at the Grotto.

With Ash Wednesday this week we begin our Lenten fast for Easter. It is the time of year the Church gives us for a common period of interior renewal. The Forty-day Fast of Lent is inspired by the Forty-day Fasts of the great Old Testament figures Moses and Elijah, who prefigured Christ, and the Forty-day Fast of Our Lord Himself as He did battle with Satan in the desert.

In the early Church the 40-day Lenten Fast was dedicated to the last stages of instruction for the Catechumens judged ready to receive Baptism that Easter. The assembly of the faithful accompanied these Catechumens on their journey to the Baptismal font, hence the origins of the custom of assisting at daily Mass throughout the days of Lent.

On a parallel track, the 40-day Fast was also the prescribed time for those baptized Christians who had fallen into the grievous sin after Baptism to return to the communion of the Church by means of a public penance. Our liturgy of Ash Wednesday comes from the ceremonial imposition of ashes and expulsion from church of the Public Penitents. Over time the taking on of the sign of ashes became a universal devotion of the Christian faithful, and not only a mark given to notorious grievous sinners. All the faithful now acknowledge on Ash Wednesday that we are sinners, in need of continual purification and at risk of falling away. "Let him who stands take heed, lest he fall," St. Paul warns us.

Lenten discipline consists of both our personal efforts and our participation in the wider spiritual practices of the Church. Here follow various Lenten regulations and practices, commencing with the schedule of Masses for Ash Wednesday.

(Fr. Higgins)



MARK YOUR CALENDAR:

February 26th is

ASH WEDNESDAY and the beginning of the Holy Fast of Lent.
Mass times at Mary Immaculate of Lourdes:
7:30 AM, 12:30 PM, 5:30 PM & 7:30 PM

DAY OF OBLIGATORY FAST and ABSTINENCE

LENTEN REGULATIONS

ABSTINENCE

PENANCE

FAST

1. **Abstinence from Flesh Meat:** obliges beginning on a person's 14th birthday and applies to Ash Wednesday and all Fridays during Lent.
2. **Practice of Penance:** all Catholics should perform some act of penance on the weekdays of Lent (for example, our personal Lenten sacrifices), and Fridays throughout the year (for example, not eating meat on Friday).
3. **Days of Fast:** Ash Wednesday & Good Friday. On these 2 days of the year all Catholics between the ages of 18-59 are bound to fast according to the guideline of 1 full-meal permitted and 2 smaller meals allowed to maintain strength.

Any person is free to observe the more stringent laws of abstinence, penance and fast in place before 1965 for himself, provided he understands that he cannot impose that same strictness on others.

LENTEN REGULATIONS

CURRENT DISCIPLINE

Days of Abstinence

Begins on one's 14th birthday.

Ash Wednesday and the Fridays of Lent.

Obliges abstinence from flesh meat.

Days of Penance

Applies to all the Faithful. Lent and Fridays outside of Lent.

Days of Fast

Everyone aged 18-59.

1 full meal permitted, two other meals may be taken which, when combined, are less than a full meal.

Ash Wednesday and Good Friday.

(The obligation to do penance is lifted on Fridays which are also celebrated as a solemnity: e.g., Christmas Day).

OLDER DISCIPLINE

Days of Abstinence

Applies on one's 7th birthday.

Complete Abstinence on all Fridays of the year, Ash Wednesday, and the Vigil of Christmas.

Partial Abstinence (meat and soup, or gravy made from meat permitted once a day at principal meal.)

Lent, Ember Days of Wednesday &

Saturday, Vigils of Pentecost & Assumption. Abstinence dispensed on Holy Days of Obligation.

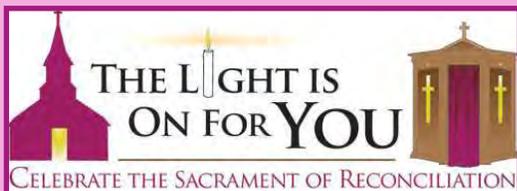
Days of Fast

Everyone aged 21-59.

Days of Lent from Ash Wednesday on, Ember Days, Vigils of Christmas, Pentecost and the Assumption.

One full meal permitted, with 2 smaller meals.

Confessions heard Wednesday nights during Lent in the Main Church: 6:30-8:00 PM (Beginning March 4th)



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

PARISH LENTEN MISSION 2020

PARISH LENTEN MISSION FOR 2020

“THE FIRST FIFTY YEARS OF THE LOURDES PILGRIMAGE”

Each Friday evening during Lent, 7:30-8:30 PM February 28th-April 3rd

Please join us for this year's Lenten Parish Mission over six Fridays of Lent beginning on Friday after Ash, February 28th. The service consists of the VIA CRUCIS (Stations of the Cross), followed by a Sermon, distribution of Holy Communion outside of Mass, and concludes with Exposition and Benediction of the Blessed Sacrament. This year's theme is: **“THE FIRST FIFTY YEARS OF THE LOURDES PILGRIMAGE”**. The six Conferences will present various aspects of the coming-to-be of the now world-famous Lourdes Pilgrimage in the decades immediately following France's disastrous defeat in the Franco-Prussian War (1870-1871).



PHOTO above: the Lourdes spring as it comes out of the Massabielle. This is how pilgrims to the Shrine today can view it.



David Allen

*SEVENTH SUNDAY IN
ORDINARY TIME*

(Missale Romanum 1970)

“Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to You. Through our Lord, etc. Amen.”

While the Missal of the Pauline Liturgical Reform no longer possesses a pre-Lenten season, this Collect nevertheless is an eminently fitting preparation for the beginning of Lent in a few days. The central petition is an eminently fitting preparation for the beginning of Lent in a few days. The central petition is a request for the grace of accomplishing God’s will most perfectly, which is indispensable to keeping a good Lent. If our greater conformity to God’s all-good and all-loving will is *not* our focus in Lent, then the season has little purpose.

How might we best go about knowing and accomplishing the divine will? The hinge in this prayer is the motive clause “*that, [we] always pondering spiritual things...*” Since sin originates in the will’s engagement with temptations in the mind, as spiritual preachers and writers explain, then we must strive to be interiorly occupied with things that are spiritual, that is, the things of God. Sin is never part of God’s plan, so the more we can push it out of our minds by occupying our thinking with good things, the more capable we will become in fulfilling the commandments which constitute God’s *clear* and *express* will.

Traditionally, Lenten discipline involves the following three things: prayer, fasting, and almsgiving. To these and many others, (especially in the Benedictine and the wider monastic tradition) would add the practice of *good spiritual reading*. When the mind is stimulated with good things about God, then we are less vulnerable to temptation, and thus, more armed against sin.

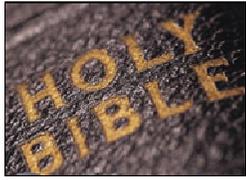
St. Paul tells us as much in his Epistle to the Philippians, giving us trustworthy criteria for things that are spiritual, that is, things that are of God:

“Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” (Phil. 4:8 RSV)
Lenten corporal discipline on its own will not usually benefit our souls very much if we do not first fill our minds with things that are true, honorable, just, etc. Good spiritual reading, then, is a key part in keeping a good Lent.

What might we read, and how might we go about doing it well? The choice in reading really depends on the person, and what might best fit their temperament and the legitimate demands of their schedule. Also, there are hundred of excellent books, to say nothing of the wealth of great Scripture study resources available in modern times. Generally, Lenten spiritual reading should be something that can be full of good content, but also more easily digestible in small chunks, i.e., *a few pages or even a few passages a day*. Think St. Francis de Sales’ *Introduction to the Devout Life*, or St. Faustina’s *Diary*, visiting a good Catholic bookstore, such as the store run by the Daughters of St. Paul in nearby Dedham, would be a good start.

If I may, I would also recommend the following title: Fr. Benedict Rogacci, *Holy Confidence: the Forgotten Path for Growing Closer to God* (Sophia Institute Press): this is essentially a treatise on the virtue of hope, which is often neglected in the spiritual life, to our detriment. One will *not* be sorry for having taken up this book!

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*



**LECTIONARY-BASED
WEEKLY THURSDAY
MORNING BIBLE STUDY:**

Led by David Allen,
THURSDAY mornings at 8:20
AM (after the 7:30 AM Parish
Mass.) Lower Rectory Conference Room.

The study-group is now concentrating on the readings
from the Sunday Mass Lectionary

**This is an open group and all are invited to attend
at any time.**

**CURRENT STUDY:
SUNDAY READINGS FOR
“YEAR A” IN THE 3-YEAR
LECTIONARY CYCLE**



***LITTLE OFFICE OF THE BLESSED
VIRGIN MARY
THURSDAY EVENINGS AT 5:10 P.M.***

Communal recitation and singing of
Vespers from the “Little Office of the Blessed Virgin
Mary” in its traditional form, prior to the 5:30 P.M. Latin
Mass. Led by David Allen, Parish Pastoral
Associate. All welcome.



**“MANY IS THE TIME WHEN
THEY CANNOT TELL HOW
MUCH THAT TRUE INWARD
GUIDE COMMANDS, AND
HOW MUCH COMES FROM A
MERE EARTHLY SOURCE. SO
THAT THE GIFT OF
CONSCIENCE RAISES A DESIRE
FOR WHAT IT DOES NOT
ITSELF FULLY SUPPLY...IT**

**CREATES IN THEM A THIRST, AN IMPATIENCE,
FOR THE KNOWLEDGE OF THAT UNSEEN
LORD, AND GOVERNOR, AND JUDGE, WHO AS
YET SPEAKS TO THEM ONLY SECRETLY, WHO
WHISPERS IN THEIR HEARTS, WHO TELLS THEM
SOMETHING, BUT NOT NEARLY SO MUCH AS
THEY WISH AND AS THEY NEED. THUS...A
RELIGIOUS MAN, WHO HAS NOT THE BLESSING
OF THE INFALLIBLE TEACHING OF REVELATION
IS LED TO *LOOK OUT* FOR IT.”**

**—SAINT JOHN HENRY CARDINAL NEWMAN
(+1890)**

RAISED TO THE ALTARS, OCTOBER 13TH, 2019



**HEALTH OF THE
SICK**

***“In every man there is
Jesus, but in the sick we
see Jesus twice.”—Padre
Pio***

***For all those on our parish
prayer list for the sick,
especially for:***

**Jerome Rusnack, Hannah Strom, Erika da Silva, Gerry
Leonard, William Leavey, Ophelia Tobio, Tanguy du
Halgouët, Margie Bibbo, Maria & John Centofanti,
Teresa Lee, Catherine Kwash, Alexander Louis Post,
Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine
Allen, Dorothy Fresolo, Lita O’Laoghaire, Mary
Downey, Joseph Gamache, Kathy Quinn, Nick & Janet
Pino, Mary Duhaime...**

***“I do not promise to make you happy in
this life, but in the next”—Our Lady of
Lourdes to St.***

Bernadette, February 18th, 1858



**JEROME RUSNACK—*recuperating from open-
heart surgery***

**GERRY LEONARD—*pancreatic cancer,
hospitalized with complications***

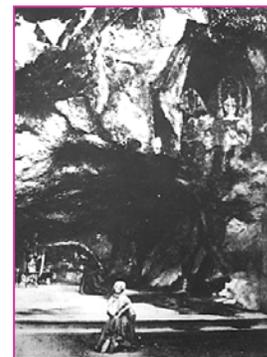
**KATHARINE ALLEN—*on-going cancer
treatment***

**HANNAH STROM—*severe injuries from a
vehicle collision
(niece of parishioner Patti Strom)***

**ERIKA DA SILVA—*cancer diagnosis, facing
surgery***

SUNNY McCLOSKEY—*cancer diagnosis*

**TANGUY DU HALGOUET—*on-going cancer
treatment***



LATIN MASS PROPERS: QUINQUAGESIMA SUNDAY

INTROIT: Ps. 30. 3-4 Be Thou unto me a God, a protector, and a place of refuge to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Psalm* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE: I Corinthians 13. 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL: Ps. 76. 15-16 Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph. **TRACT:** Ps. 99. 1-2 Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL: Luke 18. 31-43 **At** that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said unto him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY: Ps. 118. 12-13 Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

COMMUNION: Ps. 77. 29-30 They did eat and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

The Seventh Sunday of the Year

Prelude: Lord of All Hopefulness

(Jan Struther, Published 1931)

Entrance Antiphon: Psalm 12(13):6

(SAINT MEINRAD booklet, page 50)

O Lord, I trust in Your merciful love. My heart will rejoice in Your salvation. I will sing to the Lord who has been bountiful with me.

Ordinary Prayers: Mass XI "Orbis Factor"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant, nos.78ff./pp. 91-93

Credo I (Laminated long-sheet sheet in pews)

Offertory Antiphon: Psalm 9:2-3

(SAINT MEINRAD booklet, page 51)

I will recount all Your wonders, I will rejoice in You and be glad, and sing psalms to Your name, O Most High.

Communion: John 11:27

(SAINT MEINRAD booklet, page 51)

Lord, I have come to believe that You are the Christ, the Son of the living God, who is coming into this world.

Communion Meditation:

Ave Maris Stella (chant)

9:00 AM

Ave Maris Stella

(Léo Delibes 1836~1891)

Recessional Hymn:

O God, O Lord of Heaven and Earth

(Worship II, No. 199)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Quinquagesima Sunday

Prelude: Bow Thine Ear, O Lord

(William Byrd, Published: 1768 in Cathedral Music)

Asperges me (Parish Book of Chant, pg. 34)

Processional: Magnificat (Solemn Tone)

Parish Book of Chant, No. 265/page 290

Introit: Psalm 30:3,4 *Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. (Ps. 30: 2) In te, Domine, speravi, non confundar in aeternum: in justitia tua libera me et eripe me. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Ordinary Prayers: Mass XI "Orbis Factor"

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

Parish Book of Chant, nos.78ff./pp. 91~93

Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: Psalm 76:15,16 *Tu es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. Liberasti in brachio tuo populum tuum, filios Israel et Joseph. Tract: Psalm 99:1,2* *Jubilate Deo omnis terra: servite Domino in laetitia. Intrate in conspectu ejus in exultatione: scitote, quod Dominus ipse est Deus. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascae ejus.*

Offertory: Psalm 118:12-13 *Benedictus es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia judicia oris tui.*

Communion: Psalm 77:29,30 *Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.*

Communion Meditation: Memor Esto Verbi Tui

(Giovanni Pierluigi da Palestrina: Published 1572 in Motetorum liber secundus)/ Ave Maria

(Giovanni Pierluigi da Palestrina: Published 1593 in Offertoria totius anni, no.4)

Recessional Hymn:

O God, O Lord of Heaven and Earth

(Worship II, No. 199)

Postlude: Lord of All Hopefulness

(Jan Struther, Published 1931)

Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY February 23rd <i>QUINQUAGESIMA</i> SUNDAY</p> <p><i>SEVENTH</i> <i>SUNDAY IN</i> <i>ORDINARY TIME</i></p>	<p>4:00 PM 7:30 AM 9:00 AM 10:30 AM</p>	<p>Intention of the Donor</p> <p>Pro Populo</p> <p>Maureen Nyhen Carmela Villante John Drohan, Sr. Gerard Leonard Gerard & Diane Leonard Marlan & Katharine Allen Peter Provencher Dottie Fresolo Elliot Negru Jerome Rusnack Katharine Allen In Honor of St. Anthony Carmela Gianfrancesco Justice Antonin Scalia Robin Hart Sebastian Gillen Steve D'Arcy Wendy Pachter Gerry Leonard</p>	<p>Special Intention Memorial 18th Anniversary Health of the Sick Special Intention Health of the Sick Birthday Intention Special Intention Special Intention Health of the Sick Health of the Sick In Thanksgiving Memorial Memorial Special Intention Special Intention Memorial Health of the Sick Health of the Sick</p>	<p>Catherine O'Sullivan Maria Centofanti Rusnack Family Diane Leonard Laura Harvey Margie Bibbo Provencher Family Provencher Family Haley Lee Kathy Blake Kathy Blake Anthony & Victoria Angelucci Anthony & Victoria Angelucci Anthony & Victoria Angelucci George & Anita Miranda George & Anita Miranda Laura Harvey Laura Harvey Kathy Blake</p>
	<p>5:30 PM</p>			
<p>MONDAY February 24th <i>Feria</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes</p> <p>Joyce Marie Higgins</p>	<p>Memorial</p>	<p>Anne Kent</p>
<p>TUESDAY February 25th <i>Feria</i></p>	<p>7:30 AM</p>	<p>William K. Donahue</p>	<p>Memorial Anniv.</p>	<p>Sotell Family</p>
<p>WEDNESDAY February 26th <i>ASH WEDNESDAY</i></p>	<p>7:30 AM 12:30 PM 5:30 PM 7:30 PM</p>	<p>PARISH INTENTIONS</p>		
<p>THURSDAY February 27th <i>Thursday after Ash</i></p>	<p>7:30 AM 5:30 PM</p>	<p>Sunny McCloskey</p> <p>George Festa</p>	<p>Health of the Sick</p> <p>Memorial</p>	<p>Margie Bibbo</p> <p>Kathy Blake</p>
<p>FRIDAY February 28th <i>Friday after Ash</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Evan Pfenniger</p> <p>Carolyn Ward</p>	<p>Special Intention</p> <p>Memorial</p>	<p>Provencher Family</p> <p>Hobbib Family</p>
<p>SATURDAY February 29th <i>Saturday after Ash</i></p>	<p>9:00 AM</p>	<p>All Souls (14) Hannah Strom Tanguy du Halgouët Maria Centofanti Hugh P. Gillen George Miranda</p>	<p>Memorial Health of the Sick Health of the Sick Special Intention Special Intention Special Intention</p>	<p>Donor Kathy Blake Kathy Blake Laura Harvey George & Anita Miranda Anita Miranda</p>
	<p>4:00 PM</p>	<p>Tom Lerner</p>	<p>Special Intention</p>	<p>George & Anita Miranda</p>

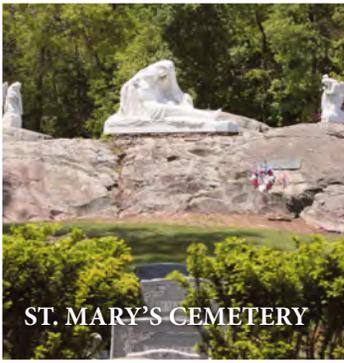
February 23rd, A.D. 2020

Shrove Sunday

10

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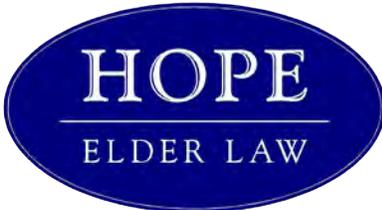
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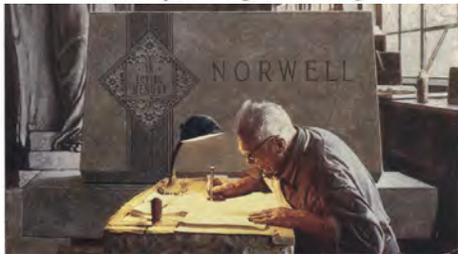
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