

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community: Our Lady of Mesopotamia*



November 1st, 2015 in the Year of Grace  
The Feast of All Saints

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,  
FRANCIS GALLAGHER, EARL SMITH  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN  
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**\*Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit [www.bostoncatholic.org](http://www.bostoncatholic.org) and type-in "Mary Immaculate of Lourdes".

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

## Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,  
Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

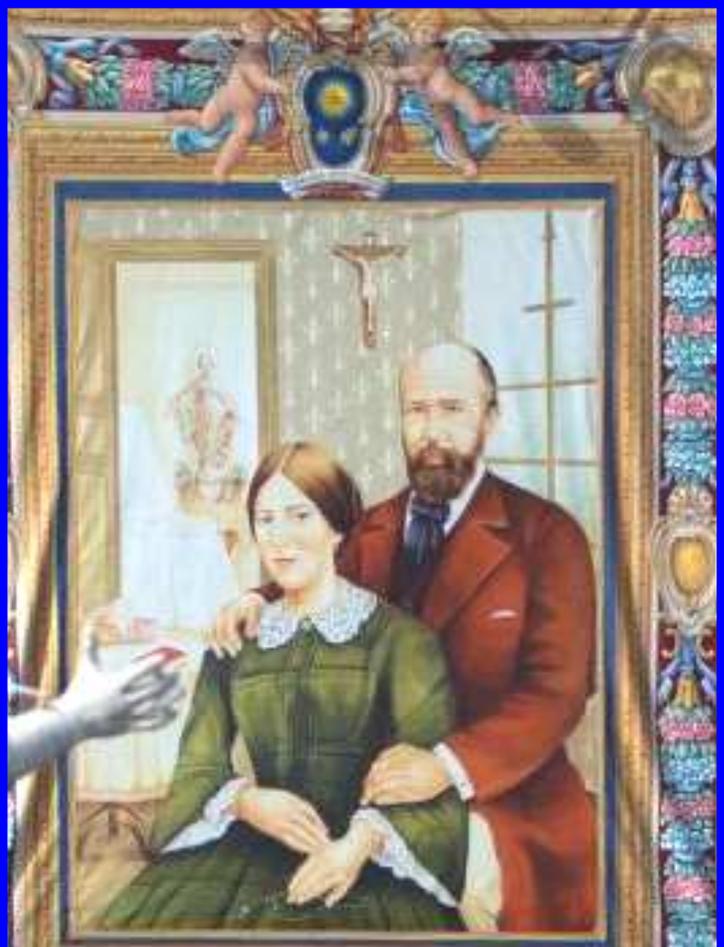
**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



**FRONT COVER:** The tapestry of Saints Zelig and Louis Martin, displayed in St. Peter's Square at their Mass of Canonization on October 18th, 2015. They are the first married couple canonized together in the history of the Church. They were the parents of nine children, the youngest of whom became St. Therese of Lisieux, the "Little Flower".



### Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

**MONDAY, NOVEMBER 2nd  
COMMEMORATION OF ALL THE  
FAITHFUL DEPARTED, ALL SOULS DAY  
Masses at 7:30 AM,  
12:30 PM (Requiem Low Mass),  
7:30 PM, (Sung Requiem Mass).**

## NOVEMBER IS THE MONTH OF REMEMBRANCE FOR THE DEAD

### Pastor's Note



*PHOTO: Pope Francis embraces the boy Pietro Schiliro as his parents look on, St. Peter's Rome, March 29th, 2014. It was the boy's cure from a congenital lung deformity at his birth in 2002 after recourse to prayers to the parents of St. Therese that served as the miracle for their beatification in 2008. Pietro and his parents were in Rome for the canonization of the Martins two Sundays ago, October 18th, 2015. (Photo from the website RADIO MARIA ARGENTINA).*

### ALL SAINTS DAY AND SAINTS OF MATRIMONY

Of all the coverage given to the Synod on the Family this past month in Rome, little attention was focused on the canonization of a married couple Louis and Zelig Martin, who were the parents of St. Therese of Lisieux. Pope Francis canonized them at St. Peter's on Sunday, October 18th, while the Synod on the Family still had another week to go.

We would do well to consider what Mother Church is saying to us through the canonization of the Martin parents. They are the first married couple canonized together in the history of the Church. They were canonized because they lived lives of heroic sanctity according to their state in life as a married couple in the world. At a time when the truth about marriage is obscured in public discourse

and in the degraded customs of the day; at a time when the breakdown of marriage and family life is such a social problem, we Catholics need to be encouraged by Saints of Matrimony.

The Martins were blessed with nine children in their marriage. Four of these children died in infancy or early childhood. Of the five daughters who lived to adulthood, four became Carmelite nuns, the fifth a Religious Sister of the Visitandines. St. Therese, the "Little Flower", was the youngest. The Mother died young of cancer in 1877. The Father suffered from a lingering brain disease which led to his being confined to a mental asylum for three years before his death in 1894. They lived devout Catholic lives and their family life sowed the seeds for five vocations to the consecrated religious life. Their lives, however, were heavily marked by the cross.

Much of the details of their Catholic family life we know from St. Therese's autobiography *The Story of a Soul* and the gratitude she bore her parents for the loving religious home they provided: *"Throughout my life it has pleased God to surround me with affection; my earliest recollections are of tender caresses and smiles. And if He allowed so much love to be lavished upon me, He also endowed me with a warm and sensitive heart to return it. Of my affection for Papa and Mamma it would be difficult to convey an idea, and being very demonstrative I showed my love in a thousand little ways, though the means I employed make me smile now when I think of them."*

Given human frailty and the hardships of life, there is no marriage—no matter how much the couple may love each other—that can be said to be safe in itself from break-up or growing estrangement. It takes the grace of God to persevere. It takes the help of Catholic Saints of Matrimony, both by their example and their heavenly intercession, to bolster the morale of Catholic spouses on their journey of life together.

*(Fr. Higgins)*

# SCRIPTURE STUDY



## ST. LUKE CHAPTER 23:44-56

St. Luke's narration seamlessly and masterfully links Jesus' death to the fulfillment of His promise to St. Dismas moments before (v. 43: "Today you will be with Me in Paradise"). As Jesus nears the moment of His death, the veil closing off the Holy of Holies in the Temple is

"torn down the middle" (v. 45). This miraculous event indicates two things: (1) that Jesus' death atones for all of mankind's sin, and (2) that this atonement consequently opens the way for man to have communion with God. In other words, man can now "be with [him] in Paradise." As the author of the Epistle to the Hebrews explains, "through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way He opened for us through the veil, that is, His flesh" (cf. Heb. 10:19-20).

Jesus' final word on the cross in St. Luke's Passion account demonstrates His complete abandonment to the will of God: "Father, into your hands I commend my spirit" (v. 46, cf. Ps. 31:6). Whereas Our Lord quotes Ps. 22:1 in anguish ("My God, my God, why have you forsaken me?"), here He quotes Ps. 31:6 as an act of hope. This word of Jesus also echoes Mary's fiat ("May it be done to me according to your word" cf. Lk. 1:38). Such trust is neither blind nor merely idealistic. Rather, it is motivated entirely by the supernatural virtue of hope, which is the "confident expectation" that God will fulfill His promises and give us the grace to keep His commands (cf. CCC no. 2090).

Our Lord lovingly offers Himself to the Father in view of the certain promise of the resurrection. As He Himself boldly claims in St. John's Gospel, "I lay down My life in order to take it up again. No one takes it from Me, but I lay it down on My own.

*I have power to lay it down, and power to take it up again. This command I have received from My Father" (cf. Jn. 10:17-18). Jesus commends Himself entirely to the Father, fulfilling His command perfectly, because He is fully infused with divine hope, the hope which clings to resurrection victory.*

In describing Our Lord's burial, St. Luke links Our Lord and St. Joseph of Arimathea by referring to them both as "righteous." The centurion calls Jesus "righteous" after observing his death (v. 47). St. Luke then presents St. Joseph to us as a "righteous man...who, though he was a member of the council, had not consented to their plan of action" (vv. 50-51). Additionally, we are told that he "was awaiting the kingdom of God" (v. 51). This concurs with the other evangelists' accounts which mention that he was a secret disciple (cf. Mt. 27:57, Jn. 19:38). There is even a very old tradition that St. Joseph of Arimathea may have been one of Jesus' uncles. This is not totally implausible, since half of Jesus' disciples were likely related to Him in some way as cousins. Thus, there is a real poignancy in contemplating the scene of Our Lord's burial conducted by His disciple-uncle and the holy women disciples.

As we meditate on the mystery of Our Lord in death, we are instructed by this prayer from the Byzantine Divine Liturgy, which references the teaching of St. John of Damascus: "When Your Body was in the tomb, and Your soul in the abyss, when You were in paradise with the thief, You were at the same time, O Christ, as God, upon Your throne with the Father and the Spirit, infinite and filling all things." The Catechism further summarizes the teaching of St. John of Damascus on this subject in paragraph 626. Here, we read that Jesus' death does not separate His two natures. Christ remains one divine Person with two full natures, human and divine (cf. *On the Orthodox Faith*, 3,27; CCC no. 626). Consequently, because Christ is still the divine subject of His human nature, He rises from the dead necessarily. As St. Thomas Aquinas explains, "divine power preserved Christ's body from corruption" (cf. *STh III*, 51, 3, quoted in CCC no. 627).

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.*

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His  
kindness to Me?”*

**WEEK OF OCTOBER 25th, A.D. 2015:  
SUNDAY OFFERTORY, \$5,276.00 + \$694.00  
(OTHER OFFERINGS) = \$5,970.00**

**PARISH AIR-CONDITIONING COLLECTION:  
(as of October 26th, 2015)  
\$6,261.00**

**SECOND COLLECTION  
FOR NEXT SUNDAY,  
NOVEMBER 8th:  
CATHOLIC CAMPAIGN  
FOR HUMAN  
DEVELOPMENT**



## WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL— PHILIPPIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St. Paul's Epistle to the Philippians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please  
bring your Bible.\**



# PARISH FELLOWSHIP



**TODAY—SUNDAY,  
NOVEMBER 1ST**

**Monthly Coffee & Donut  
Social**

Please join us for a time of  
fellowship and refreshment in the  
Lower Church Hall after the 9 AM  
Mass today as we celebrate this  
Feast of All Saints.



WE INVITE EVERYONE TO  
JOIN US FOR COFFEE HOUR  
DOWNSTAIRS EACH  
SUNDAY AFTER THE 10:30  
LATIN MASS.

## PARISH RELIGIOUS EDUCATION

Classes today, November 1st, 2015

Grades K-5, 8:30-10:00 AM

*Includes Children's Liturgy of the Word and Mass*

Lower Church Hall

The Latin Mass Children's Catechism classes are  
held on Sunday mornings from 9:30-10:30 AM in  
the Lower Rectory Conference Room.

New students are always  
welcome.

*Jean Johnson, Director  
Patti Strom, Latin Mass  
Children's Catechism*





**LADIES' SODALITY  
RETREAT  
RE-SCHEDULED FOR  
THIS COMING  
SATURDAY,  
NOVEMBER 7th, A.D. 2015**

Where: Mary Immaculate of Lourdes Parish

When: Saturday, November 7th, 8:30 AM-3:30 PM  
Retreat Master: Deacon Juan Carlos Rivera Castro, S.J.

Cost: \$35.00 per -lady

For any questions or additional information please contact Erika at: [erikita0831@gmail.com](mailto:erikita0831@gmail.com)

*Please note: there will be no regular monthly meeting today on account of the retreat for next Saturday.*



**HEALTH OF THE  
SICK**

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list, especially for:*

**Rita Post, Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...**

*“I do not promise to make you happy in this life, but in the next”—  
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*



Prayers for:

**RITA POST**, in hospice care  
**BRIAN YATES**, recovering from heart attack

IN THANKSGIVING:

**MARY DUHAIME** has recovered from her surgery well enough to return to Sunday Mass.  
**NICK PINO**, is recovering ahead of schedule from his open-heart surgery.  
**GEORGE WAUGH**, recovering from surgery and back to Sunday Mass.  
**KATHLEEN SOTELL**, successful cancer surgery  
**RICHARD SOTELL**, continuing to recover from serious accident injuries.

**FOOD DRIVE to help the  
Newton Food Pantry**

Donations may be left in the front vestibule of the main church between October 25th- November 15th. Items particularly needed are: **Ground coffee & tea, cooking oil, flour, sugar, toiletries (toothpaste & brushes, shampoo & conditioner, deodorant, soap, hand & body lotions, canned or boxed meals, tuna & other protein, soups, fruits & vegetables.**

**Requiescat in pace. Amen.**

**ALL SOULS REMEMBRANCES**

All Souls Day envelopes are available in the pews and at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Monday, November 2nd.

**Requiescant in Pace**

*Please pray for the resurrection of:*

**Richard Tranfaglia, aged 86**  
**Joseph Brossi, aged 84**  
**Elana Barbagello, aged 87**  
**James Harmon, aged 60**

**Helen Reid, Year's Mind**



# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

### Feast of All Saints

#### Processional Hymn: 9:00 AM

Gaudent in Caelis

(José de Torres, Published 1705)

*"The souls of the saints rejoice in heaven, they who have followed in the footsteps of Christ; and because they shed their blood for love of Him, they rejoice with Christ without end. All you saints of God, pray for us. Alleluia."*

#### Introit: Ps 33 **Gaudeamus**

*"Let us all rejoice in the Lord as we celebrate this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God."*

**Kyrie** – Chant

**Gloria** – Missa De Angelis (English)

**Credo I: (extra sheet)**

#### Offertory: Wis 3:1,2,3 **Justorum anime**

*"The souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia."*

#### Offertory Hymn: 9:00 AM

Wash Me Thoroughly

(George Frideric Handel Published, 1718)

#### Communion: Mt5:8,9,10 **Beati mundo corde**

*"Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called sons of God; blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven."*

#### Communion Hymn: Hymn of Praise: No. 9

My Song Shall be Always Thy Mercy

(Felix Mendelssohn d.1847)

#### Post Communion Hymn

Ave Marin in G-major

(Józef Kocięda)

#### Recessional Hymn:

For All the Saints

(Parish Hymnal, No.116)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

### Feast of All Saints

#### Processional Hymn: Placare Christe Servulis

(O Christ, be Reconciled to Thy Servants) Gregorian Chant

*Asperges: Chant*

#### Introit: Ps. 32:1

*"Gaudeamus omnes in Domino, diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent Angeli, et collaudant Filium Dei. (Psalm) Exsultate justi in Domino: rectos decet collaudatio."*

#### Ordinary Prayers:

#### Mass in Honor of the Blessed Sacrament

James A. Korman (+1896)

#### Gradual: Ps. 33:10,11

*"Timete Dominum omnes Sancti ejus: quoniam nihil deest timentibus eum. Inquirentes autem Dominum, non deficient omni bono." Alleluia: Mt. 11:28 "Alleluia, alleluia. Venite ad me omnes qui laboratis et onerati estis: et ego reficiam vos. Alleluia."*

#### Offertory Verse: Wis. 3:1-2,3

*"Justorum animae in manu Dei sunt, et non taquet illos tormentum malitiae: visi sunt oculis insipientium mori: illi autem sunt in pace, alleluia."*

#### Offertory Hymn: \*\*Angeli, Archangeli:

Published: Maitres Religieux Primitifs

(Andrea Gabrieli, 1532~1586)

#### Communion Verse: Mt. 5:8-10

*"Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum coelorum."*

#### Communion Hymn: Ave Verum

(William Byrd d.1623)

\*\* O Quam Gloriosum Est Regnum

(Tomás Luis de Victoria, Published: 1572)

#### Communion Verse: Mt. 5:8-10

*"Beati mundo corde, quoniam ipsi Deum videbunt: beati pacifici, quoniam filii Dei vocabuntur: beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum coelorum."*

#### Recessional Hymn: For All the Saints

(Parish Hymnal, No.116)

Noon Angelus (Chant)

## LATIN MASS PROPERS: FEAST OF ALL SAINTS

**INTROIT** Let us all rejoice in the Lord, celebrating a festival-day in honour of all the Saints: at whose solemnity the angels rejoice, and give praise to the Son of God. *Psalm 32: 1* Rejoice in the Lord, ye just; praise becometh the upright. *V.* Glory be to the Father.

**COLLECT** Almighty and everlasting God, who hast given us in one feast to venerate the merits of all Thy saints; we beseech Thee through the multitude of intercessors to grant us the desired abundance of Thy mercy. Through our Lord.

**EPISTLE: Apocalypse 7: 2-12** In those days, behold I, John, saw another angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying: Hurt not the earth, nor the sea, nor the trees, till we sign the servants of our God in their foreheads. And I heard the number of them that were signed: an hundred and forty-four thousand were signed, of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand signed: of the tribe of Levi twelve thousand signed; of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand signed: of the tribe of Benjamin twelve thousand signed. After this, I saw a great multitude which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands; and they cried with a loud voice saying: Salvation to our God who sitteth upon the throne, and to the Lamb. And all the angels stood round about the throne, and the ancients, and the four living creatures; and they fell down before the throne upon their faces, and adored God, saying: Amen, Benediction, and glory, and wisdom, and thanksgiving, honour, and power, and strength to our God for ever and ever. Amen.

**GRADUAL: Psalm 33: 10, 11** Fear the Lord, all ye His saints; for there is no want to them that fear Him. *V.* But they that seek the Lord shall not be deprived of any good. **ALLELUIA: Matthew 11: 28** Alleluia, alleluia. *V.* Come to Me all you that labour and are heavy laden, and I will refresh you. Alleluia.

**GOSPEL: Matthew 5: 1-12** *At* that time, Jesus seeing the multitudes, went up into a mountain; and when He was sat down, His disciples came unto Him. And opening His mouth, He taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are the meek: for they shall possess the land. Blessed are they that mourn: for they shall be comforted. Blessed are they that hunger and thirst after justice: for they shall have their fill. Blessed are the merciful: for they shall obtain mercy. Blessed are the clean of heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they that suffer persecution for justice' sake: for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake: be glad and rejoice, for your reward is very great in heaven.

**OFFERTORY: Wisdom 3: 1-2, 3** The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace, alleluia.

**SECRET** We offer to Thee, O Lord, the gifts of our devotion; may they be pleasing to Thee in honour of all Thy saints; and of Thy mercy let them avail for our salvation. Through our Lord.

**COMMUNION: Matthew 5: 8-10** Blessed are the clean of heart, for they shall see God: blessed are the peace-makers, for they shall be called the children of God: blessed are they that suffer persecution for justice' sake, for theirs is the kingdom of heaven.

**POSTCOMMUNION** Grant, we beseech Thee, O Lord, that Thy faithful people may always rejoice in paying reverence to all Thy saints, and may they be helped by their unceasing prayers. Through our Lord.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY October 31st	4:00 PM	Mary J. Kerr Penzo William J. Kerr	83rd Birthday Mem. Memorial	Penzo Family
SUNDAY November 1st <i>All Saints Days</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo John McHugh Reilly/Fiore Family Ralph, Rose & Vincent Mazzarella Cameron MacKenzie Pro-life Joseph Hobbib Mark Schmidt Frederick Strom William Kasper Robert Quagan Caroline E. Kerrigan	Memorial Memorial Memorial Special Intention Special Intention Memorial Memorial Birthday Intention Memorial Special Intention	Michelle Dolitka Tony & Tricia Reilly  MacKenzie Family Mike & Annie Procopio Hobbib Family Jeff & Kelly Bernard Patti Strom Kwash Family Paul & Betsy Eldridge Liliane Petit
MONDAY November 2nd <i>ALL SOULS DAY</i>	7:30 AM  12:30 PM  7:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish  Commemoration of the Faithful Departed All Souls	Memorial  Memorial  Memorial	
TUESDAY November 3rd	7:30 AM	Paul Valliere <i>St. Martin de Porres</i>	Memorial	Provencher Family
WEDNESDAY November 4th	12:30 PM	Pamela Dion Rose Masuta <i>St. Charles Borromeo</i>	2nd Anniversary Memorial	Maria Centofanti
THURSDAY November 5th	7:30 AM  5:30 PM	Helen Reid <i>Feria</i> Intention of the Donor	Year's Mind	
FRIDAY November 6th <b>First Friday</b>	7:30 AM  12:30 PM	Edith McDade <i>Health of the Sick</i> Edward McDade <i>Feria</i> Luann Archer	Memorial  Memorial	Ann McDade  Goguen Family
SATURDAY November 7th <i>Immaculate Heart of Mary</i> <b>First Saturday</b>	9:00 AM  4:00 PM	Reilly/Fiore Family Concetta, Dominic, Antonio DiNezio Nicoletta Tenaglia In Thanksgiving Intention of the Donor Edward Hinds	Memorial Memorial Memorial Memorial 8th Anniversary	Tony & Tricia Reilly  Maria Centofanti Maria Centofanti Maria Schoeman  Hinds Family

**“Each Mass has an infinite, immense value that we can never fully understand.”**  
—St. John Marie Baptiste Vianney,  
Curé d’Ars

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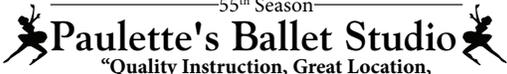
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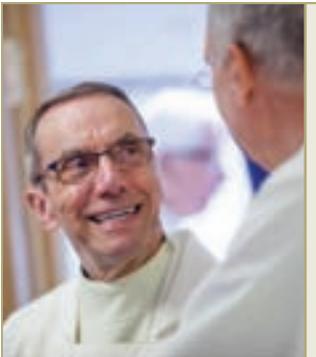
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