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# Mary Immaculate of Lourdes Parish

270 Elliot Street

Newton, MA 02464

Parish Staff

TO CONTACT THE PARISH BY E-MAIL:

#### miolpastor@gmail.com

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PAROCHIAL VICAR: FATHER STEPHEN ROBERT LEBLANC

VISITING ASSISTANT PRIESTS: FR. JUAN CARLOS RIVERA

CASTRO, S.J., FR. DESIRE SALAKO, S.M.A.

DEACON: REV. DEACON SERMED ASHKOURI

Business manager: sharon hogan

Parish & Cemetery Secretary: Margie Bibbo

SUNDAY SACRISTAN: FRANCIS GALLAGHER

Religious education: **Jean Johnson** (Director)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

#### <u>Telephones</u>

Parish Office: 617-244-0558/FAX 617-965-4815
WEBSITE ADDRESS:

#### www.maryimmaculateoflourdesnewtonma.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint

Mary's, Needham

GUARDIAN

ESTATE

MANAGEMENT

INC.

Mr. Ron Goguen, Superintendent.

Guardian Staff on-site for service hours Mon.-Fri., 9 AM—3 PM, April through November. The Cemetery Office is located at the parish rectory on 270 Elliot St, Newton Upper Falls and is open Monday-Friday, 9:0AM - 3:00 PM Telephone: 781-235-1841

saintmaryscemetery.org

#### Mass Schedule

#### Sunday:

Novus Ordo

4:00 P. M. (Saturday Vigil), 7:30 & 9:00 A. M. *Traditional Latin*11:00 A.M. & 5:30 P.M.

#### Weekdays:

Novus Ordo

Mon-Tue-Thu-Fri 7:30 A. M.

Traditional Latin

Nod Fri 12:20 DM: Thu 5:20 B. N.

Mon-Wed-Fri 12:30 PM; Thu 5:30 P. M. Sat 9:00 A. M.

#### **Holy Days**

Ascension Thursday (40 days after Easter); Assumption of Our Lady (August 15th); All Saints Day (November 1st); December 8th (Immaculate Conception of Our Lady)

If falling on Mon-Fri—

*Novus Ordo*, 7:30 A. M. & 5:30 P. M. *Traditional Latin*, 12:30 & 7:30 P. M.

If falling on Saturday —

Novus Ordo, 7:30 A.M.

Traditional Latin, 9:00 & 11:00 A. M.

(Christmas Eve, Christmas Day, and January 1st, as announced)

## **ABOUT OUR PARISH**

# Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass Apostolate as a major part its parish mission, under the auspices of the Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM, EITHER ON-LINE OR BY USING THE PAPER REGISTRATION FORM IN THE PAMPHLET RACK IN THE FRONT VESTIBULE OF THE MAIN CHURCH.



#### Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible

priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Pope Saint Paul VI, reigned 1963-1978) Raised to the Altars October 14th, 2018 Feast Day: May 29th

## Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish

Immaculate Conception
Chaldean-Rite Mission
at Mary Immaculate of Lourdes Church:
Mass offered according to the
Chaldean-Rite on designated Sundays at
1:30 P.M.

Deacon Sermed Ashkouri

#### SACRAMENTS

**BAPTISM:** The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please contact the Parish Office (617-244-0558) to request a date.

<u>PENANCE</u>: Confessions regularly heard — SUNDAY, 10:00-11:00 A.M., 5:00-5:30 P. M. MONDAY-WEDNESDAY-FRIDAY, before and after the 12:30 P. M. Mass.

THURSDAY, before and after the 5:30 P.M. Mass.

SATURDAY, 8:00-9:00 A. M./ 3:30-4:00 P. M.

<u>MATRIMONY</u>: Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick SACRAMENT OF THE SICK, also known as EXTREME UNCTION

Communion of the Sick for the Homebound

Please contact Father Higgins at the Parish Office (617-244-0558)

#### + APRIL IS THE MONTH OF THE BLESSED SACRAMENT+



IN MEMORIAM, +Pope FRANCIS (Pope Francis in the Grotto at Lourdes)

## Pastor's Note



Fr. Higgins

PARISH LENTEN
MISSION, 2025
(Stations of the Cross, Friday
nights during Lent,
7:30-8:30 PM)



#### CONFERENCE V: HOW CATHOLIC ENGLAND BECAME PROTESTANT ENGLAND

(Conference given on April 4th)

Our Conference tonight will treat of the English Reformation which, over a period of thirty years, transformed Catholic England into a Protestant England. This Reformation had four distinct phases.

Martin Luther had begun the Reformation in Germany in 1517. His ideas and his challenges to the settled Catholic order had spread rapidly throughout continental Europe. In England, however, any sympathies with these radical religious Reformers was kept in check by England's young and brash King Henry VIII. Indeed, in recognition of Henry's Catholic loyalty, the Pope had bestowed upon him the title, "Defender of the Faith."

So what changed? Not having a male heir and besotted by his mistress Lady Anne Boleyn, Henry determined to put aside his Queen, Catherine of Aragon, and make Lady Anne his Queen instead. This—the King's "Great Matter"—his royal ministers first tired to finesse with Rome on the finer, technical points of marriage annulment. When all of their diplomacy and intrigue failed to obtain a marriage annulment from the Pope an infuriated Henry took matters into his own hands. He declared himself to be "Supreme Head of the Church in England" and broke off all relations with the Pope, now designated as merely the "Bishop of Rome". This watershed event occurred in 1534. Thus we may characterize the beginning of the English Reformation as a wanton act of royal despotism by a capricious, unstable monarch who had been thwarted in his lust.

But, oh, what consequences! There was bloody violence. Sir Thomas More, Bishop John Fisher, the Carthusian monks of the Charterhouse in London, who had opposed



Weekly Holy Hours: <u>Fridays</u>, 6:30-7:30 AM 11:30 AM-12:30 PM <u>Saturdays</u>, 8:00-9:00 AM

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Henry's usurpation on spiritual and moral grounds, were executed as traitors. Vengeance was taken on the clergy and the monasteries. Henry's chancellor Thomas Cromwell was sympathetic to many Protestant ideas and he designed a heavy, confiscatory payment on the clergy out of their revenues and endowments. Next, in 1536, there began the Dissolution of the monasteries. All of the monastic wealth was seized by the Crown and shared with those nobles in royal favor. The foundations of English Catholic life, once begun in the first century of Anglo-Saxon England's conversion by the generous gifts of kings and nobles, were now undone in a mass theft which was justified on anti-papal and anti-clerical grounds.

Henry VIII, however, did not embrace Protestantism. Although he broke from Rome, he still considered himself a very good Catholic. Considering what was to come immediately upon his death, it is amazing to what degree English Catholic life carried on pretty much the same during this first phase of the English Reformation.

Henry died on January 28th, 1547, the Second Feast of St. Agnes, thirteen years after his Rupture with Rome. His nine-year-old son Edward became King, if in name only. The six-year-reign of the boy-King Edward VI is the second phase of the English Reformation and this is the moment when a real change in religion from Catholic to the new, "more Gospellike", reformed version took place. Here is the moment when Catholic England abruptly became Protestant England. As it had been with Henry's declaration that he was "Supreme Head of the Church in England", the Edwardian Anglo-Calvinist Reformation was imposed top-down by royal decree.

Its mastermind was the Archbishop of Canterbury, Thomas Cranmer, who saw to it that both Church liturgy and Church law were altered to reflect the new thinking. He authored the new Book of Common Prayer for use in parishes. The Mass was no longer a sacrifice but the "Lord's Supper", a commemorative meal only. The altar was replaced by a wooden table. Latin was replaced by English. The "Ave Maria" was expunged from the set of basic prayers that people were to know. All images of Our Lady and the Saints were prohibited. Purgatory was declared to be a "superstitious belief". After 1549, priestly celibacy was abolished and clergy were allowed to contract marriage.

King Edward VI died in July of 1553. After a brief power struggle, Princess Mary, Henry's daughter by Catherine of Aragon, acceded to the Throne as England's first ruling Queen. For those English Catholics who had longed for an undoing of the last two decades' reform, Queen Mary was a godsend. Catholicism was restored as the religion of the realm. Cranmer's protestantizing reforms were undone. Cranmer himself was burned at the stake as a heretic.

Queen Mary married King Philip of Spain. Philip agreed to the English Parliament's demands that he not interfere with them as the pre-condition for their accepting him as their new King. (Privately, Philip described the English as "pink and quarrelsome.") So began what was to be the very brief reign of Philip and Mary as England's King and Queen.

Having no children, Queen Mary, after much hesitation, decided to name her half-sister Elizabeth (the child of Anne Boleyn), as her heir apparent. Elizabeth had convinced Mary of the sincerity of her Catholic faith, and that she would be a faithful Catholic Queen in the event she should wear the crown.

Mary died suddenly in 1558. Elizabeth acceded at once to the Throne of England. When she was crowned she took the oath as a Catholic Queen. But Elizabeth was treacherous. She had merely pretended to be a Catholic in order to secure the Throne. Once she was in power, she openly allied herself with the English Protestants and re-started the Reformation begun during the reign of her half-brother Edward. In 1564, Protestantism was declared the official religion of the realm, putting Catholics in the position of being declared potential traitors and enemies of the Crown.

Thus the four phases of the English Reformation (Continued on Page 9...)

#### Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4
APRIL 27th	(
SUNDAY of DIVINE	S
MERCY	
	7

4:00 PM Anticipated Sunday Mass)

7:30 AM

Commemoration: St. Peter Canisius,

9:00 AM

Confessor & Doctor of

the Church 11:00 AM



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+Ludmila & +Jan Dostal Memorial Lida Reed

Pro Populo

(7/10)

6/(10)

Pope Francis & His Successor (6/9)

Blake & Wakefield

+Judge Jos. Nolan

+Barbara J. Jump

John/Joyce Kotler

John/Trudy Doser

+James Flagg

Families (3/10)

The Wakefield Family

Joseph Davulis Special Intention Davulis Family

the Free Exercise of the Latin Mass in the Life of the Church +Pope Francis All Seminarians Catherine Reese Pope/Priests/Bishops Divine Will/Peace on Earth +Alex. M. Barboza (6/12) +Suze Jean Pierre +All Souls (4/4)Gina & Baby (7/10) Alex & Arwen Dorna

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David Wright Maria Joseph Jonathan Duong



St. Peter Canisius, +1597: Confessor Doctor of he Church

"Each Mass has an infinite, immense value that we can never fully understand." —St. John Marie Baptiste Vianney, Curé d'Ars

SUNDAY April 27th  Divine Mercy Sunday	11:00 AM 5:30 PM	Bishops & Priests  Divine Mercy +Edward Lamb Ellen Brusard	Courage/Fidelity/ Perseverance In Thanksgiving 86th B/day Int.	Donor Choy Family Bennett Family Botsolis Family
MONDAY April 28th St. Mark the Evangelist (trans.)	7:30 AM 12:30 PM	+Purgatorial Society of Mary Immaculate of Lourdes +Joseph Pascucci	Memorial Year's Mind	Goguen Family
TUESDAY April 29th St. Catherine of Siena	7:30 AM	+Joseph Lynch	3rd Anniv. Mem.	Marcy Dorna
WEDNESDAY April 30th St. Catherine of Siena	12:30 PM	+Jerry & +Joyce Higgins	Wedding Anniv. Memorial	
THURSDAY	7:30 AM	+Deceased Priests of the Archdiocese of Boston	Memorial	
May 1st St. Joseph the Workman/ SS. Philip & James, Apostles	5:30 PM	Medeiros Family	Special Intention	Laura Harvey
FRIDAY May 2nd	<b>7:30 AM</b> Health of the Sick	Manny Goguen	Birthday Intention	Goguen Family
St. Athanasius, Confessor & Doctor <b>first friday</b>	12:30 PM	+Gino & +Anna Tomassetti	Memorial	David DeVito
SATURDAY May 3rd The Finding of the Holy Cross first Saturday	9:00 AM 4:00 PM (Anticipated	Eric Procopio & Sara Carden Pope/Priests/Bishops Divine Will/ Peace on Earth Sona Saju (10/10) Sarikos/Wright Fam. (7/7) Julie, Eliza, Stella Miller Miller/Ramsdell Family Priests of the Parish Corcoran/Mazzarella Fam. Archbishop Henning Mason Cavallo Mary K. Murphy O. L. of Fatima  Bob Brearley	Special Intention Special Intention Special Intention Special Intention Special Intention Special Intention Living/Deceased Special Intention Living/Deceased Special Intention Special Intention Special Intention Special Intention Birthday Intention Special Intention Special Intention Special Intention Special Intention	Mike & Annie Procopio MPA  MPA Saju Cyriac Donor Stephen Miller Stephen Miller Seven Sisters Apostolate Colbe Mazzarella Kathy Blake Steinkrauss Family Kenneth Murphy Doug & Maggie  Jane Brearley
	(Anticipated Sunday Mass)			

# Music Programs for this Sunday's Mass

#### Mass of Pope Paul VI (Novus Ordo)

4:00 PM (Saturday), 7:30 & 9:00 AM

#### **Divine Mercy Sunday**

#### Prelude (9:00 AM)

Quia Vidisti Me, Thoma

(Hans Leo Hassler, first published in 1591)

Because thou hast seen me, Thomas, thou hast believed: blessed are they that have not seen, and yet have believed. Alleluia.

#### Introit: I Peter 2:2 Quasi modo

Like newborn infants, you must long for the pure spiritual milk, that in Him you may grow to salvation, alleluia.

(TODAY'S MISSAL, pg. 70)

#### (7:30 & 9:00 AM)

#### Ordinary Prayers: Mass I, Lux et Origo

Kyrie, Gloria, Sanctus-Benedictus, Agnus Dei: *Parish Book of Chant, no. 28ff./pp. 60-62.* 

#### Credo III (English)

Offertory There's A Wideness In God's Mercy (Frederick W. Faber, composed in 1853)

Mysterium Fidei (The Mystery of Faith): Mortem tuam annuntiamus, Domine, et tuam Resurrectionem confitemur, donec venias. ("We proclaim Your death, O Lord, and profess Your Resurrection until You come again.")

#### Communion: John 20:27 Mitte manum

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia (TODAY'S MISSAL, pg. 129)

#### Communion Meditation (9:00 AM)

Regina Coeli

(Johannes Bonnevin, Manuscript ca. 1536 in Cappella Giulia)
Rejoice and be glad, O Virgin Mary, Alleluia! For the Lord is truly risen.
Alleluia. Let us pray: O God, who gave joy to the world through the resurrection of Thy Son our Lord Jesus Christ, grant, we beseech thee, that through the intercession of the Virgin Mary, his Mother, we may obtain the joys of everlasting life: Through the same Christ our Lord. Amen.

Recessional: Easter Glory Fills the Sky (Extra Photocopy Sheet)

## Mass of St. Gregory the Great (Usus Antiquior)

11:00 AM (5:30 P.M.)

#### **Divine Mercy Sunday**

<u>Prelude</u> (11:00 AM) Quia Vidisti Me, Thoma (Hans Leo Hassler, first published in 1591)

Choir Hymn: (11:00 Mass) Ego Sum Alpha

I am the Alpha and Omega, the first and the last, the beginning and the end, who before the foundation of the world and unto ages of ages live for ever. I am your redemption; I am your King; I shall raise you up on the last day, alleluia, alleluia.

Vidi Aquam, Parish Book of Chant, no. 24/pg. 35-36 *ROGATION PROCESSION* 

Introit: (11:00 AM) I Peter 2. 2. Quasi modo géniti infántes allelúja: rationábiles, sine dolo lac concupíscite, allelúja, allelúja, allelúja. (Ps. 80: 2) Exsultáte Deo adjutóri nostro: jubiláte Deo Jacob. Glória Patri ...

#### Ordinary Prayers: Mass I, Lux et Origo

Kyrie, Gloria. Sanctus-Benedictus, Agnus Dei: Parish Book of Chant, no. 28ff./pp. 60-62

Credo III: Parish Book of Chant, no. 119/pg. 114

Gradual: Matthew 28.7. Allelúja, allelúja. In die resurrectiónis meæ, dicit Dóminus, præcédam vos in Galilæam. Allelúja. Alleluia: John 20: 26 Post dies octo, jánuis clausis, stetit Jesus in médio discipulórum suórum, et dixit: Pax vobis. Allelúja.

Offertory: (11:00 AM) Matthew 28. 2. Ángelus Dómini descéndit de Cælo, et dixit muliéribus: Quem quæritis, surréxit sicut dixit, allelúia.

<u>Communion</u>: John 20. 27. Mitte manum tuam, et cognósce loca clavórum, allelúja: et noli esse incrédulus, sed fidélis, allelúja, allelúja.

#### Communion Meditation (11:00 AM)

Regina Coeli

(Johannes Bonnevin, Manuscript ca. 1536)

#### **Recessional Hymn:**

Easter Glory Fills The Sky (Extra Photocopy Sheet)

Regina Caeli

Postlude (as at 9:00 AM)

#### Mass of Pope Paul VI (Novus Ordo)

4:00 PM (Saturday), 7:30 & 9:00 AM Divine Mercy Sunday

#### **Postlude**

Salve Festa Dies

(Sixt Dietrich, Manuscript 1548)

Hail, great day, in all time most worthy of veneration, for today God conquered Hell while holding his place in heaven. 1. Look, the Spring-time beauty of the world bears witness: giving back its Lord it gives also all gifts. 2. For everywhere the groves with leaves and the meadows with flowers lend their support to Christ as he triumphs over dismal hell. 3. Seeing the human race submerged in the depths, you became yourself a man, in order to rescue mankind. 4. The dire chains of the law of hell have lost their power. Chaos quakes to see itself overwhelmed by the appearance of light.

#### **BANNS OF MARRIAGE:**

II. Nicholas Winicki & Giovanna Coelho II. Daniel Gaudreau & Megan MacKenzie



(Continued from Page 5...)

Or, to be more precise, the Tudor Reformation: 1) Henry VIII—schism and partial-Reformation; 2) Edward VI—a radical turn to Calvinist Protestantism; 3) Mary—a Catholic Restoration; 4) Elizabeth I, a return to Protestantism, albeit with some outward forms of Catholicism retained. Elizabeth's reign lasted 44 years, so it was her "Elizabethan Settlement" which took hold as England's official religion.

Well may we call the English Reformation the "Royal Reformation" because it was so contingent on the royal personalities of Henry and his three surviving children, Edward, Mary and Elizabeth. Contingent ... but how lasting and consequential for England's people.

# SCRIPTURE READINGS for DIVINE MERCY SUNDAY

Today's Missal, pages 83-85

#### Lesson (First Reading):

Acts of the Apostles 5:12-16

Many signs and wonders were done among the people at the hands of the Apostles.

## Epistle (Second Reading):

Revelation 1:9-11a, 12,-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus.

Gospel Lesson: The Doubt of Thomas

John 20:19-31

Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen Me? Blessed are those who have not seen and have believed."



"I REJOICE TO BE LITTLE,
BECAUSE ONLY CHILDREN
AND THOSE WHO ARE
LIKE THEM WILL BE
ADMITTED TO THE
HEAVENLY
BANQUET"—ST. THERESE
OF LISIEUX (+1897)

April 27th, 2025 A.D.

Divine Mercy Sunday

#### LATIN MASS PROPERS: DIVINE MERCY SUNDAY (LOW SUNDAY)

INTROIT: I Peter 2. 2; Psalm 80. 2 As newborn babes, alleluia, desire ye the rational milk without guile, alleluia, alleluia, alleluia. Psalm. Rejoice to God our Helper; sing aloud to the God of Jacob. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — As newborn babes ...

COLLECT: Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through our Lord Jesus Christ, Thy Son, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the First Epistle of Blessed John the Apostle (I John 5. 4-10) Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA: Matthew 28. 7; John 20, 26 Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 20. 19-31 At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the Twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.

OFFERTORY: Matthew 28. 2, 5, 6 An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.

SECRET: Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to whom Thou has given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord Jesus Christ ...

COMMUNION: John 20. 27 Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION: We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through our Lord Jesus Christ Thy Son ...



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"Jesus Wept." John 11:35



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