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Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

DEACON: REV. DEACON SERMED ASHKOURI

Business manager: sharon hogan

Parish & Cemetery Secretary: Margie Bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Weekday sacristan: jack monbouquette

Religious education: **Jean Johnson** (director) **PATTI STROM** (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

www.maryimmaculateoflourdesnewtonma.org

WEBSITE ADDRESS:

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent.

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8:30 AM - 3:30 PM

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday:

Novus Ordo

4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. Traditional Latin

11:00 A.M. & 5:30 P.M.

Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M. Traditional Latin

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

Holy Days

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)

If falling on Mon-Fri—

Novus Ordo, 7:30 A. M. & 5:30 P. M.

Traditional Latin, 12:30 & 7:30 P. M.

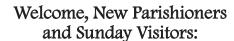
If falling on Saturday—

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

ABOUT OUR PARISH



Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate within its parish mission. The *Missale Romanum* of 1962 is celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the

first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1964-1978)
Raised to the Altars October 14th, 2018

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

Immaculate Conception
Chaldean-Rite Mission
at Mary Immaculate of Lourdes Church:
Mass offered according to the
Chaldean-Rite on designated Sundays at
1:30 P.M.

Deacon Sermed Ashkouri

SACRAMENTS

BAPTISM: The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

PENANCE: Confessions regularly heard—SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

<u>MATRIMONY</u>: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

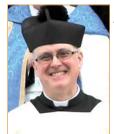
Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)

+ JULY IS THE MONTH OF THE PRECIOUS BLOOD+

Pastor's Note



Fr. Higgins

THE LIFE OF SAINT VERONICA GIULIANI (1660-1727 A.D.)

The front cover of our Sunday Bulletin today is of St. Veronica Giuliani. Today, July 9th, is her

feast-day. The red roses adorning our altars are given by a parishioner out of special devotion to her. Here are some of the details of her life, as we find them in Fr. Thurston's edition of *Butler's Lives of the Saints*.

St. Veronica Giuliani's baptismal name was "Ursula". She was born at Mercatello in Urbino.

She is said to have begun to show signs of unusual piety at a very early age; at six and seven she was concerned to give away her own food and clothing to the needy, and at eleven devotion to Our Lord's Passion had begun to color her own life...

In consequence of a vision of Our Lady, Ursula made a vow to become a nun, but met with strong opposition from her father, Francis Giuliani: he not only wanted her to marry, but insisted on presenting eligible suitors. This worried her into an illness; Francis gave way, and in 1677 she was clothed a Capuchiness in the convent of Città di Castello, in Umbria, taking the name [in religion] of Veronica.



"GRATITUDE IS THE THING THAT BRINGS US THE MOST GRACE...I HAVE LEARNT THIS FROM EXPERIENCE; TRY IT AND YOU WILL SEE. I AM CONTENT WITH

WHATEVER GOD GIVES ME, AND I SHOW HIM THIS IN A THOUSAND LITTLE WAYS."—ST. THERESE OF

After her Profession her absorption in the Passion deepened, she had a vision of Our Lord bearing the Cross, and she began to have acute pain over her heart. In 1693, she experienced another vision in which the chalice of Christ's sufferings was



offered to her; after a great struggle she accepted it, and henceforth reproduced in her own body and soul something of the sufferings of the Divine Master.

In the following year the imprint of the Crown of Thorns appeared on her head, and on Good Friday, 1697, the impress of the Five Sacred Wounds. These physical manifestations were subjected to medical treatment, but without any effect on them.

The Bishop was informed of this and he referred the matter to the Holy Office of the Inquisition for guidance. Sister Veronica ended up being put under the strictest surveillance in order to eliminate any chance for fraud.

She was forbidden to receive Holy Communion, to mix with the other nuns, or to have any sort of communication with the outside world; and she was to be day and night under the eye of a lay sister. The bishop, moreover, ordered that the wounds were to be dressed and bandaged, and her hands put into gloves with the fastenings sealed with his signet. Veronica suffered these prudent precautions with exemplary patience. They made no difference at all to the phenomena, and the bishop having communicated this and the nun's obedient and humble demeanor

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to the Holy Office, it was ordered that she should be allowed to return to the normal life of her community.

St. Veronica was of the type of St. Teresa of Avila and all the greatest contemplatives, adding to her devotion and supernatural gifts common sense and ability in affairs. She was novice mistress of her convent for thirty-four years, which itself shows how well she fulfilled the office, and eleven years before her death was elected abbess.

At the end of her life this "spouse of the Lord" who for nearly fifty years had suffered with patience, resignation and joy, was afflicted with apoplexy, and she died of this disorder on *July 9, 1727. She left an account of her life and* spiritual experiences, written by order of her confessor, and this was much used in the process of beatification; she was canonized in 1839. Long before her death she had told her confessor that the instruments of Our Lord's Passion were imprinted on her heart, giving him more than once, for they, as she averred, shifted their position, a rough plan of a heart on which they were sketched. A post-mortem examination in the presence of the bishop, the mayor, the surgeons, and other witnesses. revealed in the right ventricle a number of minute objects corresponding to those she had drawn.



"IF YOU ARE WILLING TO SERENELY BEAR THE TRIAL OF BEING DISPLEASING TO YOURSELF, THEN YOU WILL BE FOR JESUS A PLEASANT PLACE OF SHELTER."—ST. THERESE

OF LISIEUX (+1897)

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"Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness. Give to the Most High as He has given, and as generously as your hand has found. For the LORD is the One who repays, and He will repay you sevenfold."—Sirach 35

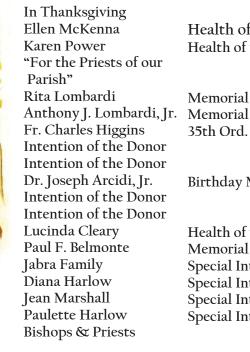
THANK YOU FOR ALL THE SUPPORT YOU GIVE OUR PARISH!

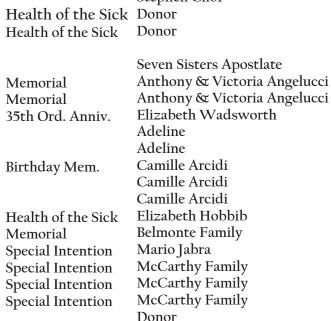
Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

	(meeteron of the mass special Remarks Requested by)				1 Dy)
	SUNDAY July 9th	4:00 PM (Vigil)	Alfred G. Kerr, Jr.	56th Anniv. Mem.	Alicia Kerr
	6th SUNDAY after PENTECOST & the	7:30 AM	Pro Populo		
	FOURTEENTH SUNDAY in	9:00 AM	Gino Tebaldi	Memorial	Slifka Family
(ORDINARY TIME	11:00 AM	For the Preservation of the Free Exercise of the Latin Mass in the Life of the Church St. Veronica Giuliani In Thanksgiving		David DeVito Stephen Choi
		02	Ellen McKenna Karen Power	Health of the Sick Health of the Sick	Donor Donor
	- 2 // 1	1000	"For the Princes of our		









Mass Intentions

Each week the 11:00 AM Sunday Latin Mass and the Saturday 9:00 AM daily Latin Mass are collective intention Masses. This is done in accordance with the permissions laid out by Cardinal Sean. All other Masses are reserved for one petitioner at a time, although that petitioner can ask for 1 Mass to be said for multiple persons. The requested offering for an intention Mass, announced or unannounced, is \$10.00.

5:30 PM Lucinda Cleary Healing Aquino Family

July 9th A.D. 2023 Sixth Sunday after Pentecost/ 14th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

MONDAY July 10th Feria	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Sheila Brady	Memorial Special Intention	Laura Harvey
TUESDAY July 11th St. Benedict, Abbot	7:30 AM	Intention of the Donor		Mary Mulhern
WEDNESDAY July 12th St. John Gualbert	12:30 PM	Marc Nolin & Melissa Jimenez	Special Intention	
THURSDAY	7:30 AM	Deceased Priests of the Archdiocese of Boston	Memorial	
July 13th St. Henry the Emperor Feria	5:30 PM	Fr. Higgins & Fr. LeBlanc	Special Intention	Donor
FRIDAY July 14th St. Kateri	7:30 AM Health of the Sick	Intention of the Donor		Nick Houtmeyers
Tekakwitha	12:30 PM	Patricia Wright	23rd Anniv. Mem.	David Wright
SATURDAY July 15th	9:00 AM	All Souls Eric Procopio & Sarah	Memorial	Pierre-Louis Family
Mass of Our Lady		Carden Fr. Dominic Ngo	Special Intention Special Intention	Mike & Annie Procopio Donor
		Marianna Saleda Fred Kresse	Special Intention Health of the Sick	Donor Laura Harvey
		George Sweet	Health of the Sick	Denise Botsolis
- 0		Catherine Crapo Harvey "For Holiness for My Son"	Birthday Memorial	Laura Harvey "Mother"
		Bishops & Priests	Special Intention Fidelity/Protection/ Courage	Donor



4:00 PM: Intention of the Donor



"Each Mass has an infinite, immense value that we can never fully understand."
—St. John Marie Baptiste Vianney, Curé d'Ars

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (Novus Ordo)

4:00 PM (Vigil), 7:30 & 9:00 AM

The 14th Sunday of the Year

<u>Prelude</u>: God of Every Nation (William Reid, published in 1872)

Introit: Psalm 46(47):10-11 Suscepimus Deus

Your merciful love, O Lord, we have received in the midst of Your Temple. Your praise, O God, like Your Name, reaches the ends of the earth; Your right hand is filled with saving justice.

(TODAY's MISSAL, pg. 4)

(7:30 AM & 9:00 AM)

Ordinary Prayers: Mass VIII, De Angelis

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 64ff./pp. 82-84

Credo III (English)

Offertory: Lord Of All Hopefullness

(Jan Struther, published in 1931)

Mysterium Fidei (The Mystery of Faith): Mortem tuam annuntiamus, Domine, et tuam Resurrectionem confitemur, donec venias.

("We proclaim Your death, O Lord, and profess Your Resurrection until You come again.")

Communion: Psalm 33(34):9 Gustate et videte

Taste and see that the Lord is good; blessed the man who seeks refuge in Him.

(TODAY'S MISSAL, Page 100)

Communion Meditation: (9:00AM)

Salve Regina

(Marc-Antoine Charpentier, composed in 1679)

Recessional Hymn:

Hail, Jesus, Hail! (Hymn of the Precious Blood)
(Extra Photocopy Sheet)

Postlude: Instrumental

Mass of St. Gregory the Great (Traditional Latin)

The 6th Sunday after Pentecost

11:00 AM (5:30 P.M.)

Prelude: Ecce Maria

(Pierre Certon, first published in 1549)

Choir Hymn (11:00 Mass): Jesu, Nostra Refectio (Chant)

1. Jesus, our refreshment, Bread, drink of the faithful; Honey, melody, jubilation of the heart, the mouth, and the ear.

2. What clemency conquered you, so that to us in bitter misery, You feed your own flesh, Linking us to highest Heaven?

Asperges Me, Parish Book of Chant, no. 22/pg. 34

Introit: Psalm 27:8-9, 1. Dóminus fortitúdo plebis suæ, et protéctor salutárium Christi sui est: salvum fac pópulum tuum, Dómine, et bénedic hereditáti tuæ, et rege eos usque in sæculum. (Ps. 27: 1) Ad te, Dómine, clamábo, Deus meus, ne síleas a me: ne quando táceas a me, et assimilábor descendéntibus in lacum. Glória Patri et Fílio et Spíritui Sancto, sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Dóminus fortitúdo plebis suæ

(11AM)

Ordinary Prayers: Mass VIII, De Angelis

(Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei)
Parish Book of Chant, no. 64ff./pp. 82-84

Credo III: Parish Book of Chant, no. 119/pg. 114

<u>Gradual</u>: Psalm 89:13, 1. Convértere, Dómine, aliquántulum, et deprecáre super servos tuos. Dómine, refúgium

factus es nobis, a generatióne et progénie. Alleluia: Psalm 30:2-3. In te, Dómine, sperávi, non confúndar in ætérnum: in justítia tua líbera me, et erípe me: inclína ad me aurem tuam; accélera, ut eripías me. Allelúja.

Offertory: (11AM) Psalm 16:5-7. Pérfice gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.

Communion: Psalm 26:6. Circuíbo, et immolábo in tabernáculo ejus hóstiam jubilatiónis: cantábo et psalmum dicam Dómino.

Communion Meditation: (11:00AM)

Salve Regina

(Marc-Antoine Charpentier, composed in 1679)

BANNS OF MARRIAGE:

III. Marc Nolin & Melissa Jimenez III. Dominik Dubravec & Mary Moser

Requiescat in Pace

Please pray for the resurrection of:

+Kevin Mulhern





The Martyrs of Orange July 9th, 1794

Today is the feast-day of 32 French nuns who were guillotined in the city of Orange over the month of July during the Reign of Terror phase of the French Revolution. Their crime? They refused to take the republican oath. For this they were condemned to death for trying "to destroy the Republic by fanaticism and superstition." Sixteen of them were Ursuline nuns, thirteen Perpetual Adorers of the Blessed Sacrament (Sacramentines), two Bernardines, and one Benedictine. Each day the dwindling band of the condemned nuns in prison would say the Prayers of the Dying for that day's victims and then sing the *Te Deum*.

Recessional Hymn:

Hail, Jesus, Hail! (Hymn of the Precious Blood) (Extra Photocopy Sheet)

Angelus

Postlude: Instrumental







"I REJOICE TO BE LITTLE,
BECAUSE ONLY CHILDREN
AND THOSE WHO ARE
LIKE THEM WILL BE
ADMITTED TO THE
HEAVENLY
BANQUET"—ST. THERESE
OF LISIEUX (+1897)

July 9th A.D. 2023

Sixth Sunday after Pentecost/ 14th Sunday of the Year Mary Immaculate of Lourdes, Newton/Needham, Massachusetts P

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LATIN MASS PROPERS: SIXTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 27: 8-9 The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thy inheritance, and rule them for ever. *Psalm 27: 8-9* Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. *V.* Glory be to the Father.

COLLECT O God of all power and might, who art the giver of all good things; implant in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness and by Thy mercy keep us in the same. Through our Lord.

EPISTLE: Romans 6: 3-11 Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if ye be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin.

GRADUAL: Psalm 89: 13, 1 Return, O Lord, a little; and be entreated in favour of Thy servants. *V.* Lord, Thou hast been our refuge from generation to generation. ALLELUIA: Psalm 30: 2-3 Alleluia, alleluia. *V.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me; bow down Thy ear to me, make haste to deliver me. Alleluia.

GOSPEL: Mark 8: 1-9 At that time, when there was a great multitude with Jesus, and had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread in the wilderness? And He asked them: How many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled; and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY: Psalm 16: 5, 6-7 Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

SECRET Be appeased, O Lord, by our supplications, and graciously accept these offerings of Thy people: neither suffering the hope of anyone to be in vain, nor his prayer to remain unheard, that we may obtain that for which we faithfully pray. Through our Lord.

COMMUNION: Psalm 26: 6 I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION Grant, O Lord, that we who have been filled with Thy gifts may be cleansed by their virtue and strengthened by their help. Through our Lord.

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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.

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Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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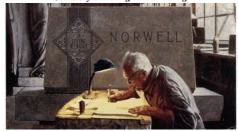
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