



*“It would be easier for the earth to  
carry on without the sun than without  
the Holy Mass.”*

*Padre Pio of Pietrelcina*

## TABLE OF CONTENTS

Parish Directory Information .....	Page 2
Parish Mass Schedule .....	Page 2
About Our Parish .....	Page 3
Pastor's Note .....	Page 4-5
Parish Announcements .....	Pages 5,7
Collects of the Roman Missal .....	Page 6
Translation of Latin Mass Propers ...	Page 8
Music Programs .....	Page 9
Calendar of Masses for This Week ..	Page 10

## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

IN RESIDENCE: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM

CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,

FR. DESIRE SALAKO, S.M.A.

BUSINESS MANAGER: SHARON HOGAN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

SUNDAY SACRISTAN: FRANCIS GALLAGHER

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

#### Sunday:

*Novus Ordo*

4:00 P. M. (*Saturday Vigil*), 7:30 & 9:00 A. M.

*Traditional Latin*

11:00 A.M. & 5:30 P.M.

#### Weekdays:

*Novus Ordo*

Mon-Tue-Thu-Fri 7:30 A. M.

*Traditional Latin*

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M.

Sat 9:00 A. M.

#### Holy Days

*Ascension Thursday (40 days after Easter);  
Assumption of Our Lady (August 15th); All  
Saints Day (November 1st); December 8th  
(Immaculate Conception of Our Lady)*

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M.

*Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday—

*Novus Ordo*, 7:30 A.M.

*Traditional Latin*, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and  
January 1st, as announced)

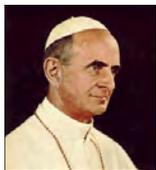
# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Pope Saint Paul VI, reigned 1964-1978)  
Raised to the Altars October 14th, 2018**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish



**THE POPE'S INTENTION FOR THE MONTH OF MAY, 2020: "FOR DEACONS:**  
*That deacons, faithful in their service to the Word and the poor, may be an invigorating symbol for the entire Church."*



(PHOTOS: (1) Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015. (2) Clement Pappin, summer of 2019, aged 6. (3) Fr. Salako's

audience with Pope Francis, 2019.)



**"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE OF LISIEUX (+1897)**

## Pastor's Note



*Fr. Higgins*

### MEMORIAL DAY MASS AND RESURRECTION

Monday, Memorial Day, May 25th, was the first day that public daily Masses were allowed to resume in the



Archdiocese of Boston. How fitting that our first Mass should have been the annual outdoor Memorial Day Mass at

our parish cemetery of St. Mary's. This open-air Mass was well attended and a true testament to faith.

Fitting, because it was offered for the repose of the souls of all those who have died during the time of this pandemic and who were buried in haste, without the opportunity to have their own burial Mass said in church attended by their loved ones. Fitting, because the Mass for the Dead opens out onto the eternal plane. The dead, though they may be dead to this world, are very much alive to God. In the mystery of faith which is the Communion of Saints, our departed dead are never so close to us as when we draw them round about us at the altar of God. These days are hard, but we must not lose the supernatural perspective of faith.



I want to thank once again—for all of their excellent work—our parishioner Ron Goguen who takes care of our cemetery as

superintendent through his family company Guardian Estate Management, ably assisted in particular by Nick Keough, Patrick Goguen and Kevin Goguen. Also, I want to thank our parish and cemetery secretary Margie Bibbo and our

business manager Sharon Hogan for their excellent work as well. Through their team efforts we are able to make sure that the care of our parish cemetery clearly reflects the natural faith-extension of our parish's mission.

Our thanks to Mrs. Bobbie Hoffmann and our guest musicians for the beautiful music they provided at this open-air Mass.

### RESIGNATION OF DAVID ALLEN AS PASTORAL ASSOCIATE FOR MARY IMMACULATE OF LOURDES



I regret to announce that our Pastoral Associate David Allen has resigned his position here at Mary Immaculate of Lourdes, due to family circumstances. David has worked here in professional ministry for seven years. He has given of himself with generosity

and zeal. During his time of ministry he has fulfilled a great many roles: ministry to the residents of the Wingate Manor and Stone nursing homes, home visitation to the elderly sick, Master of Ceremonies for the parish liturgies, instructing adults who are seeking to enter the Church or to regularize their relationship to the Church, leading weekly Bible study and also presenting a series of book-studies each year as a means of continuing Catholic adult formation. David also enriched us from week to week with his bulletin column

**COLLECTS OF THE ROMAN MISSAL**. Another wonderful contribution David made to the parish life was to sing the proper Gregorian chant texts to the Latin Mass for our week-day Masses, enabling us to expand our parish repertoire and have sung Mass outside of Sundays. David introduced a part of the Divine Office by leading the public prayer of the Little Office of the Blessed Virgin Mary for Thursday Vespers. He shall be very much missed here in his ministry. We promise him the support of our prayers for this difficult time in his family's life. In my own name and yours I thank him for his faithful work here at Mary Immaculate.



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

**SECOND COLLECTION TODAY, MAY 31st:  
SEMINARIANS**

**THANK YOU TO ALL WHO ARE CONTINUING TO SUPPORT THE PARISH WITH YOUR SACRIFICIAL GIFTS**



*“Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold.”—Sirach 35*

## NEW PARISH SUNDAY MASS SCHEDULE

*(as of Pentecost Sunday, May 31st, 2020)*

4:00 P. M. *(Saturday Vigil),  
Novus Ordo*

7:30 A. M., Novus Ordo

9:00 A. M., Novus Ordo

11:00 A. M., Traditional Latin Mass

5:30 P. M., Traditional Latin Mass



Confessions heard—

10:00 - 11:00 A. M.

5:00 - 5:30 P. M.

## SACRAMENTS

**BAPTISM:** Upon request. Please contact Father Higgins through the Parish Office. (617-244-0558)

**PENANCE: Confessions regularly heard—**  
SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M.  
MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.  
THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

**MATRIMONY:** Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

## Pastoral Care of the Sick

### SACRAMENT OF THE SICK (EXTREME UNCTION)

#### **Communion of the Sick for the Homebound:**

Please contact Father Higgins at the Parish Office (617-244-0558)





*David Allen*

*PENTECOST*

*Missale Romanum 1962(MR '62)*

For this week's meditation on the

Collects of the Roman Missal, we turn to today's Collect in the MR'62. The following English translation is taken from the Angelus Press edition of the *Roman Catholic Daily Missal*:

*"O God, Who this day hast taught the hearts of the faithful by the light of the Holy Ghost, grant that by the gift of the same Spirit we may be always truly wise and ever rejoice in His consolation. Through our Lord...in the unity of the same Holy Ghost...etc. Amen."*

The feast of Pentecost celebrates the Person and divine action of the Holy Spirit, who draws people to faith in Christ through his Church, and indwells the souls of the baptized by grace. Our Collect's ascription clause, as well as its dual petition, reflect this two-fold work of His. Let us focus especially on the first petition.

It is possible for us to render the first petition *"that we may be always truly wise"* in the following alternative ways: *"that we may understand those things which are right,"* or even *"that we may taste those things which are right."* It would appear that this phrase could very well be an oblique reference to one of the rites in the baptismal liturgy, in which the priest gives the infant or the adult catechumen a taste of blessed salt prior to approaching the baptismal font. This taste of salt symbolizes the gift of faith and the spiritual savoring of divinely revealed truths (cf. Mt. 5:13; Col. 4:6).

Salt is a fitting analogy for the gift of faith for two reasons. Firstly, we take delight in food that is seasoned with salt (and often crave more of it). Secondly, salt possesses a preservative quality, protecting food from going bad. Therefore, in light of these reasons, which are reflected in the stated

meaning of salt in the baptismal rite, we are asking God that His Holy Spirit may help us to delight in the understanding of divinely revealed truths, and, by extension, to desire them more, and so be preserved in the truth and protected from error. The Holy Spirit is the One who enables all of this to happen in our minds and hearts by His divine grace.

The basic elements of our Collect reflect the fulfilled promises of Jesus at the Last Supper. Consider the following excerpts from St. John's Gospel, and note my comments in the brackets:

- (1) *"I will ask the Father, and he will give you another Counselor, to be with you forever, even the Spirit of truth...you know Him, for He dwells with you, and will be in you"* (Jn. 14:16-17, RSV). [The Holy Spirit is not an impersonal force, but the third Person of the Trinity, who indwells the baptized by His grace.]
- (2) *"But the Counselor, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I have said to you" [....] "When the Spirit of truth comes, He will guide you into all the truth...He will glorify Me, for He will take what is mine and declare it to you"* (Jn. 14:26 and Jn. 16:13-14, RSV). [The Holy Spirit always assists the Church in her understanding of the revelation given her by Christ and empowers her in its transmission.]
- (3) *"But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with me from the beginning"* (Jn. 15:26-27, RSV). [The Holy Spirit transmits the Gospel especially through the ecclesiastical hierarchy Jesus instituted, i.e., through the teaching office of the Pope and the Bishops. This divinely-instituted structure rests firmly upon the historical fact of the apostles having been eye-witnesses to Jesus' Life, Death, and Resurrection. It rests likewise upon the historical and sacramental reality of apostolic succession.]

[This Column reprinted from June 9th, 2019]



“WE KNOW THAT NO TEMPER OF MIND IS ACCEPTABLE IN THE DIVINE PRESENCE WITHOUT LOVE; IT IS LOVE WHICH MAKES CHRISTIAN FEAR DIFFER FROM SERVILE DREAD, AND TRUE FAITH DIFFER FROM THE FAITH OF DEVILS; YET IN THE BEGINNING OF THE

RELIGIOUS LIFE, FEAR IS THE PROMINENT EVANGELICAL GRACE, AND LOVE IS BUT LATENT IN FEAR, AND HAS IN COURSE OF TIME TO BE DEVELOPED OUT OF WHAT SEEMS ITS CONTRADICTION. THEN, WHEN IT IS DEVELOPED, IT TAKES THAT PROMINENT PLACE WHICH FEAR HELD BEFORE, YET PROTECTING NOT SUPERSEDING IT.”

—SAINT JOHN HENRY CARDINAL NEWMAN (+1890)

*RAISED TO THE ALTARS, OCTOBER 13TH, 2019*

*All meetings of parish groups and outside groups remain suspended under the COVI-19 restrictions. This includes Sunday morning Coffee Hours and socializing in the church hall or the rectory basement conference room. Until these restrictions are lifted the parish hall remains off-limits apart from access to the rest-rooms.*

PLEASE BE MINDFUL OF “SOCIAL-DISTANCING” DIRECTIVES FOR INSIDE THE NAVE OF THE CHURCH AND THE WEARING OF FACE-COVERINGS

### Requiescant in Pace

*Please pray for the resurrection of:*

+Joan of Arc Dougherty, aged 100

+Katharine Allen

(Mother and mother-in-law of parishioners David and Ellen Allen)



## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list for the sick, especially for:*

Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Ophelia Tobio, Tanguy du Halgouët, Margie Bibbo, Maria & John Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Shirley Bibbo, Dorothy Fresolo, Lita O’Laoghaire, Mary Downey, Joseph Gamache, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St.*

*Bernadette, February 18th, 1858*



**“GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS.”—ST. THERESE OF LISIEUX (+1897)**

## LATIN MASS PROPERS: PENTECOST SUNDAY

**INTROIT: Wisdom 1: 7** The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Psalm 67:2* Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. **COLLECT** O God, who on this day didst teach the hearts of Thy faithful people by the light of Thy Holy Spirit, grant us by the same Spirit to have a right judgment in all things and ever rejoice in His holy consolation. Through our Lord.

**EPISTLE: Acts of the Apostles 2: 1-11** When the days of the Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them; and they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galileans? And how have we heard every man our own tongue wherein we were born? Parthians and Medes, and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt, and the parts of Libya about Cyrene, and strangers of Rome, Jews also, and Proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

**PASCHAL ALLELUIA: (Psalm 103:30)** Alleluia, alleluia. V. Send for Thy Spirit, and they shall be created, and Thou shalt renew the face of the earth. *(All kneel)* Alleluia. V. Come, Holy Spirit, fill the hearts of Thy faithful: and kindle in them the fire of Thy love.

**SEQUENCE: Veni Sancte Spiritus** *Come, Holy Ghost, send down those beams, Which sweetly flow in silent streams From Thy bright throne above. O, come, Thou Father of the poor, O, come, Thou source of all our store, Come fill our hearts with love. O Thou of comforters the best, O Thou the soul's delightful guest, The pilgrim's sweet relief. Rest art Thou in our toil, most sweet Refreshment in the noon-day heat, And solace in our grief. O blessed Light of Life Thou art, Fill with Thy Light the inmost hearts O those that hope in Thee. Without Thy Godhead nothing can Have any price or worth in man, Nothing can harmless be. Lord, wash our sinful stains away, Water from heaven our barren clay, Our wounds and bruises heal. To Thy sweet yoke our stiff necks bow, Warm with Thy love our hearts of snow, Our wandering feet recall. Grant to Thy faithful, dearest Lord, Whose only hope is in Thy Word, Thy sevenfold gift of grace. Grant us in life Thy grace, that we In peace may die and ever be In joy before Thy face.*

*Amen. Alleluia.* **GOSPEL: John 14: 23-31** **At that time Jesus said to His disciples: If any one love Me, he will keep My word, and My Father will love him, and We will come to him and will make Our abode in him: he that loveth Me not keepeth not My words. And the word which you have heard is not Mine; but the Father's who sent Me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in My name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I said to you: I go away, and I come unto you. If you loved Me, you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it come to pass: that when it shall come to pass you may believe. I will not now speak many things with you. For the prince of this world cometh, and in Me he hath not any thing. But that the world may know that I love the Father, and as the Father hath given Me commandment so do I.**

**OFFERTORY: Psalm 67: 29-30** Confirm, O God, what Thou hast wrought in us; from Thy temple, which is in Jerusalem, kings shall offer presents to Thee, alleluia. **SECRET** Sanctify, we beseech Thee, O Lord, the gifts which we offer Thee, and cleanse our hearts by the light of the Holy Spirit. Through our Lord. **COMMUNION: Acts of the Apostles 2: 2, 4** Suddenly there came a sound from heaven, as of a mighty wind coming (and it filled the house) where they were sitting, alleluia; and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia. **POSTCOMMUNION** May the outpouring of the Holy Spirit purify our hearts, O Lord and by the inward sprinkling of His heavenly dew may they be made fruitful. Through our Lord.

# Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (*Vigil*), 7:30 & 9:00 AM

## Pentecost Sunday

**Prelude:** I Will Not Leave You Comfortless  
(William Byrd, published 1607 in Gradualia II)

**Introit:** Wisdom 1:7; Ps. 67:2

*Spiritus Dómini replévit orbem terrarum, allelúja: et hoc quod cóninet ómnia, sciéntiam habet vocis. Allelúja, allelúja, allelúja.*

*V. Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant qui odérunt eum a fácie ejus.*

[Translation: The Spirit of the Lord has filled the universe, alleluia. He who maintains the whole world in unity knows every word that is given utterance in it, alleluia, alleluia, alleluia. V.

Let God arise and His enemies be scattered; let them who hate Him flee before His sight.]

**Offertory Hymn:** Veni, Sancte Spiritus  
SEQUENCE Prayer for Mass of Pentecost

**Communion:** Acts 2:2,4

*Factus est repente de cælo adveniéntis spíritus veheméntis, ubi erant sedéntes, allelúja: repléti sunt omnes Spíritu Sancto, loquéntes magnália Dei, allelúja, allelúja.*

[Translation: Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia; and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.]

**Communion Hymn:** Veni, Creator Spiritus  
(Come, Creator Spirit)

**Communion Meditation:** Sicut In Holocaustis  
(composed by Wolfgang Amadeus Mozart  
Arranged by Wilhelm Meyer Lutz  
Published: 1850 in Motets for the Year)

**Recessional:** Veni, Sancte Spiritus  
[Translation: Come, Holy Spirit, fill the hearts of thy faithful and enkindle in them the fire of Thy love, Who, through a diversity of all the tongues, hast gathered together the nations in the unity of faith.]

**Postlude:** Instrumental

Mass of St. Gregory the Great (1962 Missal)

10:30 AM (5:30 P.M.)

## Pentecost Sunday

**Prelude:** I Will Not Leave You Comfortless  
(William Byrd, published 1607 in Gradualia II)

*Vidi Aquam* (10:30 Mass)

**Introit:** Wisdom 1:7; Ps. 67:2 *Spiritus Dómini replévit orbem terrarum, allelúja: et hoc quod cóninet ómnia, sciéntiam habet vocis. Allelúja, allelúja, allelúja. V. Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant qui odérunt eum a fácie ejus.*

**Offertory Hymn:** Veni, Sancte Spiritus  
SEQUENCE Prayer for Mass of Pentecost

**Communion:** Acts 2:2,4 *Factus est repente de cælo adveniéntis spíritus veheméntis, ubi erant sedéntes, allelúja: repléti sunt omnes Spíritu Sancto, loquéntes magnália Dei, allelúja, allelúja.*

**Communion Hymn:** Veni, Creator Spiritus  
(Come, Creator Spirit)

**Communion Meditation:**  
Andante Religioso, Op.56 Viola & Organ  
(Georg Goltemann, 1824~1898)

*Sicut In Holocaustis*  
(Composed by Wolfgang Amadeus Mozart  
Arranged by Wilhelm Meyer Lutz  
Published: 1850 in Motets for the Year)

**Recessional:**  
[Translation: Come, Holy Spirit, fill the hearts of thy faithful and enkindle in them the fire of Thy love, Who, through a diversity of all the tongues, hast gathered together the nations in the unity of faith.]

*Regina Cæli* (Chant)

**Postlude:** Instrumental

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p><b>SUNDAY</b> May 31st</p>	<p>4:00 PM (Vigil) 7:30 AM</p>	<p>Intention of the Donor Pro Populo</p>		
<p>PENTECOST SUNDAY</p>	<p>9:00 AM 11:00 AM</p>	<p>Paul Orben Katharine Allen William J. Leavey</p>	<p>Health of the Sick Memorial Birthday Intention</p>	<p>Kathy Blake Rod &amp; Martha Phillips Nicoloro Family</p>
				
	<p>5:30 PM</p>	<p>Torney/Harrington Family</p>	<p>Special Intention</p>	<p>Katie Torney</p>
		<p>+Memento: Joan of Arc Dougherty 3rd Day after Burial</p>		
<p><b>MONDAY</b> June 1st <i>Pentecost Monday</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Susan Hill</p>	<p>Memorial Health of the Sick</p>	<p>Kathy Blake</p>
<p><b>TUESDAY</b> June 2nd <i>Pentecost Tuesday</i></p>	<p>7:30 AM</p>	<p>Intention of the Donor</p>		
<p><b>WEDNESDAY</b> June 3rd <i>Ember Wednesday in Pentecost Week</i></p>	<p>12:30 PM</p>	<p>Mary J. Clancy</p>	<p>Memorial</p>	
<p><b>THURSDAY</b> June 4th <i>Pentecost Thursday</i></p>	<p>7:30 AM 5:30 PM</p>	<p>Annie &amp; Mike Procopio Robert Joyce</p>	<p>Special Intention Health of the Sick</p>	<p>Kathy Blake Catherine Dinon</p>
		<p>+Memento: Joan of Arc Dougherty 7th Day after Burial</p>		
<p><b>FRIDAY</b> June 5th <i>Ember Friday in Pentecost Week</i> <b>First Friday</b></p>	<p>7:30 AM 12:30 PM</p>	<p>Intention of the Donor Niall O'Toole</p>	<p>Health of the Sick 11th Anniversary</p>	<p>Jie-Un O'Toole</p>
<p><b>SATURDAY</b> June 6th <i>Ember Saturday in Pentecost Week</i> <b>First Saturday</b></p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls (28) For those gave their lives on D-Day, June 6th, 1944</p>	<p>Memorial Memorial</p>	<p>Donor Bob Quinan</p>

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**

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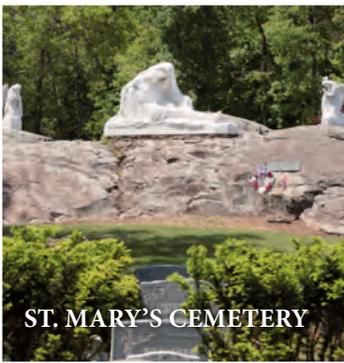
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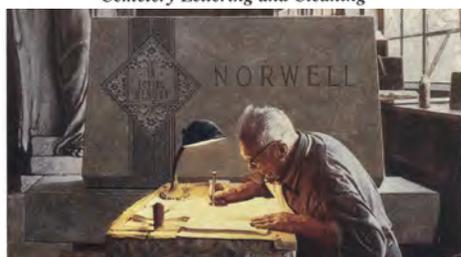
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