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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Facebook: www.facebook.com/MIoLnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

April 26th, A.D. 2015

Third Sunday after Easter

2

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

ABOUT OUR PARISH



Welcome,
New Parishioners
and Sunday
Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE
TIME TO FILL OUT A
PARISH REGISTRATION**

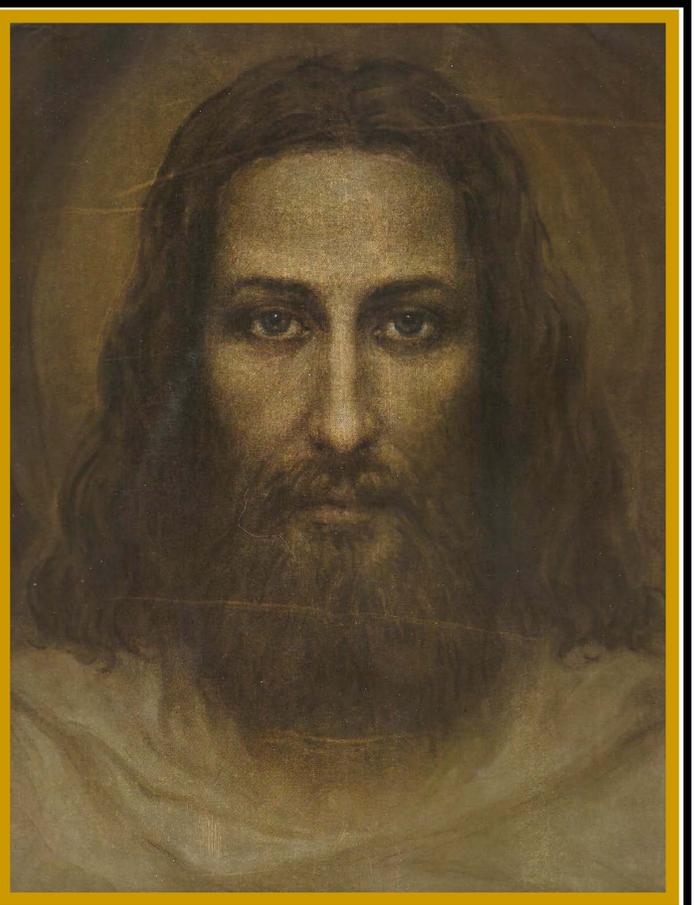


Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

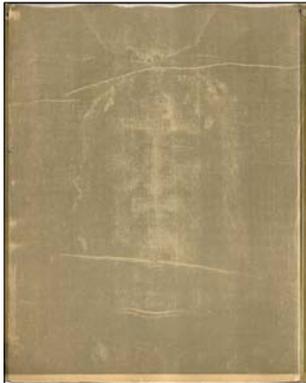
(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER: The Face of the Man on the Shroud of Turin “unveiled”, and touched up to reveal what that “Man” would have looked like in life without the disfiguring wounds of the torture and crucifixion which killed him. It was discovered accidentally when the relic of the Holy Shroud was first photographed in 1898 that the image of the crucified man is an exact negative image. The photographer Secondo Pia was astonished to find the negatives in his darkroom were the face and body of the Man. The pious belief of Christians over the centuries that this relic is the actual burial shroud of Jesus Christ, retrieved by His disciples from the empty tomb on Easter Sunday, has been corroborated by the evidence of scientific investigations done on the Shroud since the 1898 discovery. The Shroud is being publicly exhibited this year in Turin, Italy, between April 19th-24th.

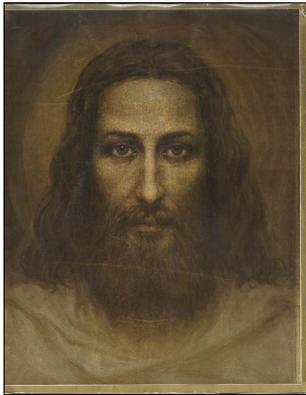
APRIL IS THE MONTH OF THE BLESSED SACRAMENT

Pastor's Note



THE HOLY SHROUD OF TURIN: ICON OF CHRIST

On my 16th birthday (April 13th, 1977) my parents gave me a “Lifting the Veil” Face of Christ, a picture of the Holy Face from the image on the Shroud of Turin which, when you lifted a thin piece of cardboard from inside the plastic, revealed a second image of Christ as He would have appeared in His living likeness. It was from the Confraternity of the Precious Blood.



The instructions on the back were to use this as a home shrine to unite with daily Mass. As I read it today, I quote: *“The Mass is two things: a meeting and a memory, points out **Orate Fratres** [a liturgical magazine], 1: it commemorates the Death of Christ...2.: we meet Christ in person. It is necessary to keep the two well distinct, if the essence of the Mass is to be seen clearly. Your ‘Lifting the Veil’ Face of Christ enables you to see these two things clearly as you unite with Mass daily (1) by contemplating the **True** Face of the Dead Christ... and (2) meeting with Christ in Person, as His Living Likeness appears through the ‘Veil’.*

I found this image very compelling as a youth, and it has indeed been a stimulus to prayer and thoughts of the encounter with Christ in person. (I have kept this “Lifting the Veil” image with me all these years, and it has added poignancy now as a memento of my deceased parents.)

The image of the Holy Shroud as the True Face of Christ is a great gift of God to His Church: to affirm our faith, without taking away either the necessity for it or the merit of it. For nearly 20 centuries the real facts about this Shroud-relic were unknown, because the scientific means to discover and measure them were unknown. It is very good for us to inform ourselves about some of the scientific discoveries surrounding the Shroud in recent times. Do not be deterred by dismissive and irreverent coverage in the media.

At present, the Holy Shroud is being shown to the public in the city of Turin, Italy, through June. The occasion is the bicentennial of the birth of St. John Bosco, “Don Bosco”, in 1815, who was from that region of Italy, the Piedmont. Pope Francis—whose grandparents emigrated from Piedmont to Argentina—is scheduled to make pilgrimage to the Shroud exhibition on June 21st.

In 2010, during the last public exhibition of the Shroud, Pope Benedict XVI made pilgrimage. It was the Fourth Sunday after Easter, May 2nd. In his remarks there, describing himself as a pilgrim, he said:

How does the Shroud speak? It speaks with blood, and blood is life! The Shroud is an Icon written in blood; the blood of a man who was scourged, crowned with thorns, crucified and whose right side was pierced. The Image impressed upon the Shroud is that of a dead man, but the blood speaks of his life. Every trace of blood speaks of love and of life. Especially that huge stain near his rib, made by the blood and water that flowed copiously from a great wound inflicted by the tip of a Roman spear. That blood and that water speak of life. It is like a spring that murmurs in the silence, and we can hear it, we can listen to it in the silence of Holy Saturday. Dear friends, let us always praise the Lord for his faithful and merciful love. When we leave this holy place, may we carry in our eyes the image of the Shroud, may we carry in our hearts this word of love and praise God with a life full of faith, hope and charity.

(Fr. Higgins)

SCRIPTURE STUDY



ST. LUKE CHAPTER 18:31-34

During Easter Week, we hear St. Luke's account of Jesus walking with Cleopas and another disciple (probably St. Luke himself) to the city of Emmaus (cf. 24:13-35). In this journey, Jesus demonstrates to them that He has fulfilled the entirety of the Old Testament through His

Passion and Resurrection. Then, upon blessing bread and breaking it with them in the house, the disciples recognize Him and He vanishes. Reflecting on this experience, the two disciples say to each other, "Were not our hearts burning within us while He spoke to us on the way and opened the Scriptures to us?" (Cf. 24:32). Upon understanding the meaning of the events of Holy Week, they are filled with joy.

As we continue to bask in the same joy of Eastertide, it can be moving for us to reflect on Jesus' full awareness of His Passion prior to His voluntary entrance into it. St. Paul teaches us the following in his epistle to the Romans: "Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves His love for us in that while we were still sinners Christ died for us" (cf. Rom. 5:7-8).

Jesus' revelation to the twelve of His impending Passion and Resurrection in St. Luke 18:31-33 clearly demonstrates the kind of commitment spoken of here by St. Paul: "Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise."

Christ foretells the grisly details of His coming tortures, but also the glory of His Resurrection. Thus, even though He enters the

darkness of the Passion for us sinners, He does so as heavenly Victor. He presses on towards the certain triumph of Easter Sunday.

Every Mass holds before us the voluntary character of Christ's sacrifice, as Fr. Higgins has preached multiple times. The same divine will and human will of Christ, which were operative on the cross and at the garden tomb for our redemption, are extended graciously to us at every Mass. Even though the events of Good Friday and Easter Sunday are "once for all," the risen Christ makes Himself present in all places and times through the Mass, applying the infinite graces of His cross (Cf. Catechism nos. 1085, 1104).

How much more meaningful assisting at Mass can become with an increased attentiveness to this reality! Unfortunately, we are often like the disciples, who, after hearing Jesus' explicit prophecy of his Passion and Resurrection, "*understood nothing of this; the word remained hidden from them and they failed to comprehend what He said*" (v. 34). St. Luke stresses the disciples' ignorance three times! And yet, Christ does not roll His eyes for their lack of understanding, but enters still into His suffering on their behalf (and ours). Risen in glory, He awaits our joyful thanksgiving in response to His freely offered love in the Mass. Preface III for Eastertide in the Roman Missal (1970) presents a beautiful image of this reality for us: "*He never ceases to offer Himself for us but defends us and ever pleads our cause before You: He is the sacrificial Victim who dies no more, the Lamb, once slain, who lives forever.*"

(David Allen)

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.





WEEKLY BIBLE STUDY: THE BOOK OF EXODUS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is currently studying the Old Testament Book of Exodus. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

Religious Education

PARISH RELIGIOUS EDUCATION PROGRAM FOR 2014-2015

Grades K-5, 8:30-10:00 AM
Annual Easter Egg Hunt
Grades 6-8, 4:15-6:30 PM

*Director: Jean Johnson
Latin Mass Children's
Catechism: Patti Strom*



FIRST HOLY COMMUNION:

*Sunday, May 3rd, 9 AM Mass
Sunday, May 10th, 10:30 AM Mass*

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

SECOND COLLECTION FOR THIS SUNDAY: COMBINED COLLECTION FOR THE SUPPORT OF THE MILITARY ARCHDIOCESE, THE HOME MISSIONS AND THE BLACK AND NATIVE AMERICAN MISSION.



NEXT SUNDAY, MAY 3rd: SPECIAL PARISH "HEATING FUEL" COLLECTION TO HELP COVER THE EXTRA COST OF MAINTAINING THE CHURCH PROPERTY DURING THE WINTER SEASON.

ROGATION PROCESSION, TODAY, April 26th, after the 10:30 Mass.

At the conclusion of the 10:30 Latin Mass today we will hold the Rogation Procession of the Greater Litanies. This public procession is a corporate act of penance and petition: imploring God to preserve us from calamities and to send down His blessings on the land to make it fruitful for the harvest.

Requiescant in Pace

Please pray for the resurrection of:

Arthur C. Merrill, Year's Mind



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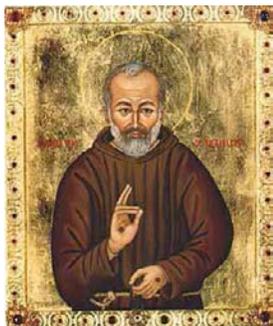


MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...

Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.

(Please let us know if you would like someone deployed overseas prayed for by name.)



PADRE PIO PRAYER GROUP

The Padre Pio Prayer Group of Mary Immaculate of Lourdes parish will have its monthly meeting today, Sunday, April 26th, in the Lower

Rectory Conference Room following the 10:30 AM traditional Latin Holy Mass. Registration is open to all. Please consider joining and becoming a Spiritual Child of Padre Pio.

—Nick & Janet Pino



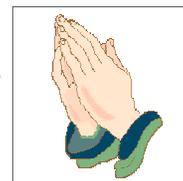
HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:
Betsy Eldridge, Gabriella

Zunino (*Alice Drew's baby great granddaughter*), Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Rob Quagan, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...

*"I do not promise to make you happy in this life, but in the next"—
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*



Prayers for:

BARBARA STRUZEWSKI (cancer diagnosis, sister of Betty Whitney)

LORETTA PIZZELLA (recent stroke, cousin of parishioner Betty Whitney)

JAN PAUL VON WENDT

RUSS HOFFMANN (husband of Bobbie Hoffmann, recovering from surgery.)

JANET PINO (recent stroke)

MARY SIMS

WINIFRED LUCILLE

KEOUGH, baby daughter of parishioners Nick & Laura Keough. Her parents brought her to the 9 AM Mass this past Sunday, which was offered for her special intention. Please continue to keep her and her parents in your prayers for Winnie's care at home and the resolution of her remaining health issues.



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Fourth Sunday of Easter

Introit: Psalm 33 (32): 5, 6

"The earth is full of the mercy of the Lord, alleluia; by the word of the Lord, the heavens were established, alleluia, alleluia."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Credo I: (extra sheet)

Offertory: Psalm 63 (62): 2, 5

"O God, my God, from daybreak do I watch for You; and in invocation of Your name will I lift up my hands."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: John 20:14

"I am the good shepherd, alleluia; I know my sheep and my own know me, alleluia, alleluia."

Ave Verum (9:00am)

(Samuel Webbe 1740~1816)

Post Communion Hymn

Regina Caeli (Chant)

Ave Maria (9:00am)

(Józef Kocięda)

Recessional Hymn:

I Know That My Redeemer Lives
(Worship II Hymnal, No.131)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Third Sunday after Easter

Processional Hymn:

Sing With All the Saints In Glory
(Composed by Ludwig van Beethoven, 1824,
Arranged by E. Hodges, 1867)

Vidi Aquam: Chant

Introit: Psalm 65:1,2,3

"Jubiláte Deo, omnis terra, allelúja: psalmum dícite nómini ejus, allelúja, date glóriam laudi ejus, allelúja, allelúja, allelúja. Dícite Deo, quam terribília sunt ópera tua, Dómine! in muititúdine virtútis tuæ mentiéntur tibi inimíci tui."

Ordinary Prayers: Missa Brevis In C Major KV 220, "Spatzenmesse"

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)
(Wolfgang Amadeus Mozart d.1791)

Paschal Alleluia: Psalm 110:9; Luke 24:26

"Alleluja, alleluja. V. Redemptionem misit Dominus populo suo. Alleluja. V. Oportebat pati Christum, et resurgere a mortuis: et ita intrare in gloriam suam. Alleluia."

Offertory Verse: Psalm 145:2

"Deus, Deus meus, ad te de luce vígilo: et in nómine tuo levábo manus meas, Allelúja."

Offertory Hymn: Tota Pulchra Es (Hurley)

Communion Verse: John 10:14

"Ego sum pastor bonus, allelúja: et cognóscó oves meas, et cognóscunt me meæ, allelúja, allelúja."

Communion Hymn:

Pange Lingua (Gregorian Chant)

**Mater Patris Et Filia

(Antoine Brumel c.1460~c.1512)

Rogation Procession

Noon Regina Caeli (Chant)

LATIN MASS PROPERS: THIRD SUNDAY AFTER EASTER

INTROIT: Psalm 65: 1-2 Shout with joy to God, all the earth, alleluia: sing ye, a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. *Psalm 65: 3* Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thy enemies shall lie to Thee. *V.* Glory be to the Father.

COLLECT O God, who dost show to them that are in error the light of Thy truth, that they may return into the way of righteousness; grant to all those who profess themselves Christians to reject those things which are contrary to that name, and follow such things as are agreeable to the same. Through our Lord.

EPISTLE: 1 Peter 2: 11-19 Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honour all men: love the brotherhood: fear God: honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the forward. For this is thankworthy before God: in Christ Jesus our Lord.

FIRST ALLELUIA: Psalm 110: 9 Alleluia, alleluia. *V.* The Lord hath sent redemption to His people. **SECOND ALLELUIA: Luke 24: 46** Alleluia. *V.* It behoved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

GOSPEL: John 16: 16-22 **At** that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me; and again a little while, and you shall see Me, and because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

OFFERTORY: Psalm 145: 2 Praise the Lord, O my soul; while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

SECRET Grant, O Lord, that by these mysteries it may be given us to subdue our worldly desires, and learn to love the things of heaven. Through our Lord.

COMMUNION: John 16: 16 A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION May the sacraments which we have received, we beseech Thee, O Lord, be a life-giving food for our souls and a safeguard to our bodies. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|---|--------------------------------|---|---|--|
| SATURDAY April 25th | 4:00 PM | Daniel J. Congdon | Memorial | Mary Anne Raffol |
| SUNDAY April 26th 3rd Sunday after Easter | 7:30 AM 9:00 AM 10:30 AM | Pro Populo Max & Ned Kingsley Tony & Tricia Reilly & Family Pro-Life Arthur C. Merrill Kelsey Sullivan Nick & Janet Pino Tracy Malkofsky Silvio Romano Gino Romano Eva Calisi Francesca Romano Jacqueline Crowell James & Therese Monahan Martin Maginnis Karen Fitch & Family | Birthday Intention Special Intention Memorial Special Intention Special Intention Memorial Memorial Memorial Memorial Memorial Wedding Anniv. Birthday Intention Living | Kingsley Family Tony & Tricia Reilly Annie Procopio Proia Family Anthony & Victoria Angelucci Kasper Family Patti & Lena Strom Provencher Family Monahan Family Monahan Family Kathy Blake |
| MONDAY April 27th <i>Easter feria/ St. Peter Canisius</i> | 7:30 AM 12:30 PM | Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed | Memorial Memorial |  |
| TUESDAY April 28th <i>St. Louis de Grignion de Montfort</i> | 7:30 AM | Germaine Neville | Memorial | Jack Neville |
| WEDNESDAY April 29th <i>St. Peter of Verona</i> | 12:30 PM | <i>Intention of the Celebrant</i> | | |
| THURSDAY April 30th <i>St. Pius V/ St. Catherine of Siena</i> | 7:30 AM 5:30 PM | <i>Intention of the Celebrant</i> Susan Goeller | Special Intention | Maria Centofanti |
| FRIDAY May 1st ST. JOSEPH THE WORKMAN First Friday | 7:30 AM 12:30 PM | <i>Intention of the Donor</i> <i>Health of the Sick</i> <i>Intention of the Celebrant</i> | | |
| SATURDAY May 2nd <i>St. Athanasius</i> First Saturday | 9:00 AM 4:00 PM | Bobby DiMascio Intention of the Donor Edward Francis Flanagan | Birthday Intention Year's Mind | Maria Centofanti Joanna Mack |

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Rachel mourns her children; She refuses to be consoled, because her children are no more. Thus says the Lord: "Cease from your cries of mourning. Wipe the tears from your eyes...There is hope for your future."
Jeremiah 31:15-17

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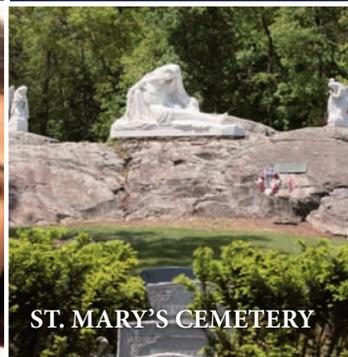
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