

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



October 11th, 2015 in the Year of Grace

The Twentieth Sunday after Pentecost and
the Twenty-eighth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER, TOM
GOGUEN, PETER GOGUEN, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.
Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)



**FRONT COVER: “QUE SOY ERA
IMMACULADA CONCEPCIOU”** (translation: “I
AM THE IMMACULATE CONCEPTION”)

These are the exact words Bernadette heard Our Lady speak in the girl’s Pyrenean mountain dialect on March 25th, 1858, the Feast of the Annunciation. The picture is a close-up of the Grotto scene in our parish church, painted by Jeanette Pappin. In the 1962 Missal, October

11th is the Feast of the Motherhood of the Blessed Virgin Mary. *“All of us who are united to Christ and members of His Body were born of Mary with our Head. She is Mother of us all, spiritually but truly Mother of the members of Christ.”* (Pope Pius XI) October 11th is also the feast-day of Pope St. John XIII. This date is chosen because it was the date for the opening of the Second Vatican Council in 1962.

(PHOTO by Paul Eldridge)

OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY

Pastor's Note

THE ROSARY AND THE POWER OF PRAYER

Last Sunday we celebrated the External Solemnity of the Holy Rosary in anticipation of the annual Feast of Our Lady of the Rosary which is October 7th. Since the reign of Pope Leo XIII (1878-1903) the Month of October has been especially dedicated to the observance of the Prayer of the Rosary. *"We should continue, therefore, to honor the most holy Mother of God by this devotion which is so pleasing to her; so that she, who has so often answered Christ's faithful when they prayed the Rosary and brought their earthly enemies to defeat and destruction, may in the same way give us victory over the powers of hell."* (Roman Breviary, Lesson VI, October 7th, *The Holy Rosary of the Most Blessed Virgin Mary*)

In the Rosary we see the power of prayer made manifest. It is, to be more precise, the Dominican Rosary that we are accustomed to call simply "The Rosary". The beads with the pattern of five decades, 1 Our Father to 10 Hail Mary's, and 15 "mysteries" from the Life of Christ and Mary to meditate upon, came out of the Order of Preachers of St. Dominic and was shaped by them. According to tradition, St. Dominic received the prayer of the Rosary from a heavenly vision of Our Lady during the time of the struggle against the Albigensian heresy in southern France (13th Century): *"As everyone knows, she instructed St. Dominic to preach the Rosary to the people as a unique safeguard against heresy and vice, and he carried out this commission with wonderful ardor of soul and with great success."* (Roman Breviary, Lesson IV, October 7th)

Looking at the Rosary prayer we can discern how deeply it conveys the spirit of Christian prayer. First, there is the regular pattern of basic prayers: the Our Father, the Hail Mary, the Doxology to the Holy Trinity, *"Glory be the Father..."*

Second, we ought to recognize the built-in power of the repetition of the holy names of Jesus and Mary to bind the evil spirits. The prayer of the Rosary acts as a minor exorcism. Third, we perceive the parallelism between the 150 Hail Mary's recited in the complete cycle of the 15 traditional Mysteries (Joyful, Sorrowful, and Glorious) and the 150 Psalms of the Bible. The Psalms of David formed the core of the ancient Jewish liturgy and the Catholic Church continued that in making the texts of the Psalms prayers for both the Liturgy of the Eucharist and the Liturgy of the Divine Office. In the Divine Office, divided into different times of day and night, God is offered continual praise through the chanting of the Psalms from the vigils before dawn to the last prayer of night. The Rosary, far from disconnecting us from the liturgical life of the Church, draws us closely into it, uniting us in spirit to the prayer of the 150 Psalms which the Church offers up to God.

Holy Scripture is filled with episodes where great danger was averted by the people's recourse to prayer. The insertion of the Rosary into the Church's official liturgy through a Mass and Divine Office came about as a way of giving thanks for calamities averted through the public prayer of the Rosary—the defeat of the invading forces of the Ottoman Turks in 1570 and again in 1716. We also call to mind the prayer of the Rosary in our own times to avert the catastrophe of nuclear war and the spread of Communist power during the decades-long stand-off of the Cold War (1946-1989).

This past week the news reported that ISIS is striving to obtain materials for a nuclear weapon to unleash a "nuclear tsunami" on the world. According to a German reporter embedded with ISIS: *"The terrorists plan on killing several hundred million people. The West is drastically underestimating the power of ISIS."* (*Boston Herald*, 7OCT15). In the face of such overwhelming dangers we have the power of prayer, a power beautifully contained in our prayer of the Rosary.

(Fr. Higgins)

PAPAL VISIT TO PHILADELPHIA

My wife Ellen and I were privileged to travel to Philadelphia for the final leg of Pope Francis' apostolic visit to the United States. While this was certainly a pilgrimage opportunity, it was also a wonderful time to visit with my parents, who live west of the city. Probably the first thing you all want to know is *whether I saw Pope Francis*. Here's my story in two parts.

Part 1: Impromptu Walk to St. Charles

On Saturday afternoon and evening, the Holy Father stayed at St. Charles Borromeo Seminary, which is just few minutes away from my parents' house. Around 3:00 P.M., my mom told me that the newscasters were saying that the Pope was about to travel from the seminary into the city for his speech at Independence Hall. No one knew whether he was going by helicopter or by car, and there was very little hope of actually seeing him either on the heavily guarded seminary grounds or during his transit. I decided to walk down to the seminary, nevertheless, and try to catch a glimpse of him.

As I neared City Line Avenue, which borders the seminary, I made my way to an intersection where there was a crowd of probably 150-200 people, not including the dozens of cops guarding the perimeter. "Good!" I thought, "Maybe we'll see him after all." Since it was an unsecured checkpoint, we knew there certainly would be no hand-shaking or kissing of babies' heads. Fortunately for us, however, as the

papal car whizzed by, *the Holy Father's window was down, and we saw his right arm waving at us, and I am fairly certain that I saw his*



face, as well. It all happened so fast, that if I had sneezed, I would have missed it. Needless to say, it was utterly thrilling. *The Pope came to my neighborhood!*

Part 2: Papal Mass on the Benjamin Franklin Parkway

The Sunday Mass on the parkway is a slightly different story, and one which prompts

serious reflection on the importance of Our Lord having instituted the sacraments. While our train trip into the city and our walk from 30th St. Station into Center City were very smooth, the handling of the crowds at the site itself was a catastrophe. Thousands of people (those with tickets and those without) were trying to get inside the secure area. Without going into too many details (both humorous and unpleasant), Ellen and I were literally sardined on one block outside the cathedral for three and a half hours amongst a crowd of thousands of people trying to get past security. We made it inside with ten minutes to spare before the area was locked down. We watched the Mass with hundreds of others near a jumbotron outside the cathedral, participating as best we could with our booklet. We left after the *Agnus Dei*, because we did not want to get stuck for several more hours in the crowds returning to 30th St. Station trying to leave the event. As we left, there were still *thousands* of people behind the security perimeters, many of whom had likely traveled long distances to see the Holy Father, only to be sorely disappointed. So sad!

All of this made me think rather pointedly on the importance of having sacraments. Think about it: if Our Lord were still walking this earth like he did 2000 years ago, every Sunday would become a "feeding-of-the-500,000" security nightmare, as the papal Mass in Philly was. Thousands who would want to see and touch Our Lord would never even get a chance to come near him. Fortunately, Our Lord made other arrangements for *all* of his followers in every age.

During the Last Supper discourses in St. John's Gospel, Jesus says the following to His disciples: "I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you" (cf. Jn. 16:7). Prior to His Resurrection and Ascension, Jesus was bound by space and time, available only to those in His immediate environment. After Pentecost, however, the Holy Spirit makes it possible for everyone to encounter the Risen Lord without unbearably large crowds and security personnel (cf. *Catechism of the Catholic Church* no. 788 and Peter Kreeft, *Catholic Christianity*, 91, 315)...

(continued on page 6)

(continued from page 5)

In the *Catechism of the Catholic Church* no. 1108, we read the following: "In every liturgical action the Holy Spirit is sent in order to bring us into communion with Christ and so to form his Body." In paragraph no. 1115, we likewise read this instruction, with a quotation from Pope St. Leo the Great: "The mysteries of Christ's life are the foundations of what He would henceforth dispense in the sacraments...for 'what was visible in our Savior has passed over into his mysteries.'" Thus, we have much for which to be thankful when we attend Mass, not the least of which is that Jesus comes to us through His priests; we do not have to make an arduous pilgrimage to come to Him. May the final prayer of the Divine Praises at Benediction be ours today: "May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved, with grateful affection, *at every moment, in all the tabernacles of the world, even to the end of time. Amen.*"

**Mr. David Allen,
Pastoral Associate**

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



SCRIPTURE STUDY



WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—PHILIPPIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St. Paul's Epistle to the Philippians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

**WEEK OF OCTOBER 4th, A.D. 2015: SUNDAY
OFFERTORY, \$5,727.00 + \$1,558.00 (other
offerings) = \$7,285.00**

**PARISH AIR-CONDITIONING
COLLECTION: \$5,211.00**

**SECOND COLLECTION FOR NEXT SUNDAY,
OCTOBER 18th, 2015:
WORLD MISSION SUNDAY**



Blessed Margaret of Castello Prayer Group:

Monthly Meeting this Wednesday, October 14th (2nd Wednesdays of the month), beginning with the 12:30 p.m. Mass and continuing with a meeting in the lower rectory conference room.

Blessed Margaret of Castello (1287-1320 A.D.), is patroness of the unwanted and the handicapped.

A severely handicapped person herself, she was abandoned by her parents as a child. She was cared for by various families of the city and later became a third-order Dominican. In 1558, 238 years after her death, it was discovered that her body was miraculously incorrupt.

"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10



LADIES' SODALITY RETREAT: SATURDAY, OCTOBER 24th, 2015

The Ladies' Sodality of the Immaculate Conception of Our Lady and St. Rose of Lima would like to extend a general invitation to the women of the parish to join them for their 5th annual retreat day on Saturday, October 24th, 2014. The retreat will be held at the Sisters of St. Benedict Center, Still River, MA. Check-in will be between 8-8:15 AM and Mass will start at 8:30 AM. The day will conclude around 4:00 PM. The cost of the retreat is \$35 per-lady. Deadline for RSVP is October 20th. Checks should be made payable to Mary Immaculate of Lourdes. Payments should be submitted to Sodality Prefect Erika da Silva by that date. For any questions or additional information please contact Erika at: erikita0831@gmail.com



Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd Sunday of each month after the 10:30 AM MASS.

Mary's Mantles will meet **TODAY, October 11th.** This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us!



SYRIAC RITE

Mass this Saturday, October 10th, at 5:30 PM

Fr. Bassim Shoni, Chaplain



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...



"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

Prayers for:

JOHN PATRICK, 7 months old, very ill
NICK PINO, recovering from heart surgery
GEORGE WAUGH
KATHLEEN SOTELL, cancer surgery

Knights of Columbus

Men from the Knights of Columbus will be at the doors of the church at the end of all the Masses this Sunday for their annual "TOOTSIE ROLL DRIVE". Donations go to fund the Knights' charities for special needs children. Please give them your support!

Religious Book Sale

The Sisters of Charity of St. Mary of the Presentation will be in the front vestibule of the church this Sunday, offering religious materials for sale. Proceeds go to help their foundation in Montreal, Quebec.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Twenty Eighth Sunday of the Year

Processional Hymn: 9:00am

O Dear God, In Thy Mercy, Now Hear Me
(Giuseppe Fortunino Francesco Verdi, d.1901)

Introit: Ps 130(129) 3,4 **Si iniquitates**

"O Lord, if You were to take into account our iniquities, who would withstand the test? But forgiveness abides with You, O God of Israel."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Credo I: (extra sheet)

Offertory: Esther 14:12, 13 **Recordare mei**

"Remember me, O Lord, You who dominate all authority; put the right words on my lips, so that my speech may be convincing in the presence of the King."

Offertory Hymn: 9:00am

Ave Maris
(Gaetano Donizetti d.1848)

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 119(118): 22,24 **Aufer a me**

"Remove from me all scorn and contempt, for I have kept Your commandments; for Your law is the object of my meditations."

Communion Hymn: 9:00am

Ave Verum, Op.65, No.1
(Gabriel Fauré d.1924)

Post Communion Hymn

Salve Regina
(Gregorian Chant)

Recessional Hymn:

Go Labor On
(Worship II Hymnal No.93)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Twentieth Sunday after Pentecost

Processional Hymn

Lord, For Thy Tender Mercy's Sake
from Lidley's Prayers
(Richard Farrant c. 1530 –1580)

Asperges: Chant

Introit Dan. 3:31,29,35; Ps. 188:1

"Omnia, quæ fecisti nobis, Dómine, in vero iudicio fecisti, quia peccávimus tibi, et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobíscum secúndum multitudínem misericórdiæ tuæ. (Psalm) Beáti immaculáti in via: qui ámbulant in lege Dómini."

Ordinary Prayers: Mass of St.Cecilia

J. Egbert Turner (1853)
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 144:15,16

"Oculi ómnium in te sperant, Dómine: et tu das illia escam in témpore opportúno. Aperis tu manum tuam, et imples omni ánimam benedictióne." **Alleluia:** Ps. 107:2
"Allelúja, allelúja. Parátum cor meum, Deus, parátum cor meum, cantábo, et psallum tibi, glória mea. Allelúja."

Offertory Verse: Ps. 136:1

"Super flumina Babylónis illic sédimus, et flevimus, dum recordémur tui, Sion."

Offertory Hymn: **Ave Maris in E-minor, FWV62

(César Franck d.1890)

Communion Hymn: Panis Angelicus

(César Franck d.1890)
****Memento Salutis Auctor**
Published: Gradualia I (1605)
(William Byrd d.1623)

Communion Verse: Ps. 118:49-50

"Meménto verbi tui servo tuo, Dómine, in quo mihi spem dedisti: hæc me consoláta est in humilitáte mea."

Recessional Hymn:

O Dear God, In Thy Mercy, Now Hear Me
(Giuseppe Fortunino Francesco Verdi, d.1901)

Noon Angelus (Chant)

LATIN MASS PROPERS: TWENTIETH SUNDAY AFTER PENTECOST

INTROIT: *Dan. 3: 31, 29, 35; Ps. 118: 1* All that Thou hast done to us, O Lord, Thou hast done in true judgment: because we have sinned against Thee, and we have not obeyed Thy commandments: but give glory to Thy Name, and deal with us according to the multitude of Thy mercy. *Ps.* Blessed are the undefiled in the way who walk in the law of the Lord. *V.* Glory be to the Father.

COLLECT: In Thy mercy, we beseech Thee, O Lord, grant to Thy faithful people pardon and peace, that they may be cleansed from all their sins and also serve Thee with a quiet mind. Through our Lord.

EPISTLE: *Eph. 5: 15-21* Brethren: See how you walk circumspectly, not as unwise, but as wise redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God. And be not drunk with wine, wherein is luxury but be ye filled with the Holy Spirit, speaking to yourselves in psalms and hymns, and spiritual canticles, singing and making melody in your hearts to the Lord, giving thanks always for all things, in the Name of our Lord Jesus Christ, to God and the Father being subject one to another in the fear of Christ.

GRADUAL: *Ps 144: 15-16* The eyes of all hope in Thee, O Lord and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with Thy blessing. **ALLELUIA:** *Ps. 107: 2* Alleluia, alleluia. My heart is ready, O God my heart is ready: I will sing, and will give praise to Thee, my glory. Alleluia.

GOSPEL: *John 4: 46-53* At that time, there was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judæa into Galilee, went to Him, and prayed Him to come down, and heal his son for he was at the point of death. Jesus therefore said to him: Unless you see signs and wonders, you believe not. The ruler saith to Him: Lord, come down before my son die. Jesus saith to him: Go on thy way, thy son liveth. The man believed the word which Jesus had said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday at the seventh hour the fever left him. The father therefore knew that it was at the same hour that Jesus said to him: Thy son liveth and himself believed, and his whole house.

OFFERTORY: *Psalms 136: 1* Upon the rivers of Babylon there we sat, and wept; when we remembered thee, O Sion.

SECRET: May these mysteries, we beseech Thee, O Lord, provide us with a Heavenly remedy: and purge our hearts from their vices. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

COMMUNION: *Psalms 118: 49, 58* Be Thou mindful of Thy word to Thy servant, O Lord, in which Thou hast given me hope: this hath comforted me in my humiliation.

POSTCOMMUNION: That we may be made worthy, O Lord, of these holy gifts: make us, we beseech Thee, ever to obey Thy commandments. Through the same Lord Jesus Christ.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY October 10th	4:00 PM	Sophie Dolitka Waugh	10th Anniversary	Waugh Family
SUNDAY October 11th	7:30 AM	Pro Populo		
20th Sunday after Pentecost/ 28th Sunday of the Year	9:00 AM 10:30 AM	Intention of the Donor Fitzpatrick Family Tony/Tricia Reilly Family Pro-life Mary Provencher Christine & Arthur Quagan John Patrick Dee Martin Mandy Harrison Caroline E. Petit	Memorial Special Intention Birthday Intention Special Intention Health of the Sick Health of the Sick Special Intention Special Intention	Alicia Fitzpatrick Tony & Tricia Reilly Mike & Annie Procopio Provencher Family Hobbib Family Stephen Pollard Annie Procopio Monahan Family Liliane Petit
MONDAY October 12th <i>Feria</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY October 13th	7:30 AM	Joseph Foley <i>St. Edward the Confessor</i>	Month's Mind	Friends at Mary Immaculate of Lourdes
WEDNESDAY October 14th	12:30 PM	Intention of the Donor <i>Pope St. Callistus I</i>		
THURSDAY October 15th	7:30 AM	Intention of the Donor <i>St. Teresa of Avila</i>		
	5:30 PM	Robert Quagan	Memorial	Kwash Family
FRIDAY October 16th	7:30 AM	Edward & Cathleen Daley <i>St. Hedwig</i>	50th Wedding Ann. Memorial	Maureen McMahon
	12:30 PM	Josh Lehmann	Health of the Sick	Goguen Family
SATURDAY October 17th <i>St. Margaret Mary Alacoque</i>	9:00 AM	Mike Procopio Arthur Dinon	Birthday Intention Memorial	Annie Procopio Catherine Dinon
	4:00 PM	William Manning Charles Manning	Month's Mind Memorial	Margie Bibbo & Family

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

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"Be a Servant"
Matthew 20:26

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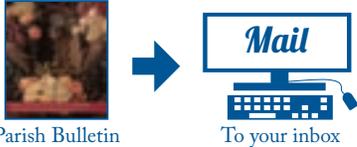


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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494