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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

Business manager: sharon hogan

Parish & Cemetery Secretary: Margie Bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Weekday sacristan: jack monbouquette

Religious education: **Jean Johnson** (director) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton





Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.

Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8:30 AM - 3:30 PM Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. *Traditional Latin*11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

Holy Days

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

coming again.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

SACRAMENTS

<u>BAPTISM</u>: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>PENANCE</u>: Confessions regularly heard— SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

<u>MATRIMONY</u>: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH WHATEVER

GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST.
THERESE OF LISIEUX (+1897)

+ JUNE IS THE MONTH OF THE SACRED HEART OF JESUS+

Pastor's Note



Fr. Higgins

THE USCCB MEETING: ANTI-CATHOLIC TRIGGER?

At the conclusion of their June (virtual) meeting this month the

Catholic bishops of the United States voted for a draft of a document to be made regarding the reception of the Holy Eucharist *vis* à *vis* those Catholic public figures who oppose Catholic moral teaching particularly on abortion. This draft-document would then be further discussed at their November meeting. The content of the meeting has been well-reported: the divergent views among the bishops documented, the words of the individual bishops' who weighed in now a matter of record. Also a matter of record is the letter sent by the Pope's representative asking the US House of Bishops not to go down the road which they did.

Catholics, following all of this news coverage, can form their own judgments on what is being discussed and on what the merits and flaws might be to the differing positions under debate. That the bishops are discussing these matters, however, is in itself unremarkable...or should be.

And yet it is the *fact* of their discussion itself which has triggered such a torrent of vituperative speech in the American public square over recent days. How DARE they! It is as if the Catholic bishops of the US, by discussing anything beyond the confines of how to say the Rosary better or the rules governing movable feasts, have dealt an intolerable insult to all decent Americans. Little, if any, of the response engages with the arguments of the Bishops' majority on the draftdocument vote. Instead, we see a free-fire zone of derision and vulgar abuse directed both at the Office of Catholic Bishops and at individual Catholic bishops themselves. We ought not to mistake this for what it really is: it is an outburst of good old American Anti-Catholicism.

+Angelo Christopher Edward Nicoloro December 12th, 2019 -June 19th, 2021

Please pray for the intention of the parish family of Robert and Kathleen Nicoloro on the tragic death of their toddler son Angelo. Burial rites and the Mass of the Angels will be offered on Monday, June 28th, at 10:30 AM.

"Almighty and Most Loving God, for no merits of their own, as soon as they leave this world, Thou givest everlasting-life to all little children reborn in the font of Baptism; we believe that Thou hast given it to

the soul of this little child; grant, Lord, we implore Thee, that by the intercession of Blessed Mary Ever-Virgin and all Thy Saints, we mat serve Thee here on earth with pure minds and join the company of Blessed Children forever in Paradise: through Christ Our Lord. Amen."

—Roman Ritual, Burial of Little Children

In his 2003 book *The New Anti-Catholicism: The Last Acceptable Prejudice,* History and Religious Studies Professor Philip Jenkins wrote:

Catholics and Catholicism are at the receiving end of a great deal of startling vituperation in contemporary America, although generally those responsible never think of themselves as bigots ... In 2002, the furor over child sexual abuse by Catholic clergy provoked a public outpouring of anti-Church and anti-Catholic vituperation on a scale not witnessed in this country since the 1920s. Reasonable and justified critiques of misconduct by particular Church authorities segued effortlessly into grotesque attacks on the Catholic Church as an institution, together with sweeping denunciations of Catholic faith and practice.

www.maryimmaculateoflourdesnewtonma.org

.... What is striking about these [anti-Catholic] comments is not any individual phrase or accusation, but the completely casual way in which these views are stated, as if any normal person should be expected to share these beliefs ... Complaints about anti-Catholicism are likely to provoke countercharges of oversensitivity, much as complaints about racism or anti-Semitism did in bygone generations. As Andrew Greely writes, anti-Catholicism is so insidious 'precisely because it is not acknowledged, not recognized, not explicitly and self-consciously rejected.' The attitudes are so ingrained as to be invisible.

I would offer further that American Anti-Catholicism has been shaped historically by two tropes, epitomized by two best-selling books of their day. The tropes are, that the Catholic Church is the locus of all sexual perversion hiding under an appearance of virtue, and, that the Catholic Church is the very place of un-freedom, and thus, a danger to all human freedom. The books are *The Awful Disclosures of Maria Monk (1836)* and *American Freedom and Catholic Power (1948)* by Paul Blanshard.

In August, 1834, the convent of the Ursuline Sisters in Charlestown, Massachusetts was burned to the ground by a Protestant mob. This remains one of the most shocking and violent episodes of Anti-Catholicism in U.S. History. The trigger for the mob was the rumor that women were being held there against their will.

The following year an ex-nun at the Ursulines, who had returned to Protestantism, published a sensational "tell-all" *Six Months in a Convent*. Even at the time, it was considered to be an inventive, unreliable account but nonetheless it was a best-seller. Launching off of this gothic novel, in 1836 a much more lurid and juicy "memoir" appeared, *The Awful Disclosures of Maria Monk*, which purported to be a truthful account of a nun held prisoner in a Montreal convent where all kinds of perverted behaviors took place... (continued on page 6.)





SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR SUNDAY, JUNE 13th, 2021: \$7,090.00 + OTHER OFFERINGS: \$2,328.00

= \$9,418.00

MISSION APPEAL for the LA SALETTE MISSIONS: Any further gifts to the La Salette Missions from last Sunday's Mission Appeal, if they are so marked in the collection basket, will be included in the final tally for the Mission Collection.



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

June 27th, A.D. 2021

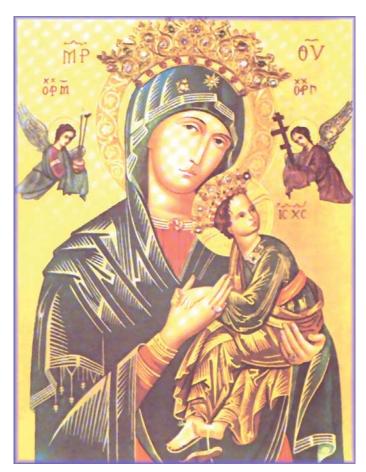
Fifth Sunday after Pentecost/13th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

This book has long-since been disproven as an arrant hoax, but it fed the appetite of popular Anti-Catholicism in 19th Century America. What the *Protocols of the Elders of Zion* is for inveterate Anti-Semites, the *Awful Disclosures of Maria Monk* is for inveterate Anti-Catholics.

Maria Monk was part of the genre of 19th Century American Protestant anti-Catholic invective. Paul Blanshard's American Freedom and Catholic Power, which first appeared in 1948, was a secular critique of Catholicism. Its charge was that faithful Catholics simply could not be trusted to hold high public office because they had dual loyalties to their religious dogma and their foreign leader the Pope. This bestselling book appeared in its Second Edition in 1958. It was the Blanshard charge which hovered over John F. Kennedy's Presidential Campaign in 1960 and influenced the candidate's famous speech in Houston to Protestant Pastors, wherein he took himself to the very brink of repudiating his own religion in order to re-assure his audience that he could be safely entrusted with the constitutional office of the US Presidency.

I think we are seeing something of the spirit of both *Maria Monkism* and *Blanshardism* in this particular outraged reaction to the US Bishops' internal debate. The toxins of American Anti-Catholicism are very much unleashed. A further wrinkle is to be found in the voices of lapsed Catholics and what I'll call "conflicted" Catholics (that is, Catholics who are half-in-love, half-in-hate with their own Church.) Whether they have the self-awareness to realize it or not, they are feeding Anti-Catholicism. Why do they think it a small thing to gin up the hatreds towards their own community (or at least the community of their origins)? This is not right.

The Bishops of the United States may or may not produce a document in November which is good or effective. The Faithful certainly have the liberty to respectfully critique it when they do. But the Faithful should also show loyalty to their Church and to their Bishops, and not take part in any way in the sin of Anti-Catholicism, even when, and *especially* when, they hold themselves to be faithful Catholics.



ICON of OUR LADY of PERPETUAL HELP Feast day: June 27th



"IF YOU ARE WILLING
TO SERENELY BEAR THE
TRIAL OF BEING
DISPLEASING TO
YOURSELF, THEN YOU
WILL BE FOR JESUS A
PLEASANT PLACE OF
SHELTER."—ST. THERESE
OF LISIEUX (+1897)



"I REJOICE TO BE LITTLE,
BECAUSE ONLY CHILDREN
AND THOSE WHO ARE
LIKE THEM WILL BE
ADMITTED TO THE
HEAVENLY
BANQUET"—ST. THERESE
OF LISIEUX (+1897)

LATIN MASS PROPERS: FIFTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 26: 7, 9 Hear, O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God my Saviour. *Psalm 26: 1* The Lord is my light, and my salvation, whom shall I fear. *V. G*lory be to the Father.

COLLECT O God, who hast prepared for those who love Thee such good things as eye hath not seen; pour into our hearts such love towards Thee, that we loving Thee above all things, may obtain Thy promises, which exceed all that we can desire. Through our Lord.

EPISTLE: I Peter 3: 8-15 Dearly beloved: Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble; not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil and do good; let him seek after peace, and pursue it; because the eyes of the Lord are upon the just, and His ears unto their prayers, but the countenance of the Lord is against them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

GRADUAL: Psalm 83: 9, 10 Behold, O God our protector and look on Thy servants. V.O Lord God of hosts, give ear to the prayers of Thy servants. Alleluia, alleluia. Psalm 20: 1 V. In Thy strength, O Lord, the king shall joy; and in Thy salvation he shall rejoice exceedingly. Alleluia.

GOSPEL: Matthew 5: 20-24 **A**t that time, Jesus said to His disciples: Except your justice abound more than that of the Scribes and Pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old: Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say to you that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother: *Raca*, shall be in danger of the council; and whosoever shall say: Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

OFFERTORY: Psalm 15: 7, 8 I will bless the Lord, who hath given me understanding; I set God always in my sight; for He is at my right hand, that I be not moved.

SECRET Be appeased, we beseech Thee, O Lord, by our supplications: and in Thy loving kindness, accept the offerings Thy servants and handmaidens lay before Thee, that the offerings of each to the glory of Thy name may profit all alike unto salvation. Through our Lord.

Preface of the Holy Trinity

COMMUNION: Psalm 26: 4 One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)					
SUNDAY	4:00 PM	Cynthia C. Martin	16th Anniversary	Shannon Martin	
June 27th FIFTH SUNDAY after PENTECOST/ 13th SUNDAY PER ANNUM	7:30 AM 9:00 AM 11:00 AM	Pro Populo Daniel Provencher Audrey Kasper Stephen Frye Mildred Kitselman Crapo Fr. Charles Higgins Richard Kennedy Rita Post Marie Hong Tran Matthew C. Johnston Our Priests & Bishops Rachele Monbouquette Carolyn Ward Norman Hobbib Provencher/Battaglia Fam. Frances E. Fitzpatrick Catherine Moynihan Jacob & Shannon Demont All Souls Intention of the Donor Maria Pia Sarikos Ronald Ribero	Special Intention Memorial Memorial Memorial 33rd Ann. of Ord. Memorial B/day Memorial Memorial 20th Anniversary Special Intention Memorial Memorial Memorial Memorial Memorial Special Intention Memorial Birthday Intention Father's Day Int.	Provencher Family Kasper Family Frye Family Laura Harvey Donor Post & Proia Family Post Family Mary Tran Donor Jack Monbouquette Hobbib Family Hobbib Family Provencher Family Fitzpatrick Family Anthony & Victoria Angelucci Anthony & Victoria Angelucci Rosary Group David Wright Kathy Blake	
	5:30 PM	John Centofanti	Memorial	Catherine E. Dinon	
MONDAY June 28th Vigil of SS. Peter & Paul	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes			
1 MILL	12:30 PM	Intention of the Donor	LY LY		
TUESDAY June 29th SS. PETER & PAUL, APOS.	7:30 AM	Robert Nyhen	Birthday Intention	Maureen Nyhen	
WEDNESDAY	12:30 PM	Alice Nyhen	31st Anniversary	Maureen Nyhen	

Barbara Nyhen **THURSDAY** 7:30 AM Birthday Memorial Maureen Nyhen July 1st

Paul F. Belmonte Memorial 5:30 PM Belmonte Family **MOST PRECIOUS**

BLOOD Intention of the Donor **FRIDAY** 7:30 AM

July 2nd 12:30 PM Mary J. Clancy Memorial Visitation

Health of the Sick

June 30th COMM. of ST. PAUL

> June 27th, A.D. 2021 Fifth Sunday after Pentecost/ 13th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

SATURDAY
July 3rd
First Saturday

9:00 AM

All Souls Fr. Christopher Roberts Monsour Ferris Marie Hong Tran

Marie Hong Tran
Intention of the Donor
Mary Rose Belmonte

Pauline Ferris Socorro Jimenez Jorge Soto Rosary Group

Julie, Éliza & Stella Miller Bob & Trish Gonnet

Intention of the Donor

Memorial
Memorial
Mass of the Angels
Memorial
Memorial
Memorial
Special Intention
Special Intention
Special Intention

Memorial

Memorial

Memorial

Camille Arcidi Juhasz Family Elissa Ferris Mary Tran

Belmonte Family Elissa Ferris Ana Betancur Ana Betancur

Donor Stephen Miller Bill Leavey

4:00 PM Francesco & Florence

Sacco

Memorial

Sacco Family

THE POPE'S INTENTION FOR THE MONTH OF JUNE, 2021: "THE

BEAUTY OF MARRIAGE: Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity,

faithfulness and patience."
(PHOTOS: (1) Pope
Francis bestows a kiss on the
forehead of Clement Pappin, son of
parishioners Gladden and Jeanette
Pappin, St. Peter's Square, 2015. (2)
Jeanette Pappin with her
children Clement and MarieThérèse (ages 7 & 8), Thanksgiving.
2020.



(3) Fr. Salako's audience with Pope Francis, 2019.)



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio For all those on our parish

For all those on our parish prayer list for the sick, especially for:

Vivian Clare Owen, Sheila Brady, Elizabeth Wadsworth, Patti Strom, Ali Salvaggio, Betty Whitney, Jan Paul Von Wendt, Stephen Pollard, Engracia Monzon, Carl & Helen DePrima, Cara Gavin, Deb Andrew, Laura Langston, Eliza Miller, George Cupak, Richard Lempitski, Jerome Rusnack, Hannah Strom, Erika da Silva, William Leavey, Tanguy du Halgouët, Margie Bibbo, Maria Centofanti, Teresa Lee, Catherine Kwash, Alexander Louis Post, Bob Quinn, Sunny McCloskey, Dorothy Fresolo, Lita O'Laoghaire, Kathy Quinn, Nick & Janet Pino, Mary Duhaime...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858





Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM

13th Sunday of the Year

Prelude:

Viola da gamba Sonata, TWV 41:a6 I. Largo

(Georg Philipp Telemann, composed 1739~1740)

Introit: Psalm 46 (47):2 **Omnes Gentes**

All nations, clap your hands; shout unto God with a voice of joy.

(7:30AM & 9:00AM)

Ordinary Prayers: Mass VIII "De Angelis" (Parish Book of Chant, page 82ff.)

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei) Credo III

Offertory: Viola da gamba Sonata, TWV 41:a6 II. Allegro

(Georg Philipp Telemann, composed 1739~1740)

Communion: Psalm 102 (103):1 Benedic anima mea

O, bless the Lord, my soul, and all that is within me bless His holy

Communion: Ave Verum Corpus, Op.65 No.1

(Gabriel Fauré, composed in 1864)

Viola da gamba Sonata, TWV 41:a6 III. Soave

(Georg Philipp Telemann, composed 1739~1740)

Recessional: Joyful, Joyful, We Adore Thee (Ludwig van Beethoven)

Postlude:

Viola da gamba Sonata, TWV 41:a6 IV. Allegro

(Georg Philipp Telemann, composed 1739~1740)

Mass of St. Gregory the Great (1962 Missal) 11:00 AM (5:30 P.M.)

Fifth Sunday after Pentecost

Prelude: Viola da gamba Sonata, TWV 41:a6 I. Largo

(Georg Philipp Telemann, composed 1739~1740)

Asperges (11:00 Mass)

Choir Hymn: En Ut Superbia Criminum (11:00 Mass)

Introit: Psalm 26:7~9 Exáudi, Dómine, vocem meam, qua clamávi ad te: adjútor meus esto, ne derelínquas me, neque despícias me, Deus salutáris meus. (Ps. 26: 1) Dóminus iiluminátio mea, et salus mea quem timébo? Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.

(11AM)

Ordinary Prayers: Mass VIII "De Angelis" (Parish Book of Chant, page 82ff.)

(Kyrie, Gloria, Sanctus-Benedictus and Agnus Dei) Gradual: Psalm 83:10, 9 Protéctor noster áspice, Deus: et réspice super servos tuos. Dómine Deus virtútum, exáudi preces servórum tuórum. Alleluia: Psalm 20:1 Dómine, in virtúte tua lætábitur rex: et super salutáre tuum exsultábit veheménter. Allelúja. .

Offertory: (11AM) Psalm 15:7~8 Benedicam Dóminum, qui tríbuit mihi intelléctum: providébam Deum in conspéctu meo semper: quóniam a dextris est mihi, ne commóvear.

Communion: Psalm 26:4: Unam pétii a Dómino, hanc requiram: ut inhábitem in domo Dómini ómnibus diébus vitæ

> **Communion:** Ave Verum Corpus, Op.65 No.1

(Gabriel Fauré, composed in 1864)

Viola da gamba Sonata, TWV 41:a6 III. Soave

(Georg Philipp Telemann, composed 1739~1740)

Recessional: Joyful, Joyful, We Adore Thee (Ludwig van Beethoven) Angelus (Chant)

Postlude: Viola da gamba Sonata, TWV 41:a6 IV. Allegro

(Georg Philipp Telemann, composed 1739~1740)

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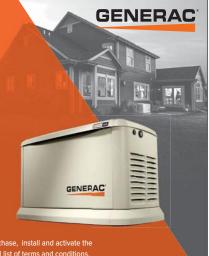
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