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Mary Immaculate of Lourdes Parish 270 Elliot Street

Newton, MA 02464 <u>Parish Staff</u> TO CONTACT THE PARISH BY E-MAIL: miolpastor@gmail.com

Pastor: **father charles jeremiah higgins** Parochial vicar: **father stephen robert leblanc** Visiting assistant priests: **fr. juan carlos rivera castro, s.j., fr. desire salako, s.m.a.** Business manager: **sharon hogan** Parish & cemetery Secretary: **margie bibbo** Sunday sacristan: **francis gallagher** Weekday sacristan: **jack monbouquette** Religious education: **jean johnson** (director)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM) Director of music: **MRS. BOBBIE HOFFMANN**

<u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815 WEBSITE ADDRESS:

www.maryimmaculateoflourdesnewtonma.org Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint <u>Mary's, Needham</u> GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent . Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 8:30 AM - 3:30 PM Telephone: <u>781-235-1841</u>

saintmaryscemetery.org

Mass Schedule <u>Sunday:</u> Novus Ordo 4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. Traditional Latin 11:00 A.M. & 5:30 P.M.

<u>Weekdays:</u> Novus Ordo Mon-Tue-Thu-Fri 7:30 A. M. *Traditional Latin* Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

Holy Days Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady) If falling on Mon-Fri— Novus Ordo, 7:30 A. M. & 5:30 P. M. Traditional Latin, 12:30 & 7:30 P. M. If falling on Saturday— Novus Ordo, 7:30 A.M. Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

March 20th, A.D. 2022

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL **OUT A PARISH REGISTRATION** FORM, EITHER ON-LINE OR BY **USING THE PAPER REGISTRATION** FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

> (Pope Saint Paul VI, reigned 1964-1978) Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes (Formerly St. Mary's Parish, 1870-1910) Newton/Needham, Massachusetts Newton & Needham's Oldest Roman **Catholic** Parish

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>**PENANCE</u>: Confessions regularly heard –**</u> SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P.M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass. THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

MATRIMONY: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as **EXTREME UNCTION**

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)



"GRATITUDE IS THE THING THAT BRINGS US THE MOST **GRACE...I HAVE LEARNT THIS** FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM **CONTENT WITH WHATEVER** GOD GIVES ME. AND I SHOW HIM THIS

IN A THOUSAND LITTLE WAYS."-ST. **THERESE OF LISIEUX (+1897)**

+ MARCH IS THE MONTH OF SAINT JOSEPH+

Pastor's Note



Fr. Higgins CATHOLIC RELIEF SERVICES COLLECTION FOR UKRAINE

Cardinal Seán has authorized a special emergency Second

Collection this Sunday for the humanitarian relief efforts on behalf of the people of Ukraine, so beleaguered by the war of Russian aggression. The proceeds from this collection will be directed to Catholic Relief Services.



NINTH ANNIVERYSARY OF POPE FRANCIS'S INSTALLATION 2013/2022



Within the prayers of our Sunday Mass today we remember the special intention of our Holy Father Pope Francis on the Ninth Anniversary of his Installation. Pope Francis was elected in the Conclave on March 13th, 2013 and installed on March 19th. Since March 19th is always the Feast of St. Joseph, the

observance of the Pope's Anniversary is perpetually transferred to March 20th.

"THE LOURDES OF PILGRIMAGE and the LIFE OF THE CHURCH"

PARISH LENTEN MISSION for A.D. 2022 CONFERENCE II: THE TWO KINGDOMS

(Given at the VIA CRUCIS, March 11th, 2022)



The first National Pilgrimage to Lourdes was the "Pilgrimage of the Banners", October, 1872. Its success inspired Père Emmanuel d'Alzon, the charismatic founder of a new

religious order in France, the *Assumptionists*, to repeat the event and re-shape it according to his mind.

The Assumptionists, based in Paris, called for a second National Pilgrimage under their auspices, to be held between July 22nd-August 22nd (the Octave Day of Our Lady's Assumption), 1873. In this Pilgrimage there were to be two national rallying points for loyal Catholics to gather in great numbers: La Salette in the southeast and Lourdes in the southwest. With better train access and a less anti-clerical spirit among the local population, Lourdes proved to be a more successful gathering spot for French Catholics.

Père d'Alzon and his religious order family had what we might call *"une certaine idée de la France."* The France they wanted to see brought back to life was the France of Clovis, King of the Franks, whose Baptism together with his chieftains on Christmas Day, A.D. 496, by the Bishop St. Remy was behind the designation of France as the "eldest daughter of the Church" *(la fille ainée de l'Eglise)*. They longed for the France of Charlemagne (crowned Holy Roman Emperor in A.D. 800), the France of King St. Louis IX, the Crusader King (+1270). It was a mythic, romantic view of French identity, built upon the idealized images of

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Throne (royal kingly power) and Altar (the sacred power of the Catholic Church).

To this end they wanted to see three concrete things established, and they conceived of the National Pilgrimage of 1873 as a means of gathering Catholics together in great numbers in order to "storm Heaven" for their actualization.

The first was the restoration of the Bourbon dynasty's rightful heir to the Throne of France. (In 1873, this was the Comte de Chambord, 53 years-old, who sought to be crowned as Henry V.) Only such could be the *legitimate* King: all other would be claimants were usurpers. Hence, the political term *legitimistes* ("legitimists") was applied to those French who were Bourbon monarchists.

The second was the restoration of the temporal power of the Papacy. The Pope's temporal sovereignty had been erased altogether when the Kingdom of Sardinia sent its troops into Rome in September, 1870.

The third was the harmonious re-establishment of the social order based upon the alliance of Throne and Altar. Royal power would protect the rights of the Church while Sacred Power would re-enforce the divine basis for Catholic Kingship.

The sufferings of the people caused by the disorders and miseries of Revolution and Napoleonic wars would thereby be redeemed, as France was granted a new dispensation of peace under a restored Christian commonwealth.

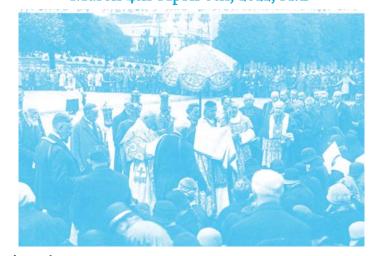
As we know, none of these things—so fervently prayed for by so many—ever came to pass. If anything, things went the other way! How to interpret?

In the midst of His Passion, Christ is asked by Pontius Pilate if He is a King. Christ answers Him: *"My Kingdom is not of this world."* Nonetheless, we His followers have great difficulty in accepting the full implications of this. Even at the moment of Christ's Ascension, after all they had just lived through, there are some who ask Him: *"Lord, wilt Thou at this time restore again the Kingdom to* *Israel?" (Acts 1:6)* They have been promised the Kingdom of Heaven, but they're still thinking in terms of a restored political Kingdom of Israel in this world.

They...we!...can't help ourselves. We say that we believe in the Kingdom of Heaven not-of-thisworld, but at the same time, after all, we *do* expect some level of "wins" in the earthly sphere. And when it doesn't happen, as we're sure God *must want* this too, then we become downcast and lose our fervor. *"Why pray? God doesn't hear me anyways?*"

We need to remember then that God has not promised us any level of the Kingdom in terms of this world. Christ's words to Pilate are absolutely true: *"My Kingdom is not of this world."* In terms of the this-world special intentions for which the Assumptionists first organized a National Pilgrimage to Lourdes in 1873, it was a total failure. None of it happened. But who would dare to say that God has not given unction to the Pilgrimage to Lourdes when He has shown so many other fruits, and so many other things of great moral and spiritual value which are still being realized in our day? *Father Higgins*

Please join us for our annual Parish Lenten Mission over the Fridays of Lent, 7:30 PM: Stations of the Cross, Sermon and Benediction of the Most Blessed Sacrament: March 4th-April 8th, 2022, A.D



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HOLY WEEK AND EASTER SUNDAY SCHEDULE FOR MARY IMMACULATE OF LOURDES PARISH: APRIL 10th - APRIL 17, A.D. 2022

> PALM SUNDAY, APRIL 10th: PARISH PROCESSION OF PALMS at the 11 AM Latin Mass Chanting of St. Matthew's Passion

SACRED TRIDUUM WEDNESDAY, APRIL 13th, 7:30 PM, OFFICE OF TENEBRAE for MAUNDY THURSDAY

THURSDAY, APRIL 14th, MASS OF THE LORD'S SUPPER 5:30 PM (1970 Missal) 7:30 PM (1962 Missal), with Procession to the Altar of Repose ADORATION UNTIL 12 MIDNIGHT

FRIDAY, APRIL 15th, OFFICE OF THE LORD'S PASSION 3:00 PM (1970 Missal) 7:30 PM (1962 Missal)

SATURDAY, APRIL 16th, THE GREAT PASCHAL VIGIL AND THE FIRST MASS OF EASTER, 8:30 PM (1962 Missal)

> EASTER SUNDAY, APRIL 17th: EASTER MASSES at 7:30 & 9:00 AM (1970 Missal) 1 1:00 AM 5:30 PM (1962 Missal)







SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION "What return can I make to the Lord for all His kindness to Me?"

SUNDAY OFFERTORY FOR SUNDAY, MARCH 6th, 2022, \$8,320.00 + OTHER OFFERINGS, \$2,046.00: = \$10,366.00



ASH WEDNESDAY COLLECTION FOR CATHOLIC CHARITIES = \$2,511.00



"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

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LATIN MASS PROPERS: THIRD SUNDAY IN LENT

INTROIT: Psalm 24: 15-16 My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. *Ps.* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. $\sqrt[7]{}$. Glory be.

COLLECT: We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defence. Through our Lord.

EPISTLE: Ephesians 5:1-9 Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL: Psalm 9: 20, 4 Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. i. When my enemy shall be turned back, they shall be weakened and perish before Thy face. TRACT: Psalm 122: 1-3 To Thee have I lifted up my eyes, who dwellest in heaven. \cancel{V} . Behold as the eyes of servants are on the hands of their masters. V. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. \hat{V} . Have mercy on us,O Lord, have mercy on us. GOSPEL: Luke 11:14-28 At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

SECRET: May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

PREFACE FOR LENT

COMMUNION: Psalm 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION We humbly beseech Thee, almighty God, that we whom Thou hast strengthened with Thy sacraments, may henceforth serve and please Thee in worthiness of life. Through our Lord.

Calendar of Masses (Intention of the Mass—Special Remarks—Requested by)

(Intention of the Mass—special Kennarks—Kequested by)				
SUNDAY March 20th	4:00 PM (Vigil) 7:30 AM	Richard Campana St. Mary's Cemetery Benefactor Pro Populo	Memorial	
THIRD SUNDAY IN LENT	9:00 AM	Martin L. Shea, Jr.		Janice Walsh
	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church Angelo & Marguerite Johnson		Proia Family
		Intention of the Donor		Donor
		Anthony Joseph Lombardi, Sr. Pasquale Angelucci	Memorial Memorial	Anthony & Victoria Angelucci Anthony & Victoria Angelucci
		Rita Abbondanzio	Memorial	Bennett Family
		Grace Shea	Memorial	Bennett Family
	VIII COL	John D. Murphy	Memorial	Bennett Family
		John T. Patterson	Memorial	Bennett Family
		Steve Smrke	Memorial	Bennett Family
		Sue Sweetman	Memorial	Bennett Family
		Rusnack/Booth Family	Living/Deceased	Rusnack Family
		Drohan/Bambrick Fam.	Living/Deceased	Rusnack Family
		Gemma/Savage Family	Living/Deceased	Rusnack Family
		In Honor of St. Joseph	In Thanksgiving	Kathy Blake
		All Souls	Memorial	Nick Pino
		Jeannette Rossi	Special Intention	Donor
		Fr. Higgins Pichops and Private	Special Intention	Donor Donor
		Bishops and Priests Kathleen Mary Scott	Special Intention Special Intention	Viola Lynch
		Bishops and Priests	Special Intention	Donor
	5:30 PM	Carolyn Ward	Memorial	Hobbib Family
MONDAY March 21st Feria in Lent	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Elisa Covino Memento: Special Intention of Jeannette Rossi	Special Intention	Laura Harvey
TUESDAY March 22nd	7:30 AM	Intention of the Donor		

Feria in Lent

"Each Mass has an infinite, immense value that we can never fully understand." —St. John Marie Baptiste Vianney, Curé d'Ars

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Third Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

WEDNESDAY 12:30 PM March 23rd

Kathy Blake

Health of the Sick Donor

THURSDAY7:30 AMMarch 245:30 PMSt. Gabriel Archangel5:30 PMFRIDAY7:30 AM

Feria in Lent

March 25thHealthTheSickANNUNCIATION12:30to the BLESSEDVIRGIN MARY(LADY DAY)

SATURDAY

March 26th

Feria in Lent

gel 5:30 PM 7:30 AM Health of the Sick DN 12:30 PM

9:00 AM

Deceased Priests of the Memorial Archdiocese of Boston Intention of the Donor Intention of the Donor

Intention of the Donor

All Souls Janet Crapo Harvey Marlene Reading Boyer Family All Souls Fr. LeBlanc Memorial Memorial Special Intention Special Intention Memorial Special Intention Donor Laura Harvey Laura Harvey Laura Harvey Donor Donor

4:00 PM

Thomas McManus Francesco & Florence Sacco

Memorial

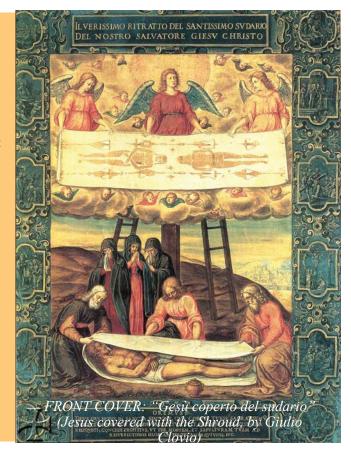
Sacco Family

Religious Education

FOR THOSE TO BE CONFIRMED ON APRIL 23rd, 2022: Please bring to the Parish Office the following (if you have not already done so): Your Baptismal certificate The Name of Your Confirmation Sponsor The Saint's Name you have chosen for Confirmation Your height (for the Confirmation gown) \$50.00 for the gown rental

IMPORTANT DATES!

Saturday, April 2nd, 2022, 2-5:15 PM Confirmation Retreat at the Parish Friday, April 22nd, 2022 Ceremony Rehearsal, Main Church Saturday, April 23rd, 2022, 3:15 PM, arrival for the 4 PM Mass



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Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal) 4:00 PM (*Vigil*), 7:30 & 9:00 AM

Third Sunday in Lent

Prelude: Gaude Joseph (4PM Vigil and 7:30AM): (Gregorian Chant) Hei Mihi, Domine (9AM) (Jacobus Vaet, 1529~1567)

Alas, Lord, I have sinned greatly in the course of my life: What should I, poor wretch, do? In whom should I find refuge if not in Thee, my God? Have mercy on me when Thou shalt come at the last judgment. Have mercy upon me and save me. My soul is greatly troubled; intercede for me, o Lord!

Introit: Psalm 24 (25): 15-16 Oculi mei

My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

(7:30AM & 9:00AM)

Ordinary Prayers: Mass XVII Sundays of Lent Kyrie, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 107ff./pp. 107-108

Credo I (English)

<u>Offertory</u>: Ezekiel 36:23-26, (4PM Vigil and 7:30AM): Cum sanctificatus

When I prove My holiness among you, I will gather you from all the foreign lands; and I will pour clean water upon you and cleanse you from all your impurities, and I will give you a new spirit, says the Lord.

> Hear the Voice and Prayer(9AM) (Thomas Tallis, 1505~1585)

Hear the voice and prayer of Thy servants, that they make before Thee this day. That Thine eyes may be open toward this house day and night, ever toward this place, of which Thou hast said: "My Name shall be there." And when Thou hearest have mercy on

them.

<u>Communion</u>: Psalm 83 (84): 4-5 Passer invenit

The sparrow finds a home, and the swallow a nest for her young: by Your altars, O Lord of Hosts, my King and my God. Blessed are they who dwell inYour house, forever singingYour praise.

Communion Meditation:

Miserere et Parce (4PM Vigil and 7:30AM): (Gregorian Chant) Ave Regina Coelorum (9AM) (Isabella Leonarda, 1620~1704) Recessional: O Joseph, Mighty Patron (Extra photocopy sheet) Mass of St. Gregory the Great (1962 Missal) 11:00 AM (5:30 P.M.)

Third Sunday in Lent

Prelude: Hei Mihi, Domine (11AM) (Jacobus Vaet, 1529~1567) Gaude Joseph (Gregorian Chant) (5:30PM) Choir Hymn (11:00 Mass): Extollens vocem Asperges (11:00 Mass)

Introit: Psalm 24. 15-16, 1-2 Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ps. ibid. 1, 2. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam. Glória Patri, et Fílio, et Spirítui Sancto, sicut erat in princípio et nunc et semper et in sæcula sæculórum. Amen. Oculi mei semper ad Dominum.

(11AM)

Ordinary Prayers: Mass XVII Sundays of Lent

Kyrie, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 107ff./pp. 107-108 Credo I: Parish Book of Chant, no. 117/pg. 110

Gradual: **Psalm 9:20,4** Exsúrge, Dómine, non præváleat homo: judicéntur gentes in conspéctu tuo. In converténdo inimícum meum retrórsum, infirmabúntur, et períbunt a fácie tua. **Tract: Psalm 122:1~3** Ad te levávi óculos meos, qui hábitas in cælis. Ecce, sicut óculi servórum in mánibus dominórum suórum. Et sicut óculi ancíllæ in mánibus dóminæ suæ: ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur nostri. *Miserére nobis*, Dómine, miserére nobis.

<u>Offertory</u>: (11AM) Psalm 18.9, 10, 11, 12 Justitia Domini recta, latificantes corda, et judicia ejus dulciora super mei et favum: nam et servus tuus custodit ea.

<u>Communion</u>: Psalm 83. 4-5 Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

Communion Meditation: Ave Regina Coelorum: (11AM) (Isabella Leonarda, 1620~1704) Miserere et Parce (5:30PM)

> Recessional: O Joseph, Mighty Patron (Extra photocopy sheet) (Samuel Sebastian Wesley, 1810~1876) Angelus (Chant)

> > Postlude

March 20th, A.D. 2022



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Travis Jonasson

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founded in the 1870's is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.



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