

# NEW CATHOLIC CHURCH IN NEWTON TO COST \$150,000



CHURCH OF ST. MARY OF LOURDES, NEWTON UPPER FALLS.  
To Be Dedicated Thanksgiving Day.

The new church, which is being built by the Rev. Fr. John J. O'Connell, is the first of its kind in Newton, and the second in the city. It is the first of its kind in the city of Newton, and the second in the city of Newton. It is the first of its kind in the city of Newton, and the second in the city of Newton.

The building is a fine example of the Gothic style, and is the first of its kind in the city of Newton. It is the first of its kind in the city of Newton, and the second in the city of Newton.

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which will cost the parish, as well as the diocese.

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
IN RESIDENCE: FATHER STEPHEN LEBLANC  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SUNDAY SACRISTAN: FRANCIS GALLAGHER  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

**[saintmaryscemetery.org](http://saintmaryscemetery.org)**

## Mass Schedule

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Mass :** Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

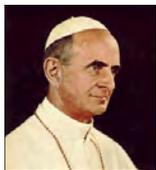
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish



**THE POPE'S INTENTION FOR THE MONTH OF MAY, 2020: "FOR DEACONS:**  
*That deacons, faithful in their service to the Word and the poor, may be an invigorating symbol for the entire Church."*



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's

audience with Pope Francis, 2019.)



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)**

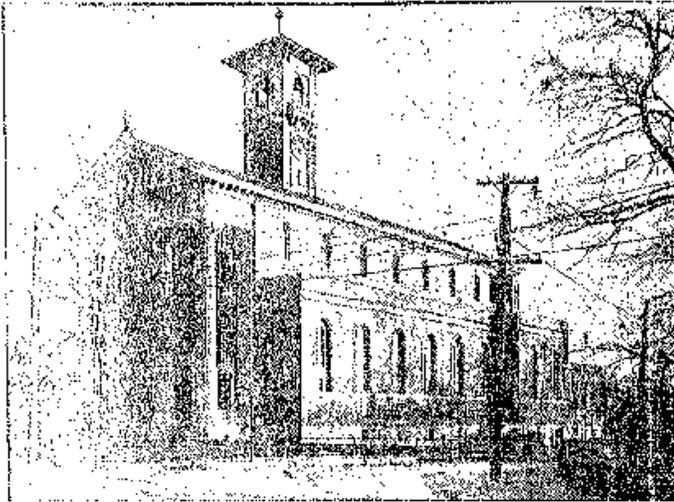
## Pastor's Note



Fr. Higgins

### THE THANKSGIVING DAY CHURCH 1910

Last Sunday's bulletin related the news report of the Church



CHURCH OF ST MARY OF LOURDES, NEWTON UPPER FALLS.  
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of St. Mary's consecration, after extensive renovations to the existing parish church, on April 30th, 1876. This Sunday's is another news report from the *Boston Globe*, also discovered by our parish archivist Martha Phillips, on the consecration of the entirely new parish church for St. Mary's on November 24th, 1910, Thanksgiving Day. This particular story anticipated the Church's consecration by four days. Here follows the transcription of that account:

**NEW CATHOLIC CHURCH IN NEWTON  
TO COST \$150,000**  
(Sunday, November 20th, 1910,  
"Boston Globe")

On the morning of Thanksgiving Day a notable addition to the long list of beautiful churches in Newton will be dedicated by the Right Rev. William H. O'Connell, Archbishop of Boston.

It is the new edifice of the Society of Mary Immaculate of Lourdes, or, as it is more generally known, St. Mary's Parish, Newton Upper Falls.

The new building stands at the junction of Elliot and Oak Sts., and was built at the cost of \$150,000, including the cost of the art. The first sod was turned on the last Sunday in June, 1909, and the cornerstone was laid in October past....The style of architecture is Romanesque. Throughout the building of the church the energetic pastor Rev. Fr. Timothy J. Danahy has given his personal attention to many of the details. One of the striking feature is the clock tower 135 feet high with a roof of red tiling. This tower, in addition to the clock, contains three bells which toll the Angelus as well as the hours.

The portico of the church is supported on massive pillars. The façade holds a group of statues representing the vision of Mary Magdalene at Lourdes (sic!—The "cluelessness" of the media is nothing new. The *Boston Globe* reporter has confused Mary Magdalene with Our Lady, Mary Immaculate of Lourdes.), representing the various classes coming to her for strength and restoration to health. This group is 25 feet long.

But it is inside that the church shows to best advantage, for the interior is magnificent. Paintings and statues and stained-glass windows of the highest order are in evidence.

There are seats for 800 in the auditorium, while the gallery will seat 250 or more. In the basement is a chapel with seating capacity for 500. (No fire code would ever allow for that kind of density today! The nave of the church has an official capacity for 400. There is no overflow seating allowed in the choir loft. The downstairs chapel was re-purposed as a parish hall in the 1980s.)

The auditorium (the proper term is the "nave" of the church) is flanked by two huge steel pillars to a side. The supporting beams of the

roof are bridgework steel and hardwood and from base to crest the auditorium is 68 feet high. The organ is placed in the balcony. There are 13 large windows on the main floor, the 14th being given over to a niche to the Blessed Virgin Mary at Lourdes, as represented by a small group of statuary. The windows were manufactured by F.X. Zettler at Munich, many of them from cartoons sent there by the Rev. Fr. Danahy. Three of the windows are in memoriam and the others are gifts as are 16 smaller windows in the upper part of the building.

The ceiling is decorated with pictures representing the saints and biblical topics the work being done by G. [Gonippo] Raggi. Many of the windows are copies of world-famous paintings, some by Raphael and some by Murillo. The Sistine Madonna is one of the most striking.

The interior of the church is lighted by four wrought-iron chandeliers, bearing electric clusters, and lamps on each of the pillars. The altar is the product of a Baltimore concern and is one of the most beautiful in the diocese. The rail is of Numidian marble, while white Italian marble is used in the altar itself. St. Joseph's altar is crowned by a painting of Christ and His Mother and over the altar of the Sacred Heart is a painting of angels incensing.

The sanctuary is under a dome, the ceiling of which bears three paintings. These depict the Annunciation, the Assumption and the Coronation. On the front of the altar the Last Supper is depicted in relief. Back of the altar is a painting of Christ prepared for burial.

The land on which the church stands is of sufficient size to provide an additional tract large enough for a rectory and a parochial school when the time comes to build them.

(The rectory was not built until the 1930s. The over-flow parking lot on Linden St. was the space reserved for the parochial school. Unfortunately, it was never built for lack of funds.)



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

**GIFTS AND OFFERINGS RECEIVED BY THE PARISH MAY 1st-13th, 2020 = \$29,393.00**

**THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS**



*“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35*



**David Allen**

PRAYER OVER THE OFFERINGS  
(6th SUNDAY OF EASTER)  
(Missale Romanum 1970)

*“O God, whose Only Begotten Son, our High Priest, is seated ever-living at your right hand to intercede for us, grant that we may approach with confidence the throne of grace and there obtain Your mercy. Through Christ our Lord. Amen.”*

The Prayer over the Offerings is the climax of the Offertory, and the hinge into the very heart of the Mass: the Preface and Canon, which together constitute the Sacrifice proper. Of all the Collects used for this final part of the Offertory, this text pinpoints the mystery of the Eucharist even more distinctly than most. This is so, because it highlights the mystery of the Ascension, which we celebrate in a few days’ time.

The Prayer over the Offerings does this by summarizing the entirety of St. Paul’s letter to the Hebrews. In particular, we note its exact reference to the following passage: *“Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession...Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need”* (cf. Heb. 4:14, 16, RSV-CE).

St. Paul argues throughout Hebrews that Christ’s one sacrifice on the Cross completely fulfills the Old Testament sacrificial system, because it super-abundantly atones for sin and sanctifies the faithful in the midst of their trials. Essentially, his argument depends upon the great mystery of Christ’s Ascension. Several other passages in Hebrews help to explain this:

*“The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever.*

*Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them”* (cf. Heb. 7:23-5, RSV-CE).

*“But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) He entered once for all into the Holy Place, taking not the blood of goats and calves but His own blood, thus securing an eternal redemption....For Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf”* (cf. Heb. 9:11-12, 24, RSV-CE).

*“For by a single offering He has perfected for all time those who are sanctified”* (cf. Heb. 10:14, RSV-CE).

The Resurrection and the Ascension together form the grounds for our being able to participate here below in the perpetual efficacy of Christ’s Sacrifice in heaven (Bl. Columba Marmion, *Christ in His Mysteries*, 350). As Bl. Marmion also explains, *“His merits remain for us after His glorious coming forth from the tomb. See how Christ Jesus wished to keep the scars of His wounds: He shows them to His Father in all their beauty, as titles to communication of His grace: He ‘lives always to make intercession’ for us”* (cf. Marmion, *Christ in His Mysteries*, p. 334; see also pp. 20, 101-102; cf. Heb. 7:25). The Exalted Christ is what gives account for the efficacy of His grace in his Church here below.

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*



“BUT THERE IS ANOTHER REASON WHY GOD ALONE IS THE HAPPINESS OF OUR SOULS, TO WHICH I WISH RATHER TO DIRECT ATTENTION:—THE CONTEMPLATION OF HIM, AND NOTHING BUT IT, IS ABLE FULLY TO OPEN AND RELIEVE THE MIND, TO UNLOCK, OCCUPY AND FIX OUR AFFECTIONS. WE MAY INDEED LOVE THINGS CREATED WITH GREAT INTENSENESS, BUT SUCH AFFECTION, WHEN DISJOINED FROM THE LOVE OF THE CREATOR, IS LIKE A STREAM RUNNING IN A NARROW CHANNEL...IT IS NOT AN EXPANDING OF THE WHOLE MAN. CREATED NATURES CANNOT OPEN US, OR ELICIT THE TEN THOUSAND MENTAL SENSES WHICH BELONG TO US, AND THROUGH WHICH WE REALLY LIVE. NONE BUT THE PRESENCE OF OUR MAKER CAN ENTER US; FOR TO NONE BESIDES CAN THE WHOLE HEART IN ALL ITS THOUGHTS AND FEELINGS BE UNLOCKED AND SUBJECTED...IT IS THIS FEELING OF SIMPLE AND ABSOLUTE COMMUNION, WHICH SOOTHES AND SATISFIES THOSE TO WHOM IT IS VOUCHSAFED!”

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*

Church open for private prayer & visitation:

Mon/Tue/Thu/Fri:

6:30-7:30 am

Mon/Wed/Fri:

11:30 am-12:30 pm

Saturday: 8:00-9:00 am

Sunday:

6:30 am-12:30 pm

*(Archdiocesan and Commonwealth directives put a 10-person limit inside the church at any one time.)*



## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list for the sick, especially for:*

Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Katharine Allen, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.*

*Bernadette, February 18th, 1858*



“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)

## LATIN MASS PROPERS: FIFTH SUNDAY AFTER EASTER

**INTROIT:** *Isaias 48: 20* Declare it with the voice of joy, and make it known, alleluia: declare it even to the ends of the earth: The Lord hath delivered His people, alleluia, alleluia. *Psalm 65: 1-2* Shout with joy to God, all the earth, sing ye a psalm to His name: give glory to His praise. *V.* Glory be to the Father.

**COLLECT** O God, from whom all good things do proceed, grant unto Thy humble servants, that by Thy holy inspiration, we may think those things that are right, and under Thy guidance may perform the same. Through our Lord.

**EPISTLE:** *James 1: 22-27* Dearly beloved, be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that hath looked into perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain. Religion pure and undefiled before God and the Father is this: To visit the fatherless and widows in their tribulation and to keep one's self unspotted from this world.

**FIRST ALLELUIA** Alleluia, alleluia. *V.* Christ is risen, and hath shone upon us, whom He redeemed with His blood. **SECOND ALLELUIA:** *John 16: 28* Alleluia. *V.* I came forth from the Father, and am come into the world: again I leave the world and I go to the Father. Alleluia.

**GOSPEL:** *John 16: 23-30* **At** that time Jesus saith to His disciples: Amen, amen, I say to you: If you ask the Father any thing in My name, He will give it you. Hitherto you have not asked any thing in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name: and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world: again I leave the world and I go to the Father. His disciples say to Him: Behold now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

**OFFERTORY:** *Psalm 65: 8-9, 20* O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.

**SECRET** Receive, O Lord, the prayers and sacrifices of the faithful, that by these offices of loving devotion we may attain to heavenly glory. Through our Lord.

### Preface of Easter

**COMMUNION:** *Psalm 95: 2* Sing unto the Lord, alleluia, sing unto the Lord, and bless His name: show forth His salvation from day to day, alleluia, alleluia.

**POSTCOMMUNION** Grant us, O Lord, who have been nourished and strengthened at the heavenly table, both to desire that which is right, and to gain that which we desire. Through our Lord.

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM, 5:30 PM

### Sixth Sunday of Easter

**Prelude:** Hail Mother of Compassion  
(Anonymous, Published: Codex Speciálník,  
c.1500 A.D., Praha)

#### Entrance Antiphon: Isaiah 48:20

(SAINT MEINRAD booklet, page 37)

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed His people, alleluia.*

#### Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62  
(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei)

#### Credo III

#### Offertory Antiphon: I Corinthians 5:7-8

(SAINT MEINRAD booklet, page 31)

*Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.*

#### Communion: John 14:15~16

(SAINT MEINRAD booklet, page 38)

*If you love Me, keep my commandments, says the Lord, and I will ask the Father and He will send you another Paraclete, to abide with you forever, alleluia*

#### Communion Meditation:

O Sancta Maria

(Anonymous, Published Pre-1516)

#### Recessional Hymn:

The Strife Is O'er, the Battle Done  
(Worship II, No. 273)



## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Fifth Sunday after Easter

**Prelude:** Cum Venerit Paraclitus  
(Heinrich Isaac, Published 1550 in Choralis Constantinus)  
*When the Paraclete, the Spirit of truth, is come, He will convince the world of sin, and of justice and of judgement. Alleluia, Alleluia*

**Processional:** Lapis Revolutus Est (pg. 279) and Regina Caeli, Jubila (pg. 283) (Parish Book of Chant)

**Introit: Isaiah 48: 20** *Vocem jucunditatis annuntiáte, et audiátur, allelúia: annuntiáte usque ad extrémum terræ: liberávit Dóminus pópulum suum, alleluia, allelúia. (Ps. 65. 1-2) Jubilate Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

#### Ordinary Prayers: Mass I "Lux et Origo"

Parish Book of Chant, no.28ff./pp. 60~62  
(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)

**Credo III** Parish Book of Chant, no.119/pp. 114

**Greater Alleluia:** *Allelúja, allelúja. Surrexit Christus, et illúxit nobis, quos redémit sáanguine suo. Allelúja. (John 16: 28) Exívi a Patre, et veni in mundum; íterum relínquo mundum, et vado ad Patrem. Allelúja.*

**Offertory: Psalms 65: 8, 9, 26** *Benedícite, gentes, Dóminum Deum nostrum, et obaudíte vocem laudis ejus: qui pósuit ánimam meam ad vitam, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvit deprecatiónem meam, et misericórdiam suam a me, alleluia.*

**Communion: Psalm 95:2** *Cantáte Dómino, allelúja: cantáte Dómino, et benedícite nomen ejus: bene nuntiáte de die in diem salutáre ejus, alleluja, allelúja.*

#### Communion Meditation:

Regina Coeli

(Giovanni Pierluigi da Palestrin, Published 1593)

#### Recessional Hymn:

The Strife Is O'er, the Battle Done  
(Worship II, No. 273)

*Regina Caeli (Chant)*

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<b>SUNDAY</b>	4:00 PM	NOT SCHEDULED		
<b>May 17th</b>	(Vigil)			
	7:30 AM	Pro Populo		
<i>FIFTH SUNDAY</i>	9:00 AM	NOT SCHEDULED		
<i>AFTER EASTER</i>	10:30 AM	Marlan & Katharine Allen	Special Intention	David & Ellen Allen
<i>(6th SUNDAY of</i>		Frs. Salako & Maccalli,	Special Intention	
<i>EASTER)</i>		S.M.A.		David & Ellen Allen
		Dennis Rogers	Memorial	Teehan Family
		Jenny Belmonte	Baptismal Anniv.	Belmonte Family
		Catherine Mavilia	Health of the Sick	Belmonte Family
		Mary Beth Monahan	Special Intention	James & Therese Monahan
		Parkside Staff	Health of the Sick	Diane Leonard
	5:30 PM	NOT SCHEDULED		
<b>MONDAY</b>	7:30 AM	NOT SCHEDULED		
<b>May 18th</b>				
<i>Rogation Monday</i>	12:30 PM	<i>Intention of the Celebrant</i>		
<b>TUESDAY</b>	7:30 AM	Michelle Barrett	Memorial	Mark Barrett
<b>May 19th</b>				
<i>Rogation Tuesday</i>				
<b>WEDNESDAY</b>	12:30 PM	Purgatorial Society of	Memorial	
<b>May 20th</b>		Mary Immaculate of		
<i>Rogation Wednesday/</i>		Lourdes Parish		
<i>Vigil of the Ascension</i>				
<b>THURSDAY</b>	7:30 AM	Pro Populo	Special Intention	Haley Lee
<b>May 21st</b>				
<i>ASCENSION OF</i>	5:30 PM	NOT SCHEDULED	Birthday Intentions	Nicoloro Family
<i>OUR LORD</i>				
<b>FRIDAY</b>	7:30 AM	Jeong-Hee, Lee	Special Intention	Haley Lee
<b>May 22nd</b>	<i>Health of the Sick</i>			
<i>Feria after Ascension</i>	12:30 PM	Anne Cole	Mother's Day Int.	
		James Hornsby	Special Intention	Diane Leonard
<b>SATURDAY</b>	9:00 AM	All Souls (26)	Memorial	Donor
<b>May 23rd</b>		Mary E. Clancy	Memorial	Barbara Clancy
<i>Our Lady, Queen of</i>		James Hornsby	Health of the Sick	Diane Leonard
<i>Apostles</i>		In Honor of Our Lady of		
		Fatima		Choy Family
	4:00 PM	NOT SCHEDULED		

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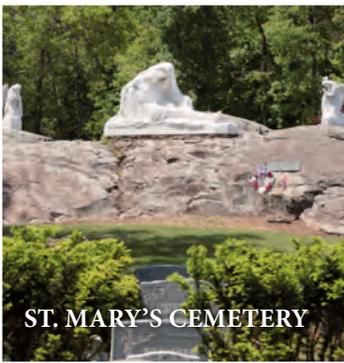
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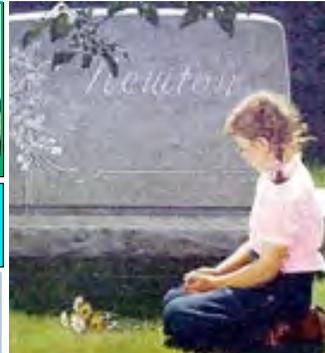
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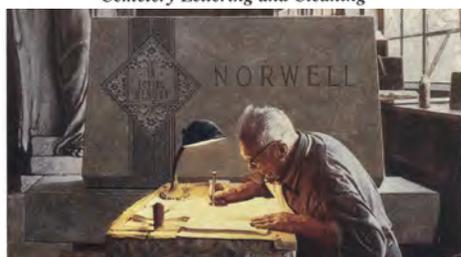
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